
A Message For The Ages

Christ-consciousness As A Universal Experience

God's Grace Is Given To Us To Show Forth The Fruitage

Source: 1963 London Work; Instructions; Kailua Private Class

Tape: 526, 512, 520

God's grace brought us to this message that we might show forth the fruitage of Christ-consciousness and thereby be instruments for establishing It on earth.

We are educating the human mind out of itself as we teach our students, and we are bringing them forth out of the power of the mind itself into an awareness that they have a meat the world knows not of; they have a hidden manna. They live by Grace, by a sufficiency of Grace unto every moment. . . We are teaching human consciousness; we are raising human consciousness and every time we have raised an individual we have raised thousands.

Infinity Flows Through Conscious Oneness With The Source

Source: 1963 instructions for teaching the infinite way 4:1

Tape: 508

If we are joint-heirs to all the heavenly riches, how are we going to claim our inheritance? The only way is to realize our oneness with the I-That-I-Am, and then let that Infinity flow. It will have Its own way of appearing outwardly, but you and I cannot tell how it is going to come.

We must know the truth for the truth to make us free. Everything comes through consciousness, and if we are not conscious of God's presence, we do not have It. If we are not conscious of God's power, we do not have It. If we are not conscious of God's omniscience, we do not have It. Therefore, anything that comes to us must come through our consciousness.

Recognize All Negative Powers As Nonpower

Source: 1963 Instructions for Teaching the Infinite way 6:2

Tape: 550

If today we are doing the protective work that brings to us the realization of omnipresence, omnipotence, and omniscience, a divine grace within us, we are preventing a possible accident next week, next month, or next year. But we are doing that *this* moment.

Real protective work is the daily, hourly, quarter-hourly, and minute by minute recognition and constant realization of divine grace as the only power.

Do You Recognize The Pearl?

Source: 1963 Instructions for Teaching the Infinite way 6:1

Tape: 550

Eventually we reach the place where we do not have patients come to our office to take up our time. If they come at all we give them five or ten minutes. Students might be given a half hour or an hour. Eventually to the higher and deeper students, we will give two or three hours. But that is not because we are trying to teach them. That is because we are imparting the gift of God, the grace of God, where some evidence of receptivity has become apparent.

What does it mean to live by Grace? Is not Grace God realized as individual consciousness? We have no assurance that we are living under Grace unless God is consciously realized daily life.

God Knows The Intents Of The Heart

Source: 1963

Tape: