

---

## A Message For The Ages

*Christ-consciousness As A Universal Experience*

*Realized Spiritual Principles Form The New Consciousness*

Never before has it been known that every truth received in consciousness becomes a law unto consciousness. That has been revealed through the Infinite Way. Each truth that we consciously realize, we will realize as being established in human consciousness, and that will give greater power to the work that we doing. Some of the earlier metaphysical work may have had as its purpose the improvement of the patient but now it is not only the patient that is improved: it is all human consciousness, too. . . The second coming of Christ is here, and we are playing a part in Its unfoldment. One of the major ways in which we are doing this is by knowing that every truth realized in individual consciousness becomes a law.

### *Laws Of Matter Or Mind Do Not Operate In Spiritual Consciousness*

The purpose of the Infinite Way is not to find a power whereby to control men, conditions, or effects, but to attain God-consciousness, and thereby discover that the so-called laws of both matter and mind are not laws. They are laws only on their own level, but they do not function when a person is living out from the realm of Spirit.

### *The Mystical Consciousness Of The Infinite Way*

Giving one's self to God's government means accepting the laws of God and acting out from them. That means that insofar as a person finds it possible, he must consciously remember that love is the secret of the spiritual life. Unless he is loving his neighbor as himself, forgiving, doing for "the least of these, my brethren," he is not accepting God's government.

Keep your conversation, even your silent conversation with yourself, in heaven. Keep your mind focused on God, the spirit, the invisible. Then take some phase of God, whether it is life, love, substance, or law, and keep pondering on God as the only law of the universe, thereby annihilating all sense of human law: legal law, material law, medical law, or atomic law. Think of God as the source of all life. Thus "every word that proceedeth out of the mouth of God" becomes more and more that life eternal in your experience. As you keep pondering these things you finally come to a place where thought automatically stops. There is nothing left to think about, and peace descends. In that peace you wait for the voice to speak to you, for the assurance to come, for inspiration of one sort or another. In that way you develop the ability to be receptive to the divine consciousness. You tap the source of love divine, life divine, truth divine, the source of all inspiration. But you tap it only when you go beyond the realm of thinking.

The Infinite Way principle is that any truth realized in the practitioner's consciousness becomes the law unto the patient or student who has brought himself to that consciousness. Never does the practitioner project his thought to . . . patient or student, never! He does not use the word *you* in any treatment, prayer, or meditation. It is always whatever truth he can realize.

### *New Light On The Nature Of Error*

As you develop the consciousness of omniscience, you recognize at the same moment that this precludes the possibility of error having law, intelligence, substance, or activity. When you are living omnipotence and then realize that omnipotence means the non-power of any form of error, evil, or threat, and also that the realization of omnipresence automatically means the nonpresence of the appearance, you have brought the three into one and you have the whole.

*Prayer As Communion*

You can bring yourself under Grace in this minute. . . Relinquish the desire for anything or anybody in the world in the realization, 'I live by Grace, by the grace of God, not by the I grace of man.' . . . You have left the law and you have come under Grace in the second that you are willing to say, 'I have no external needs.' . . . Only do not go back and sin again; do not go back tomorrow to a fear of lack, to a fear of sin, a fear of disease, or a fear of false appetite. Keep yourself living in the realization: 'Thank You, Father, I have no needs. The Father knows my needs. I leave it with the Father.' That is living by Grace.

*Letting God's Infinity Express Through You*

Lay the axe at the root and say, "You'll not fool me again. I know that the fabric of this world is nothingness, hypnotism. There is no law to any of its pictures: no law of disease, no law of health. The only law is *I Am*, for *I* am the law. There is no law operating in me, on me, or through me, for *I* myself am the law. No good can come to me for *I Am* is the only good. No peace can come to me. *My peace* give I unto you who do not know this truth. But nobody has any peace to give me; nobody has any prosperity to give me; nobody has any health to give me; nobody has any love to give me. *I am love*."

---

**A Parenthesis In Eternity**

*Attaining The Mystical Consciousness*

*The Function Of The Mind*

We do not have to think of any of our bodily functions: all we have to think of is of God as the activity and the law unto our being, and then all action is performed harmoniously and perfectly in accordance with divine law.

When the mind is used for the purpose of knowing the truth, that truth then becomes the law of harmony unto our experience. . . The truth that we entertain in our consciousness takes over our life, eliminating discords and inharmonies and bringing about peace, harmony, and security.

*Beyond Time And Space*

If anything is to take place in what we call the future, it has to be a continuing of the presence of the God of now. The only way to bring ourselves under God's law is to give up both the past and the future and align ourselves with God through the realization of Omnipresence, Omniaction, Omnibeing, all here *now*.

The qualities of God are the qualities of man, and yet God is always the greater, for God is the creator, the law, and the activity of man.

*The Mystical I*

On the spiritual path, we make the transition from living under the law to living under Grace, and consciously remember that we are not under the law. This means every kind of law: medical law—infection, contagion, and heredity; theological law—punishment for sins of the past or of the present, or sins of the parents or of the grandparents. We no longer live under the laws of matter; we no longer live under the laws of mind; we no longer live under the laws of theology: we live under Grace.

We have never left the kingdom of God: we have never left the jurisdiction and government of God; we have never come under any law but the law of God, and have never lived any life but the life of God.

---

**Awakening Mystical Consciousness**

*Concept Or Is?*

*Letting What Is Reveal Itself*

God governs this universe by grace, not law, desire or will.

*The Nature Of Protective Work*

Everything that operates has to operate as law [including a belief in two powers].

*Purifying Our State Of Consciousness*

The laws of God cannot function in a consciousness filled with false concepts.

*The Person And The Disease Must Be No Part Of Your Healing Mediation*

The person is not the claim, and the particular disease is not the claim. The claim is a universal belief of a selfhood apart from God, and of an activity. . . and law apart from God.

---

**Beyond Words And Thoughts**

*Building A Consciousness Of Grace*

*Restoring The Mind To Its Proper Function*

Always remember in your treatment work not to be concerned if thoughts do not come. Do not be concerned if no truth comes to you. You are not the actor; you are not the healer; the concern is not yours. You are relaxing yourself into Grace, and Grace is going to do the work: you are merely going to be the instrument of Grace. . . Do not struggle to know the truth, do not strive to give advice. Be still! *I* within you am God, so just be still and let *I* be God, and relax in the Grace that realizes law is not power. The law of mind is not power; the law of beliefs is not power. *Grace reveals nonpower!*

The knowledge of truth always serves a function in your experience in that such knowledge helps you to settle back into an attitude of expectancy. That is the only purpose that a knowledge of truth is serving at this stage of your unfoldment because now you should be rising above the letter of truth into the Spirit, into that area where you live without words and without thoughts, above the law.

*I, Crying Out*

It is just as easy to prophesy such things today because as you unfold spiritually you will come to realize that the only permanent thing in the world is whatever conforms to a law of God.

Right identification is a recognition of the truth that *I* is God and the ability not to think out from the standpoint of being man, limited and subject to human laws.

*Recognizing The Invisible*

Sowing to the flesh means putting your faith in the visible world: in machinery, in dollar bills, securities, or governments, in “man whose breath is in his nostrils”: whereas sowing to the Spirit has always meant acknowledging the spiritual as being the basis of the harmony of the visible. It is to acknowledge spiritual power in all your ways, acknowledge spiritual law as governing you from morning to night and night to morning, acknowledge Spirit as the substance, the law, the activity, and the reality of being. Then you will be praying without ceasing, and you will be knowing the truth that makes you free.

*The Reborn Consciousness*

As your consciousness accepts this truth [of one power and one law], material or mental law hits up against that developed consciousness, and like darkness, it is not there any more. That is how spiritual consciousness operates.

The question is whether you are letting the world of effect be the law unto you or whether you are living by Grace. Is money going to be your God? Is the law of health going to be your God? Is anything in the realm of effect going to be power? Or are you realizing that there are no powers?

When in your healing work, you can sit down with the mind at rest and not battle the appearance, not fight it, not try to remove germs from someone's body, not try to dissolve lumps and reduce fevers, not try to heal insanity, but rest in that inner peace and quiet and assurance that there is only one law, spiritual law, and that all else is an image in the mind, the experience of God can take over, and then the healing takes place.

When something claiming to be a law comes to your attention. . . and it touches your consciousness, which is no longer your consciousness, but God-consciousness functioning as your consciousness, the one and only power, and therefore the light of the world, what happens? Exactly what happens when the light shines. It disappears! You have not used a power; you have not even used the power of Truth: *you have been the power of Truth.*

When the Master said, "I have overcome the world," did he not really mean that. . . he was living in a state of Grace where there are no laws?

When you function under Grace, you may be called to those who have swallowed poison or to those who have been seriously injured, and by your realization of nonpower, you can bring them through it and lift them above whatever law they may have come under. . . Every healing that you have witnessed has been a proof of Grace because the law involved has been overcome. . . It is not that your developed consciousness of truth is a power over the law: it is a proof that the law is not a power in the presence of your consciousness of Grace.

---

#### **Conscious Union With God**

*Seek The Answer Within*

*Preexistence*

In meditation ask for a revelation of the laws of God.

---

#### **Consciousness I What I Am**

*Christ As The Consciousness Of Mankind*

*Spiritual Pioneers*

Truth realized in consciousness becomes a law.

---

#### **Consciousness In Transition**

*Illumined Consciousness*

In order to fully understand these laws of [God, of the spirit, of soul] we have to begin with the understanding that they never began and they will never end, and because we are these laws, because we are the very activity and presentation of these laws, we have never begun and we will never end. Through that understanding we will find our rightful, spiritual place.

But, you see, not my conscious thinking does it, not my treatment does it—oh, no! The law of God which I am in my innermost being, that does it. And I just go along for the ride to see how beautiful the scenery is and to be grateful for all the wonderful people with whom I come in contact, for all the beautiful scenery I am permitted to see, and all the beautiful experiences that come to me. It is developing a state of consciousness which is that of a beholder, a witness to God's work, that's all.

If I resist those who wrong me, I set that wrong up as an antagonism and even if that individual did not harm me, some other one would come along and do it. This would occur merely because I had set up that antagonism as something of a real nature that had to be battled or overcome. If, however, I can see all injustice, all lack of integrity, all inharmony, all discord, all lack of cooperative action, as merely the finite interpretation of that which is real, then—instead of battling it—I merely sit back quietly, resist not evil, and become the law over that situation and watch it automatically dissolve.

Since I am infinite consciousness and include within my own being the entire universe, I—through my consciousness of this truth—become the law unto that universe. If I behold evil and start to fight it and battle with it, I make it a reality and I give it a power that may make it impossible for me ever to overcome it. On the other hand, if I accept in my consciousness that evil is unreal and therefore does not have to be resisted or battled, I can afford to spend my time in silent meditation, in peaceful enjoyment of the spiritual laws of life. I become a law unto my universe by my conscious attitude toward the universe.

That is what happens when you gain your spiritual freedom. You don't stop using dollars, but you are no longer confined to the sense of dollars as supply. You can understand that this undefinable sense, this undefinable essence called spirit or mind or the law of being, is the supply. Then you don't have to worry about the dollars. They will come around.

Do not forget that every evil circumstance in your life can be prevented. Nobody is a victim of anything but his ignorance of the laws of life. God never intended we should know old age or any of these other horrors we seeing.

It is our consciousness that becomes the law unto our world; and this very moment that we can consciously feel and realize the presence of the Christ, we have that quality of being which to our sense annihilates every form and belief of sin or erroneous condition in our experience.

Let us, so far as we can, dwell on the idea, "What Is God," because only in the realization of what God is do we know that which God is God to. And that is the effect—or the universe. The importance of that is this: we have taken up, "Seek ye first the kingdom of God (the awareness, the consciousness of God) and his rightness, and all these other things shall be added unto you." Once we have the understanding that our consciousness is the causative principle of our universe, then we know that no matter what we do, this universal consciousness is ever producing and reproducing, just as the law orange tree is continuously producing and reproducing oranges.

Once we have the understanding that our consciousness is the causative principle of our universe, then we know that no matter what we do, this universal consciousness is ever producing and reproducing—just as the law in an orange tree is continuously producing and reproducing oranges. No matter what we do with the world of effect, the consciousness which is its causative principle, substance and law, is forever producing and reproducing. It is not creating. It is just unfolding, like the moving-picture reel unfolding the entire picture. The picture is already there on the reel; it is only unfolding it to our view.

You can set aside any law of belief. You can't set aside a law of God. The law of God is life eternal. The law of God is, "All that I have is thine." All the eternality. All the immortality... You can set [any law of belief] aside by becoming a law unto your own being through the realization that yours is a God-given dominion. God gave man dominion over the things of the earth, over the waters, over the stars, over the heavens. God gave you—its own individualized being—dominion. But, you must consciously exercise this. You can't sit back and let those beliefs act upon you.

---

### **Consciousness Is What I Am**

*Attaining A Measure Of Spiritual Consciousness*

*Spiritual Consciousness Is Not Subject To Laws Or Conditions Of This World*

Those of a spiritual consciousness can walk through the world and not be touched by it. They can walk in the midst of war and not be hurt; they can be in the center of infection, contagion, and epidemics and never be touched; they can go through panics and depressions and not be affected by them. The reason? Spiritual consciousness is not subject to material or mental laws or powers because they are not powers.

*Contemplative Meditation Or Treatment Lifts Consciousness*

A patient receives the benefit from the practitioner's help because he has made contact with the practitioner, and the truth the practitioner knows in his consciousness becomes the law unto the patient. It is never the truth when there is a "you" in the treatment because the "you" who is being addressed has just told the practitioner that he is sick. How, then can he be the child of God? . . . Forget those who have turned to you for help; turn to the Presence within.

Fear keeps you under material law.

*Surmounting World Beliefs Through An Activity Of Consciousness*

No one can avoid the responsibility for spiritual realization and for developing a consciousness of one Power. We pay the penalty for whatever belief we accept, until that belief is corrected. Whatever of good comes into our experience comes through the activity of our consciousness in accepting the truth and rejecting universal belief and by remembering every day: *God at the center of my being is the law of my experience, and it is the law of love unto me. . . the substance and the nourishment of the food I eat. . . the law and the activity unto every organ and function of my body. . . [It] draws unto me everything necessary for my good. It acts as a law of elimination to everything not necessary to my spiritual unfoldment and development.*

---

### **Consciousness Transformed**

*As Ye Sow*

Every problem that comes to you or me represents some degree of our inability to be children of God, to be under the law of God. . . because whatever degree of humanness is still in us is not because of our wish but because of our inability. . . Unless there is a change of consciousness, there will be a reoccurrence of discord.

We might as well face the problem or it will continue. The reason the law of cause and effect continues to operate in our consciousness is because we give power to this law. Eventually we must come back to, “No, God has given me dominion, and there is no power outside of me.” . . . So let us begin to face our problems without a desire to get rid of them, without a fear of them. I’m going to acknowledge there is an error and I’m looking at it, but there is a solution. With some realization of truth, we are finding error doesn’t exist. . . The problem must be licked through understanding.

You see how it is that the word *consciousness* sums up everything in our work. It is what you are conscious of that operates in your experience as a law. . . The law of God that governs the universe must govern our business and our bodies, or there would be something outside the jurisdiction of God’s law. As long as we hold to the consciousness that the law of God is the law of my business, whatever is erroneous will be corrected. This same principle applies to the body and health, but if we do not consciously bring the body and business under the law of God, so it will be unto us.

In facing the temptation that there is an external power, go back immediately and realize that consciousness is the basic substance, cause and law of all creation. Therefore, all creation manifests its qualities, character and nature because creation is the heir to all of those. This shows you why you do not need God over error.

Is there a material universe, or does that tidal wave represent a material sense of universe, and is it not the truth that consciousness is the only cause, the only law, and the only effect? Therefore, consciousness must be the substance of the waves, not only consciousness but *My* consciousness, since there is no other. . . and I realize that my consciousness is not even mine, but God’s. Therefore, is there anything destructive in God’s consciousness? No!. . . Since you are between two worlds, there is enough material sense left in you to be tempted by the appearance of a tidal wave. However, there must be enough elevation of consciousness to be able to sit down and realize: “Am I accepting external powers? Am I accepting power in things, or am I accepting that all dominion is given unto *Me*— and this means individual consciousness?

I can be patient with [students] until they have reached that place where self-preservation is no longer their first law and the first need. I know it takes patience on my part, and I always hope they will have the courage to persist.

The moment you learn that God or spirit is the only power and the only law, and you accept this even intellectually, you can at least meet a claim of bad weather by saying, “If God is the only law, weather cannot be law.”

Stand slightly in back of yourself with the word *I*, and look down at the feet and realize: “These feet are not me, they are mine.” You then go up to the knees, the hips, the waist, the chest, the shoulders, the neck, the head, up to the topmost hair of the head, always declaring: “This is not me, this is mine.” Then, as you go up and down the body mentally, at the end of the exercise you realize: “*I* am not in this body, but there is an *I* separate and apart from body which is the owner of this body—and therefore the body in and of itself is nothing. *I* am the law unto it. . . Do you not see that, were it not for false beliefs, the body would be as ageless as *I* am?”

Always remember that it is the acknowledgment that brings the experience. If I acknowledge a sufficiency of God’s grace in this moment, I have it! If I do not acknowledge it, I virtually deny it. . . You must be a law unto yourself by the truth you know and, if you are not as yet aware of the omnipresence of a divine grace sufficient unto this moment, become aware of it and live with it. Then you will realize how your life is lived not by might and not by power, but by grace.

Relax and let the mental strain fall away, because we wish to be transparencies through which the Spirit can flow. Remember you are not here to get anything. . . Relax and take this as a law to remember: The only tension there is in meditation is when you are trying to get something. The moment you release the desire to get, you will relax.

Always remember this point: You are not to intrude in the private life of anyone without that person’s permission. However, you are under a spiritual obligation to make the correction within yourself and, if they are receptive, they may experience a healing and very often do. . . You are your brother’s keeper by keeping his image and likeness straight in your consciousness. . . You must maintain the truth about him and his divine origin, divine identity, and government by divine law in your consciousness.

As long as you are judging by what you see, hear, taste, touch, or smell, or even think. . . as long as you are seeing good and evil, believing in good and evil, you are not under the law of God.

---

### **Consciousness Unfolding**

*God Is Individual Consciousness*

*All Power Is In Consciousness*

If something appears externally, it still is only an effect and, as effect, it cannot be law. As effect, it cannot be cause. As effect, it cannot be power. No effect in the world has power over another effect: That is a spiritual law. Consciousness is all power.

The moment you acknowledge something in the realm of effect as having dominion over you, you have made that a law for yourself, and you suffer from it until you reverse your stand and realize that it is impossible that *I*, the fullness of God made manifest. . . should be at the mercy of anything in the outer realm.

*Live Truth*



Become convinced that God, unfolding and acting as your individual consciousness is the only power, the only presence, reality, law, and cause, and you will then realize peace, joy, and dominion as effect.

“Wait a minute! What kind of a suggestion is this that is coming to me of a selfhood apart from God, of a human being in pain, in sin, or in disease? I cannot accept that. I will not allow the imposition of such a belief on my consciousness. I will not allow my mind to be handled by such a belief. I know the truth that God is the reality, the substance, and the law of all being.”

*Meditation*

“Wait a minute! Where does thinking like this come from? A temptation out of universal nothingness! I will accept no thinking like that. It is no part of the law of God, and it is no part of me.”

*Help To Those Who Have Passed On?*

As Truth, you cannot be limited in form or in expression. As infinite Truth, there is nothing outside your own being to act upon you for good or evil in any way. All power, law, cause, and effect are the manifestation of your own being appearing as your universe.

You may have to stand fast in the face of the very opposite appearance. It may be in the face of a very, very persistent appearance. And so you will have to stand again and again and again and say, “I am being reborn of the Spirit. I am being renewed. I am no longer going to fear, hate, or love that which is outside of me. I am going to stand on the truth that knows that consciousness is the law unto that which is outside.” It takes patience.

*The Body Is Maintained By Consciousness*

There is only one thing important in this world, and that is showing forth God as our life, as our substance, as our safety, our security, our immortality, our eternality, proving that God is the only law unto our being.

When we consciously accept the truth that we are fed from within, that the consciousness that formed the body is feeding and maintaining and sustaining it unto eternity, then we shall find the body is responding to spiritual law.

*Consciousness Is Supply*

Our consciousness. . . is the law of attraction unto that which is appearing as effect. The moment you grasp this, you no longer have an attachment for oranges or for dollars.

---

**God, The Substance Of All Form**

*Building The New Consciousness*

*Birth Of The Christ In Individual Consciousness*

It becomes necessary to gain the conscious awareness of the presence and power of God, acting and appearing as our individual consciousness, and to know that this consciousness is the law, substance, and reality of our universe, whether appearing as our body, our business, or our home. Where we have failed is in our lack of recognition of this truth, and our lack of recognition is because the human mind rebels at this truth which annihilates the supposititious power which the mind has assumed.

We lose the sense that we, as persons, can do anything, and we gain the understanding that the Christ, or Spirit of God, which lives as us does all things. It is the Spirit which produces, causes, animates, and permeates all form, all formation, and all creation. Spirit is the law unto all effect.

*Spirit Underlies All Effect*

Concern for the effect persists only as long as there is the belief that the power, law, or reality is in the effect. The moment there is a realization that Consciousness, the Spirit of God, appears *as* effect, there will no longer be concern for the effect.

The power and the glory, the substance and the reality, the cause and the law lie in the Spirit which produces all that appears to us as form, circumstance, or condition.

*The Infinite Way And Other Teachings*

Disease not only has no cause, but actually there is no law of disease.

You must be willing to sit alone with yourself and ponder this idea of individual consciousness as the cause, law, and power of being.

---

**Leave Your Nets**

*The Call*

Now the seeker begins to realize some measure of his oneness with God, and he eventually discerns that Spirit really is the essence and very fiber of his being. The realization of divine sonship is unfolding, a conscious awareness of Spirit and Its law and being. The Christ, or son of God, is being born again in the manger of human consciousness, and evolves by stages to the degree of manhood in Christ, to the full stature of sonship or God-consciousness.

---

**Living Between Two Worlds**

*Making The Transition From Personal Sense To Spiritual Being*

*Making The Transition From Personal Sense To Spiritual Being*

As long as you judge by appearances, as long as you see and believe in good and evil, you are not under the law of God. Surprising as that may sound, you may as well accept it.

*The Subliminal Activity Of The Universal Mind*

The moment we realize that from a human standpoint we are antennas for the universal human mind and then assume dominion by understanding that all these so-called laws that operate as law are not law, we begin to nullify them in our experience. Much healing work is accomplished just by nullifying the action of the carnal mind, by knowing its nothingness, not fighting it.

*Life More Abundant*

To yourself, this moment, say the word "*I*," softly, gently: *I, I*. That very *I* in the midst of you is the law of resurrection. That very Selfhood, that very spiritual presence of God is working in you to resurrect your body, your health, your family, your love, your career.

---

**Living By The Word**

*Easter: An Experience Of Consciousness*

*Dominion Over The Body*

*I* the very Spirit of the Lord God, is the principle and the law unto my body. As long as I know that I am not in the body, but govern it, I have given my body to my divine Self for Its government. *I* does not have to control the body by conscious thinking or by psychological beliefs. *I* left to Itself governs the body. *I* knew enough to form this body; therefore *I* knows enough to govern this body and maintain and sustain it.

### *Is*

How many of us and how often do we cheat ourselves of the harmony that is waiting to flow into our experience because we can not accept it as an *is*! I think everyone is ready to accept this, if it will only come a minute from now. But it won't. That one minute of expectation separates you from it, because in the kingdom of God, there is nothing to be adjusted a minute from now. . . Whatever is not true of the divine Being now is never going to be true in the future. . . So it is with the law of God in your life. The law of God, of life, which of course must be the law of health and immortality, is operating in your experience, and there is no use praying for it. Praying for it will separate you from it. At least it will separate you in belief, but only in belief, because you cannot separate yourself from That which is.

### *Efficacious Prayer*

In order to sow to the Spirit, we know that we must place our hope, faith, reliance, and remembrance in the *I* that is within us. Then we are praying spiritually, praying the prayer of a righteous man, the prayer that is efficacious, the prayer that availeth much. We are knowing the truth that makes us free, free of human domination, free of human dependence, free of human limitation. Knowing the truth establishes our oneness with the Father, oneness with our Source. Now we are under Grace. By an act of our consciousness, we have taken ourselves out from under the law of matter, the law of man, the law of time and space, and have placed ourselves under divine Grace, under Christ.

Never must we put our faith and trust in that which has form, figure, or outline, in other words, in that which is created. Our faith, hope, and trust are always in the Infinite Invisible, the kingdom which is within our own being. In such a state of consciousness, we are no longer under the law of supply and demand; we are no longer under the law of economics. . . We have brought ourselves out from under the law and placed ourselves under Grace, but this must be done as a specific act of our own consciousness.

To be brought under Grace is an act of consciousness, and one which we individually and specifically must perform. It is not done for us. No, the act of moving from being under the law to being under Grace is an act of repentance. It is an acknowledgment within ourselves of our mistakes and our wrongdoing and a turning to a sowing to the Spirit: to truth, to life, to love. . . To be under Grace does not mean that we are not aware of the sins that are being committed in the world. It means that, instead of sitting in judgment on them and wanting to be the means of punishing them, we understand that man sins only because of his ignorance. He knows not what he does.

To lay up manna for tomorrow is to be under the law of limitation, but a person is under Grace when he realizes that if that manna flows today as the activity of God, it must be an eternal flow, and therefore he is not under the law of limitation, the law of hoarding, or the law of looking to yesterday's manna.

### *Using Spiritual Passages In The Solution Of Problems*

If you have to go into a court of law, go with the realization that God alone is the source of justice, God is the source of law, God is the means and mode and activity through which and as which truth and love appear. Then you will find that these qualities come through a judge, a jury, or witnesses, whereas left to "man, whose breath is in his nostrils," they could very well be withheld.

When you repeat, "Thou couldst have no power at all against me, except it were given thee from above," do you not see that the only purpose there is in bringing that to conscious remembrance is that you may understand that whatever the particular Pilate is in your life—some disease, some sin, some false appetite, some person, some condition—you may instantly bring to remembrance, "Thou couldst have no power at all against me, except it were given thee from above." In other words, only that which is ordained of God, only that which emanates from God, only a law that comes forth from God is power. If you can realize that, then when you are faced with material, mental, or legal laws, you can say to any of them, "Thou couldst have no power at all against me, except it were given thee from above." Unless you are ordained of God, you have no power. Only that which is of God is power."

---

### **Living Now**

*Living Now*

*God As Individual Consciousness*

Recognize material law, legal or economic law as the law of God: harmonious, abundant, and infinite.

*Across The Desk*

Problems continue until we realize that law of cause and effect is nonpower.

*Forgiveness And Love As Activities Of Consciousness*

Father which seeth in secret shall reward thee openly means your consciousness is the law of your being.

---

### **Living The Infinite Way**

*God As Law In Operation*

When considering any of the discords and inharmonies in our present experience, let us think now about God as Law, and see if we are violating any law of God. . . Let us begin at once to realize that God *is* the law unto our being, and that any reliance or faith in any law apart from God—mortal, material, health, or medical law—has represented our ignorance of the true law.

Learn to look at every person and every situation with just two words, *God is*. . . In that realization that *God is*, will be revealed all spiritual entity and perfection. You will not then see human evil turned to goodness; you will not see human poverty turned to riches; you will not see human disease turned to human health. . . *but you will perceive the Spirit of God!* You will perceive the activity and law of God right where there had seemed to be a good or bad person, or a good or bad condition.

Finally there dawns in consciousness the tremendous experience of understanding that since the kingdom of God is within, and the King, God, is ever within His realm, direct impartation of wisdom, direction, law, and power *can come from within*. . . Consciousness then becomes a state of awareness, attuned to the inner kingdom—the deep withinness—and gradually the student becomes consciously aware of inner guidance, direction, and wisdom. This is the culmination of the first stage of meditation wherein the student receives assurance, confidence, healing, and illumination from within his own being whenever he meditates.

The contemplation of God and the operation of God's law keeps the mind continuously stayed of God. Quietly, gently, and peacefully, the student is observing God in action on earth as it is in heaven; he is beholding the very glories of God; he is praising God, acknowledging God; and he is bearing witness to the fact that God's grace is his sufficiency.

---

### **Man Was Not Born to Cry**

*Bringing Grace Into Active Expression*

*Recognition Of A Divine Principle Of Life*

Whatever this Cause is, whatever the Law is, It operates by divine Grace, and that means It operates for Its own purpose and plan, and not because the earth or the people of the earth are worthy or deserving.

### *Stages Of Spiritual Awareness*

God is a power unto Its creation only in the sense that God is the creative activity, the substance, and the law which unfolds and maintains and sustains Its creation, but It is never a power *over* anything.

---

### **Our Spiritual Resources**

*Dominion Over Mind, Body, And Purse*

*Meeting Physical Problems*

The kingdom of God is a kingdom of Grace, not law; and therefore, in the kingdom of heaven there cannot be laws of weather, laws of climate, or laws of food; there cannot be any laws of limitation because the whole kingdom of God is a state of Grace.

### *Persistence And Practice Lead To Demonstration*

*God permeates not only my being, but all being. God fills all space, and my conscious realization of this is a law of protection unto everybody who comes within range of my consciousness.*

Mind imbued with the truth that there is only one power is a law of regeneration, resurrection, and renewal.

### *Fulfillment Is Within Your Consciousness*

God is the law operating in and as your own consciousness, and because God is infinite, your consciousness is infinite.

---

### **SEEK YE FIRST**

*Becoming Aware Of God's Ceaseless Activity*

*Our Divine Inheritance*

Through the Infinite Way I have learned that the greatest word of all is *consciousness*. Unless I am conscious of these truths, they do not manifest. Unless I am consciously aware of the truth of being, unless I consciously abide in God and God in me, unless I consciously hear the still, small voice, unless I consciously subject myself to the law of God and the will of God, I am just another member of the human race.

---

### **SHOWING FORTH THE PRESENCE OF GOD**

*God Alone Is Power*

*Importance Of Listening*

Instead of persisting in a battle between good health and bad health, between goodness and badness, between abundance and lack, give up this struggle. Acknowledge here and now that you are not under the law of cause and effect. At this instant of accepting your divine sonship, you are under grace. You do not believe that the son of God is under the law of cause and effect. You do not believe that the son of God can be influenced by human motives, human beliefs, or human powers.

*Oneness Of Consciousness*

All those who reach out to you for help or are in any way a part of your consciousness—your patients, your students, members of your family, your enemies—all exist within your consciousness. Realize that they all live, move, and have their divine being in the divine consciousness which is your consciousness of truth. They have brought themselves to your consciousness because they have turned to the Father within for help, for healing, regeneration, spiritual uplift, that spiritual meat and spiritual drink. For that reason the activity of truth in your consciousness now becomes the law unto their being, unto their body, their health, and their affairs.

When you understand that God is your consciousness, does it not even mean something more to realize that God made this universe out of consciousness, your and my individual consciousness, because there is only one? Our consciousness is the substance, the law, and the activity of our universe, not a God-mind or God-consciousness here, not a God-substance seven thousand years ago, but the mind of you, the consciousness of you is the substance, the law, the cause, and the activity of your world, that is, of your experience. . . The whole question you must determine through your study is: Is God my consciousness or have I a personal, mortal, material consciousness out of which my world of limitation is formed? If you have a personal mind of your own and there is some kind of error in it that would destroy you, sooner or later it is bound to catch up with you.

*God's grace is always flowing*

God already is about Its own business of beautifully, harmoniously, permanently, spiritually, and immortally maintaining this universe. Your acceptance of a law apart from God, even your acceptance of the belief that your sins are separating you from your good, is enough to stop the flow in your direction. It does not stop God's flow; in fact, nothing ever stops God's flow. It merely stops It from operating in your experience. That does not give you the privilege of sinning, because the Master reminds you that while there is no condemnation for your sins as long as they were performed in ignorance, now that you know, you must "go, and sin no more."

*Our Consciousness Of Truth Becomes The Law To Those In Our Consciousness*

We exist to each other merely in consciousness, not in time or space, As we embrace our friends and associates in our consciousness, our consciousness of truth and every word of truth that is active in our consciousness becomes a law unto them: a law unto their health, a law unto their supply, and a law unto the harmony of their existence. The truth that is active in our consciousness is a law unto all whom we embody within our consciousness, since truth is also law or principle. . . It is for this reason that everyone of whom we are thinking consciously or unconsciously is blessed, not by you or me, but by the activity of truth taking place in our consciousness. There is never anything personal about this.

---

**Spiritual Interpretation Of Scripture**

*Infinite Individual Consciousness*

We are the embodiment of every law in the universe.

*(stages Of Consciousness)*

What power has the belief since I AM the law?

*(treatment)*

You must not look for a good power to act upon you—you are the law.

---

### **Spiritual Power Of Truth**

*A Harmonious Universe*

All you have to do is begin to live in your garden from the consciousness of one power. . . Where is your garden? It is in consciousness. What consciousness? *My* consciousness! What is *My* consciousness? *My* consciousness Is the one spiritual Consciousness that knows but one power. Therefore my garden is embodied in *My* consciousness of one power, of one Presence, of one Substance; and now *My* consciousness is the Law or Grace unto my garden.

*My* consciousness is a law of health unto your experience. *My* consciousness is a law of supply unto you, because *My* consciousness is spelled with a capital M. In other words, I have left behind me the personal life of Joel that is trying to get anything or achieve anything or accomplish anything, and there is only one Consciousness left—and that is the consciousness of The Infinite Way. There is nothing personal in it and there are no personal motives in it. There is no fame to be gotten. . . Those who will witness your garden, those who will live in your household or visit it will be the ones to receive the greatest blessings. You will only be an onlooker, and strangely enough, you will derive no satisfaction from it. . . because there would have to be a person there getting credit for something good. Now how could that be?

Once you see that all of this is the working of the Spirit, nobody can stand up there and have satisfaction in seeing what the Spirit does. You might have satisfaction in knowing that the world is benefiting by the Spirit; however, there would be no personal sense of satisfaction. So when you see your garden in full bloom, you will not be able to take pride in it, because by then you will have realized that the reason it is in such beautiful bloom is that there was a law of One power. It is because your consciousness was devoid of the belief in two powers—but even that you could not take credit for.

What makes [*My* Consciousness] Divine? There is only one fact: that in some degree you have overcome the belief in two powers, two substances, two laws, and you have come to see that *My Grace is thy sufficiency*. Now, if you were a practitioner and a patient came to you for help, would you believe that your consciousness was their sufficiency? If you did not, you have no right to be practicing.

Now you see, nothing enters your experience except through your consciousness—nothing! Whatever it is that you are to experience in your life, you must experience through your own consciousness. There is no outside God, there is no outside devil, there are no outside laws. Whatever it is that is operating in you is operating through and in your own consciousness, and it is one of two things: You have either a consciousness of Truth or a consciousness of ignorance of Truth. If you are ignorant of Truth, you are not made free. If you know the Truth, the Truth will make you free. Therefore it is knowing, or consciousness. You must consciously know the Truth!

Now another facet of God is that God is Law. Everything that functions in the Kingdom of God functions under Divine Law. Whether it is mathematics or music, whether it is art or literature, whether it is the sun, moon, and stars—everything that has emanated, everything that is an expression of the consciousness of God, is under spiritual Law. Therefore in our understanding of the Nature of God, we not only have to see the Isness of God, but now we have to see the Lawfulness of God.

The natural man is not under the Law of God. So it is that the natural man, the young student, their words and thoughts are all powerless. They have no power to nullify the appearance. They have no power to bring the Grace of God into expression. They are still the natural man who is not under the Law of God, neither indeed can be.

So the attaining of this spiritual awareness hinges on right identification, on whether or not you have perceived that *I* is God and are able not to think outward from the standpoint of being man, limitation, subject to other laws.

It becomes easier for you when you think of yourself in terms of capital S instead of small s. Think of yourself as being the Son of God, think of yourself always with a capital S, as one with God, heir of God, joint heir to all the heavenly riches. Then you will find that you have impersonalized yourself, because gradually you will come to realize that you are not finite being, you are not man, whose breath is in his nostrils, you are not that creature who is not under the Law of God—neither indeed can be, for you now consciously have the Spirit of God dwelling in you; and according to Scripture, this makes you the Son of God, the Child of God. *If so be the Spirit of God dwelleth in you, then are you the Child of God—the Spirit, the consciousness.*

If, however, you have made the transition to the realization that consciousness is the law of being and the law of body, then you are sowing to the Spirit, and you will reap spiritual harmony. Then, when the call comes for help, there is no use in answering with a lot of arguments and metaphysical statements, because right up here is the realization of all time: Who convinceth me of sin? All perfection is in consciousness, not in effects. All supply is in consciousness, not in dollar bills, or oranges, or crops. You live and move and have your being in that consciousness, and then when you are called upon for help, you don't have to go through a teaching process.



If I have become a Son of God, then I am heir—joint heir—to all of the riches. But have I become a Son of God; or am I still that "natural man" that receiveth not the things of God? How do I know whether I am the Son of God? Of course, the biggest guide I have is the teaching of Christ Jesus. Am I fulfilling the Law of Sonship? What is the Law of Sonship? According to the Master, it is that I pray for my enemies, that I pray for those who spitefully use me, that I forgive—seventy times seven—that I serve. *"Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."* I must serve, I must help, not only my family, not only my friends, not only those of my own religious family. . . I must find a way to help in the clothing of those children whose parents have not awakened yet to their true identity.

If I know that the Law of supply is outgiving, outpouring, expressing, then I govern my own supply. It is not governed by what anyone wants to give me or by what anyone wants to withhold from me. It is governed purely by my own degree of givingness. Therefore no longer is supply a problem. The only problem is, am I sufficiently expressing my supply, letting supply flow through me?

As the sun has no capacity to withhold or to give light, its only capacity is to be light. So it is that God has no capacity to give. God has no capacity to withhold. God's only capacity is to be the Light of the world. God's capacity is to be Love, be Omniscience, be Omnipotence, be Omnipresence—never giving, never withholding. The giving and the withholding lie entirely within the realm of human experience, under that law of "as ye sow, so shall ye reap."

How often it happens that a patient says, "My trouble is sensuality," or the practitioner says, "I've discerned that you're too sensual." Now you see, that just pins it onto the individual and makes healing an impossibility. If you do detect those things, then it's only a sign that this individual is being handled by that subliminal perception, that universal or carnal mind, in that way. Then realize that this is an attribute of nothingness, or the carnal mind. It cannot use the Child of God as an avenue, as a channel, or as an instrument, because it's a nothingness itself—no presence, no power, no law to sustain any such thing.

Recognizing the fact that a human being is only a human being because the carnal mind is pumping itself into them and through them, and is being accepted as a power, you know how to die daily to your humanhood: that is, by being very sure in the morning, and certainly at night before sleeping, that the so-called theories, opinions, beliefs—the whole of the carnal mind—are not a power. The carnal mind has no avenue of expression, no law to sustain it or maintain it. I am One with God. I and my Father Are One, and the qualities of God constitute my qualities. I am an instrument and an avenue through which, and as which, God appears on earth. The Intelligence of God, and the Love of God, and the Wisdom of God, and the Grace of God—all of this finds expression in me, through me, as me, to all of this world, for I and the Father are One!

---

#### The 1954 Infinite Way Letters

##### Prayer

The nature of God is Life, Love, Truth, Soul, Spirit, security, activity, substance, eternity, immortality, law, intelligence. Since God *cannot withhold* these qualities of being, is there any use praying for them? So it is that true prayer *is the recognition and acknowledgment that God is fulfillment and then letting It fulfill Itself within our being.*

There is nothing in this world that cannot be replaced or rebuilt, and if sin or disease ravage your body even these can be rebuilt by not fearing or despising the conditions, but quietly and peacefully realizing that your body exists as effect, and that your consciousness of Truth is the substance, the cause and the law unto it.

To live in accord with spiritual wisdom you must acknowledge that no power exists outside your own being, and that nothing and no one can enter your consciousness with the conflict. All power resides within you, and through spiritual awareness you have been given the ability to understand that God is the substance, the law, the infinity, and the true identity of every individual and every activity, regardless of any appearances to the contrary. As you practice living in accord with spiritual wisdom you will find, even though these persons and conditions continue to exist for a time, your very ability to resist combating them is the overcoming, and you become like the little stream that gently runs around and over and under the rocks but never wastes time and energy trying to fight or break through the rocks.

*Exposition Regarding Families, Relatives And Friends*

The secret of harmonious relationships is the understanding of God as the very life, Soul, Spirit, substance, activity and law of every individual, of every animal, and even of the vegetable and mineral worlds.

---

**The Altitude Of Prayer**

*Pray Without Ceasing*

*Pray Without Ceasing*

Living under Grace requires negation of worldly laws.

---

**The Art Of Meditation**

*Meditation: The Experience*

*Fear Not*

Have the courage to look at every person and circumstance that you consider harmful or destructive. In the silence, face the situation fearlessly; face the condition or the person and you will discover that it—or he—is an image of your own thought; and, therefore, there is no cause, jurisdiction, or law to support it. Recognize God as the Soul of every person and God as the activity in every situation.

*The Fruits Of Spirit*

Every phase of harmony, whether it is goodness or good health, is a quality, an activity, and a law of God. When we recognize God as the essence of all good, we become instruments for the expression of a universal sense of good.

---

**The Art Of Spiritual Healing**

*Spiritual Healing: The Practice*

*What About This Body? [continued]*

The law which is God is the all-power; It does not have to contend with other laws.

There is no law of darkness because darkness can be dispelled by the presence of light.

*The Language Of Spiritual Healing*

A spiritual healer is a person who understands that he is not dealing with colds, with cancer, consumption, or polio. . . He is dealing with a misapprehension of reality—hypnotism, mesmerism, suggestion. These are not entities or identities. Hypnotism is something that causes a mental image, but that mental image is always without substance, law, or cause, and the moment the hypnotism is destroyed, the image is also destroyed.

Hypnotism causes a mental image. . . which is always without substance, law, or cause.

If it is true that God is one, the only law there can be is the law of God. Is there a law of disease if God is infinite law? The nature of God as one eliminates any such possibility; it eliminates laws of disease, laws of sin, laws of false appetite. If there is any law on earth, it must be the law of the nature of God. And what is the nature but love, intelligence, and wisdom?

To do spiritual healing it is necessary to be able to look any form of sin or disease in the face with complete confidence, “Neither do I fear thee, nor will I battle thee. Why should I fear what mortal man can do to me? Why should I fear what mortal things or persons or conditions can do to me, if God Himself is the only law, presence, power, cause, substance, and reality? I will stand still and see the salvation of the Lord.”

*Beyond Words And Thoughts*

In resisting the temptation to demonstrate things [Jesus] proved that he was above the law of mind and matter.

Spiritual truth becomes a law of God in our experience only in proportion to our realization of it.

---

**The Contemplative Life**

*Daily Preparation For Spiritual Living*

*Daily Practice Is Essential*

We must know what we are going to do when we begin to meditate: we are going to remember consciously that the Spirit of God is closer than breathing, that within our consciousness is the fullness of the Godhead bodily, and that God is fulfilling Himself as our individual experience. God is fulfilling Himself in an individual way, in one as an artist, in another as a merchant, a lawyer, or as a statesman. In any and every form is God fulfilling Himself; God is fulfilling Himself at our particular level of consciousness, at our particular state of receptivity. This must be consciously remembered.

*Your Own Will Come To You*

Whatever is of a rightful nature that should be a part of your human experience comes to you because it is a law that the Word becomes flesh, becomes experience, form, and effect, not by virtue of what you may do, but merely by virtue of your inner life of contemplation and realization, a life of living, moving, and having your being in God and having God live and move and have His being in you, so that God and you are eternally one in realization.

*Gaining Freedom From Material And Mental Laws*

God's laws cannot be used unlike those of mind or matter.

No one has ever been able to use a law of God: one can be used *by* the law of God; he can be a servant of the law of God; he can be an instrument through which God works, but he cannot *use* God.

Always when fear goes, the object of fear goes, because the object of fear is only fear itself externalized, and there cannot be fear in the presence of a realization of spiritual law.

---

### **The Early Years (32-46)**

#### *Consciousness*

Every quality of divine love, every faculty of infinite mind, every law of principle, every activity of eternal life, which is embraced in divine consciousness is individually expressed *as* you and me. This should be carefully studied, because it underlies an understanding that every student of truth must recognize and accept if he is to do the "greater works."

Everything exists in the universal consciousness, or divine mind. Sun, moon, stars, animals, and plants, all have their being as individual idea in mind, as forms of consciousness, as formations of spirit, as expressions of life, and all live and move in accord with the infinite law of divine principle. This principle is impartial and absolute, and governs impartially all of its creation. Divine mind, universal consciousness, is, therefore, forever conscious of its ideas, and conscious also of the harmonious relationship existing between all these ideas, as a natural result of the reign of principle.

Frequently students are found who have worked unsuccessfully for long periods to overcome some phase of physical, mental, or financial discord. Should these faithful ones but realize that the claim, regardless of the name or nature, is not theirs, is not their own belief or thought, but that the false belief, thought, or claim, is but a part of the vast mental illusion which is forever without mind to express it, and without law to enforce it, then even the most malicious or chronic condition will yield, "The peace that passeth understanding" comes with the realization that evil does not exist even as a claim or belief. When we come to the point of recognizing that the claim is not a part of our individual consciousness; that the belief is not our belief, in fact, that it is a belief without a believer, then we are on the high road to freedom from the erroneous manifestation.

In this state of consciousness error never presents itself to us as either person, place, or thing. We do not have to deny anything nor search for some truth to apply as a remedy, There, we "stand still and see the salvation of the Lord." We close our eyes and turn from person or situation and "feel" the presence of God; or realize the love of God; or become conscious of God's law wisely and lovingly governing all of his creation. This is the "sensing" or "feeling" or "awareness" of good. We feel love for all of God's creation, we reach the Christ-man. In this consciousness there is nothing to meet, heal, or be healed. There is no need for a ten or thirty minute treatment. What we need is a spiritual state of consciousness, which is developed by practice.

Error, evil, disease are appearances without entity or identity, without presence or power, without law, action, volition, or continuity. Having no law to enforce them, they have no being; having no cause or creator, they do not exist as effect.

"Greater is he that is in you, than he that is in the world." This statement gives us the assurance of the presence and power of the omnipresent and omnipotent Christ within us, ever ready and able to meet every situation; to reverse every seeming adverse circumstance, and to recognize the reign of good, the government of divine principle in our affairs. Harmony throughout the universe is the law of God, the principle of infinite good.

As you begin to look away from self and personal problems and dwell more in thought on the universality of 2x2 being 4, or do, re, mi following each other, and of the law of "like begetting like," you will see how impossible it would be for you to be anywhere outside of divine law, divine protection, and divine action.

The only God there is, is principle, the principle of our being, and it would be impossible for our affairs to get outside the operation of this law. Then all the error, inharmony, discord, that is apparent to us is, as a matter of fact, not present at all, but exists only as belief and must be so understood. A belief operates as a law only until its true nature is discerned, just as the belief that 3 x 3 is 8 vanishes without any further effort on our part. We do not have to destroy it or rise above it, because it vanishes of its own nothingness, its non-existence.

When faced with any discordant or inharmonious condition, remember this simple law of life: harmony is—and refrain from any effort to change, heal, correct, improve or reform the erroneous appearance. Finally, let go of that "problem." Let life reveal itself to you in all its glory. Let the divine energies possess you. Do not live for yourself or your own good, but for those who have not yet learned their true identity. Let go of yourself and find your Self—infinite, eternal, harmonious.

Man has not a mind separate from deity. Disease is merely belief, which will be healed immediately by destroying the belief. Where is this belief? Is it in the mind of your patient? Never. The belief is that of general human consciousness, collectively, and must be destroyed there. As a general rule, you may forget your patient as soon as he has unburdened himself to you, since the belief is not his own. It is the belief of collective human consciousness using the individual as a channel to express the belief. Be careful not to accept the belief as either your own or your patient's. Nullify it where you find it, in general or collective human consciousness. Know, also, that human consciousness is illumined because there is but one consciousness and this one divine; that mortal consciousness has no substance, no law, no continuity, no cause, and can have no effect, no channel for its transmission or expression; then, you are on your way to victory.

The objectified universe is the effect of consciousness. Therefore, we cannot change or improve this universe in any way, but we can change our consciousness of the universe and then let this consciousness reveal the universe as it is. Our thought should not dwell on health or body or home, which to our imperfect sense may seem to need improving, but our thought should dwell on God, on the realization of the presence and power of a divine law operating in human consciousness to reveal the harmony of being. Our thought should dwell on the infinite nature of love, which cares for its creation through the laws of love and life. We should abide in the mind which expresses the eternal qualities of perfection. As our thought becomes imbued with this good, we, in turn, express this good in an improved form of body, of being, of health, of home.

We must remember that there is no law or power acting upon us, but that we are the law unto our body, business, home, supply. We have dominion over all that is in the sky, on the earth and under the water. We are the law unto it, whatever its name or nature. We exist as consciousness, embodying within ourselves every idea in the universe, and every idea is subject to and controlled by the consciousness in which it exists—not by "taking thought," but through the unlabored energy of mind, life, forever expressing itself.

---

### **The Foundation of Mysticism**

*Introducing The Healing Principles  
One Power*

The law of God fills all space. It is here and now available to us, but only in proportion to our recognition of it, acceptance of it, and consciously bringing it into our experience—practicing it, really practicing it with every contrary appearance and suggestion that comes into our lives.

What of material laws and mental laws? These cannot be laws if God is law. God is Spirit, therefore his law is spiritual. . . We have to recognize frequently that we are not under the law of punishment but under the law of forgiveness. We have to remember every single day that we are not under law, we are under grace.

Always remember: *Now* truth constitutes my consciousness; *now* I am a law; *now* I am an authority; *now* I am ordained to heal the sick, forgive the sinner, raise the dead, and feed the hungry by virtue of truth entertained and expressed in my consciousness. Specific truth. The specific truth is that there is only one power. The specific truth is that none of this that's hindering you has the power to hinder you. Why? The specific truth is that your consciousness is an annihilation to everything unlike good; your consciousness filled with truth is a law of benediction and grace unto everyone who enters your spiritual household, your consciousness. Do you see the need for specific truth, specific principles of truth, consciously expressed?

### *Gratitude: A Spiritual Interpretation Of Holidays*

Every day is a Sabbath. Every day has to be held holy. Every day has to be an acknowledgment of God as the force, the law, the being of all that is. Every day has to be a day of rest, because in our spiritual life we are always resting. There is nothing to worry about. We know that God is running the universe, God is leading us beside the still waters, God makes us to lie down in green pastures. God sets a table before us in the wilderness, and even in the valley of the shadow of death, God is there to watch over us so that we can go through life performing its functions and resting.

Every spiritual demonstration nullifies a physical or mental law. That's what spiritual demonstration is, It is nullification: wiping out the operation of physical or mental law. It is lifting you into a realm of consciousness where the particular physical or mental law from which you are suffering no longer operates. Therefore, to be a healer it is necessary to dwell in the secret place of the most High, to dwell in that consciousness where the physical and mental laws are not operating. This is prayer.

Every time you undertake healing for someone, what you really undertake is to lift them above the physical plane of consciousness to where the laws of physicality do not operate. Then spiritual harmony unfolds in them. As a spiritual healer you are not healing their bodies, You are not doing anything to the organs or functions of their bodies. All you are doing is lifting them in consciousness above the physical and mental planes to where they are in the grace of God. And the grace of God wipes out the physical and mental laws that have been binding them. That is how spiritual healing is accomplished.

*God is. Life is eternal. I and my Father are one. There is no discord in God's creation, God is the substance of all form; God's world is perfect, and if there is a "this world," then this world is perfect because it must be God's world. Ah, yes, but I'm being faced now with a dying person, or a poor person, a sinful person, an imprisoned person. Surely, surely that's the world-hypnotism; that's the mesmeric activity of this carnal mind presenting these pictures to me. And how grateful I am to have learned there is no law in this picture to sustain it, so it must dissolve. There's no substance, no form, no activity—it must dissolve.*

In all of the writings, you will notice passages that tell you the correct letter of truth. That is the metaphysics of the message. Then you find other passages which go from meditation to the actual experience of illumination. That is the mysticism of the message. Through this message, you can attain the mystical contact, or conscious union with God. Through this message you can learn and practice the laws of metaphysics which bring about harmony in human experience. One helps you to achieve the other: more especially, knowledge of the letter of truth and its practice will lead to the mystical experience whereas the mystical experience itself will not always lead to the correct letter or metaphysics of truth.

Now, do you see why it isn't necessary to give a treatment to anyone? It isn't necessary to correct them or improve them? It isn't necessary to tell them to be better or more loving or more gentle or more forgiving? It isn't necessary. As you consciously know the truth, the truth that you know becomes the law unto those within range of your consciousness. That is why you will find animal life is the most responsive to this work. Dogs and cats and birds will virtually respond to this instantaneously. There is no resistance in them at all. Next, plant life responds beautifully. And then children. But adults are tough. They've already learned to fear both God and devil; they've already learned about two powers.

Our lack comes from failure to understand God's law of abundance, or how to become one with God so that we can enjoy the promise, "Son, thou art ever with me and all that I have is thine." Why would we have such a statement in scripture if it weren't true? Why would the Master have tried to teach us supply by multiplying loaves and fishes to prove abundance without limit, always with baskets full left over? Why, if it is not meant for us eventually, and if eventually, why not now come into that awareness of life which is lived by the grace of God?

Our only disturbance is caused by whatever it is that has convinced us there are two powers. And when we begin to understand the fleshly mind, or the arm of flesh, as nothingness, that's when we dissolve the pictures of sense. . . You might as well get used to the idea: All the evils of this world are nothing but pictures in the mind. When you know this, they begin to dissolve. They begin to dissolve the very minute you know the nature of error. All evil functions in this universal mesmeric mind are not law and have no law to sustain them. They are not a presence. Since God didn't ordain evil and since God doesn't maintain or sustain evil, don't fear it, don't fight it. "Resist not evil. . . Put up thy sword." Be at peace. God is. And then you'll find how this spiritual healing work is really accomplished.

The basis of our healing work is accomplished not by praying to God for help, for employment, or supply, or activity, or for a profession, an art, or a gift, but by realizing that the mind of God is actually our very mind. The fullness of that God-mind is our capacity, our art, our good. We realize that the picture that confronts us is this mesmeric picture that is forever without law. Then watch it begin to recede. Watch the healings that take place, and not because God has done you a favor or because you have found some person who is closer to God than you are. That is all nonsense. There isn't anybody closer to God than you are. There are only those who have learned about the origin of sin and disease, and thereby know how to nullify it.

These revelations of the mystics are not beautiful statements, they are laws. Violating these laws does not bring the wrath of God upon you, it brings the wrath of your sin upon you. You are never punished for your sins, never. And you never will be. You are punished *by* your sins, and you can't avoid it.

You, as an individual, are under very strict physical, mental, and material laws of this world until you come into some form of metaphysical teaching.

---

#### **The Infinite Way**

*Supply*  
(supply)

Remember we do not need anything because we are the law of supply in action.

We must not live as effect with something operating upon us [but] live as Law.

---

#### **The Infinite Way Letters 1955**

*Higher Views Of God, Prayer And The Self*  
*Higher Views Of God, Prayer And The Self*

God does not know that the law has been violated [by us]

#### *The Price Of Truth*

Only one thing makes the Law effective unto you and that is the acknowledgment that the Mind of God is your mind.

#### *Meditation For Beginners*

God's work is done, God's laws are in operation

#### *The Ninth Commandment*

We violate Cosmic Law every time we acknowledge humanhood.



The moment you assert your God-given dominion, you become the law unto your universe.

---

**The Infinite Way Letters 1956**

*A Beholder*

*Part Three*

If we believe that climate is a law in our experience, we are under that law.

*The Middle Path*

We will no longer believe in a law of disease, since all law is of God.

*The Middle Path*

Are you understanding that discords reveal that you are permitting universal belief, or hypnotism, to operate—when [it] has no power of law?

It is necessary that we consciously reject the claim that there is power, law, substance, activity in form or effect, and realize God, individual Consciousness, as the only and the all Power governing every form and effect.

[Why do so many treatments fail?]. . . because. . . you forget to wait in quietness and confidence for that inner assurance and release which inspires you with confidence in God as the only Power, the only Law, the only, only, only Being.

---

**The Infinite Way Letters 1957**

*February: Major Principles Of The Infinite Way*

*The Healing Principle*

Standing fast in this *oneness with God*, we find the negative appearances disappearing, [because they] have been revealed as nothingness. . . without law, without effect.

*Gratitude For The Realization Of The Spirit*

Each one of us must be a law unto whatever the situation is which we are facing.

---

**The Infinite Way Letters 1958**

*June: Security Through God-realization*

*Inertia Versus Conscious Awareness And Positive Conviction*

Let the activity of truth in your consciousness be the only law unto your mind, body, being, household, business, and all your affairs.

When no activity of truth is operating in your consciousness, world belief operates as law.

*Discord Is A State Of Mesmerism*

This is a temptation coming to you to accept a world apart from God, to accept a creation apart from God or a life or a law apart from God, and you must refuse to be confused by that.

*The Mind, Ignorant Of Truth Is An Easy Prey To World Beliefs*

Everybody born into this world is a victim of all the unknown laws lodged in human consciousness.

---

## The Infinite Way Letters 1959

*August: Conscious Dominion*

*Your Consciousness Is The Law Unto Your Entire Experience*

It is what emanates from your own consciousness that is the law unto your experience.

Let us behold the Christ sitting between the eyes of every individual; let us behold only the Christ as the substance and law of every condition; and then there will be no duality in our consciousness, and no duality can return to us.

This divine Principle is inoperative unless we understand that God is the principle of *individual being*, that God is the law and the substance and the activity of individual you and me, and of individual him and her.

*Be A Transparency For God*

*Thank you, Father, that there is nothing to heal, nothing to overcome, and nobody to reform: There is only a resting in Thee, a resting in the sufficiency of Thy grace. In that resting, I am no longer under the law of good and evil.*

*Individual Responsibility*

You face a great responsibility when you come to a place in consciousness where your every word becomes a law unto yourself.

---

## The Journey Back To The Father's House

*God Dominion: Not Man's Domination*

*To What Do We Pay Homage?*

From this moment on, let us watch to see to what we are paying homage, to what we are bowing down, and to what we are giving power, and then realize, "No, no, I can acknowledge only one power and that, the power of spirit through spiritual law, which has its source within me." We are not talking about a God afar off: we are talking about a God that is in the midst of us; nor are we talking about some spiritual law that must come down to us from some place, but a spiritual law which is locked up within us, and which we must open out the way for it to escape.

*God has given me spiritual dominion over all that exists, and more especially do I have dominion over my mind and over my body. My mind must not be permitted to think any thoughts that it wishes; it must not be permitted to think any thoughts that are inflicted upon it by "man, whose breath is in his nostrils." My mind must be subject to God. Through my God-given dominion, I say to my mind: "Mind, peace, be still. Receive your wisdom from God. Receive God's peace and God's grace. Peace be unto you, my mind; God's peace be unto you, my mind; God's grace enrich you, my mind; God's life and God's love be with you, my mind. God governs you; man cannot dominate you." My mind is under the jurisdiction of God. My mind is subject to the laws of God, and because of the dominion that God has given me over my mind, I can say to my mind, "Peace, be still; God's grace, God's love, God's wisdom be with you. Receive your life from God, your wisdom from God, your eternity, your immortality, and your sanity from God. The grace of God is your sufficiency. God's dominion, through me, reaches my mind."*

If there is such a thing as right or wrong candidates, actually it would make no difference if we elected the wrong ones, if in so doing we at the same time realized that we were not putting our hope, faith, or confidence in the person, but in the divine government which will operate in and through him. *I accept God as the only power; I accept God as the only lawgiver, the only government, and that government, spiritual. I can trust God to exercise His judgment through the consciousness of individual man.* Such a realization destroys the power of the human mind and human thought and deprives an individual of the power to misuse the authority of his office.

The kingdom of the spiritual universe is within us; the kingdom of spiritual life and law is within us; the kingdom of spiritual intelligence and wisdom is within us. Our acknowledgment of this withinness permits it to escape and take over and govern our experience.

There is only one way to free ourselves of human domination—whether it is domination in our home, domination in our government, domination in our church life—and that is to see that the human mind and its thoughts are not power. God, Spirit, is the only power, operating through spiritual law, operating in and through the consciousness of man. Once we begin to see this, we bring ourselves under the dominion of God and separate ourselves from the domination of men.

We begin to destroy the power of death over men the moment we recognize that death is not God-ordained. We also begin to break the spell of illness in our own experience when we recognize that disease is not God-ordained. Disease does not have source in God; therefore, it has no legitimate father or mother. In other words, it has no reality or identity. Disease had no life, no identity, and no law because it is not God-ordained.

When we give power to a mental or physical law, are we not practicing idolatry? Are we not declaring or accepting a power other than the one, the power of God, invisible and spiritual power?

*Every Problem, A Temptation Appearing As A Person*

The belief of the carnal mind is so strong that it operates hypnotically in human consciousness, but once we recognize that, it is nullified. . . We do not care whether the temptation is a sin, a disease, a lack, unemployment, or bad weather; we look right through the temptation to the tempter, and the tempter is a universal belief in a selfhood apart from God. The tempter is a universal belief in a law apart from God, a life apart from God. We look right at it and say, " 'Get thee behind me, Satan.' Thou art the 'arm of flesh.' " not grapple with the particular form of error; that is only the decoy. Behind that form of error is the tempter, and that is not a power. We do not have to overcome it. We have to recognize it as the tempter, a nothingness, a belief in two powers, and after that we are done with it. That is our treatment. . . The only reason evil appears difficult to us is that it appears as a person. We always have to deal with a person, and persons are hard to deal with. I gave it up long ago! I cannot win when there is another person involved. When I want to win, I have to go into my sanctuary all alone. I can lick myself.

There is only one life, there is only one mind, there is only one law, there is only one spirit, there is only one will, and *I Am* is that one. So whether *I Am* is Joel, *I Am* is Bill, or *I Am* is Mary, it is still *I Am*.

*The Healing Consciousness Recognizes The Spiritual Universe As Reality*

*The all-power of God is here where I am; the all-power of God is where my patient is. The omniscience, the all-wisdom, the all-love of God is here where I am and is there where my patient is. All space is filled with the love of God. God is life; therefore, all space is filled with the life of God. The life of God is ageless: it is not young and it is not old. The life of God is not healthy, and it is not sick: it is spiritual. eternal, harmonious. Then this appearance, regardless of its name or nature, has no law of God to support it, has no life of God to support it, has no substance of God to support it. It is purely illusory in nature.*

Because there is no fear of the appearance, no fighting, no trying to overcome it, it dissolves of its own nothingness.

---

### **The Letters '32-'46**

*Problems  
(problems)*

Belief operates as law only until its true nature is discerned.

*Reality*

Remember this simple law of Life: harmony is

*Supply*

Whatever we need is part of our consciousness and will unfold when we apply the law.

---

### **The Mystical I**

*An Act Of Commitment  
Violating Spiritual Law Breaks The Rhythm*

Every time we violate spiritual law, the rhythm [that forms and sustains creation] is broken, and we violate spiritual law every time that we do not acknowledge God as Omnipotence, Omniscience, Omnipresence, and every time that we do not love our neighbor as ourselves. . . [or] accept a mind other than the mind of God.

*Uniting All Men In The Household Of God*

Whatever we may do of an unselfed nature for our fellow man. . . is the act that proves our acceptance of the commandment to love our neighbor as ourselves. This is the act of commitment confirming our inner agreement. When this has been completed, we are in obedience to the law of God, we are children of God, and now the rhythm of God can flow through us without interruption, without hitting up against barriers, without being deflected, and we can become beholders.

*The Purpose Of The Infinite Way*

It is only insofar as the light coming to you and to me is permitted to be shown forth in the world that we serve any purpose on earth. We were not sent here just to become happy human beings. We were sent here on earth to glorify God, that God's laws should be made manifest through us and that through us the world might witness the laws of God in operation, the laws that make men free.

---

### **The Thunder Of Silence**

*From Darkness To Light  
Karmic Law*

Grace is the law of elimination to every phase of materiality.

Only one thing can free us from the law of as ye sow, so shall ye reap—to stop sowing. The only way to stop sowing is to recognize our spiritual identity because then we need not reach out, scheming, plotting, planning, grasping, or even desiring that which another has, but we can be beholders and watch what wonderful ways the Father has of providing for us without depriving another.

These laws of matter are not power in the presence of spiritual understanding. They are theories and beliefs, but there is a Grace which sets them aside. That does not mean that on the human level there is not a law of matter; it does not mean that there is not a law of mind: It merely means that there is a state of Grace that sets aside both the laws of matter and the laws of mind.

*I Say Unto You*

To be spiritually attuned and live in accordance with the laws of God, we must begin with the realization that all that the Father has is embodied within us—the bread of life and the wine of inspiration—the whole kingdom of God is established within us. Then, instead of starting out in life with the idea of gaining, getting, or achieving, we would reverse that, and our attitude would be one of serving, giving, bestowing, sharing, and cooperating.

*This Is A Spiritual Universe*

A beginning can be made by not attempting to stop our thinking processes. If the mind wants to think, we let it, and if necessary, even sit and watch it as it goes through the thinking process. No matter what thoughts come, they can do us no harm. They have no power, and there is nothing in them for us to fear. If we fear or hate them, we may try to stop them, and on the other hand if we love them, we may try to hold on to them. . . We let the thoughts come and go while we sit and watch as beholders. All we are looking at are shadows that flit across the screen: There is no power in them, nor any substance there is no law in them, nor any cause—they are just shadows. . . *pictures without power.*

The Master reveals the basic karmic law of as ye sow, so shall ye reap, but he also makes plain the one sure and certain way to rise above the law of cause and effect, and that is not to set in motion a cause—to do nothing, think nothing, and be nothing of ourselves. For example, if we pray with some object or purpose in mind, we are likely to produce an effect in accordance with the cause which we set up. But if we were to pray without an object, solely for the realization of God, then we would not have set up a cause, and there could be no effect. There would only be God Itself appearing as the harmony of our existence.

The moment that you think of mind in terms of your mind and my mind, separate and apart from the one unconditioned mind, you have missed the point; but once you begin to understand that there is only one mind, you will never do anything unless it is in keeping with God's law. It will never be your will or my will: It will be God's will.

We do not deny the body. It is real, but what we see as body is not body: It is a mental image within our own thought—a universal mental concept, individualized within us. There is no such thing as a material body: There is only a material concept of body. There is no such thing as a material universe: There are only material concepts of the one spiritual universe. As long as we accept a material concept of universe, we are under the laws of matter, but we are free as soon as we begin to understand that we live and move and have our being in the first chapter of Genesis where man is made in the image and likeness of God, or Spirit, and that the Soul of God is the Soul of man, the life of God is the life of man, the mind of God is the mind of man, the body of God is the body of man.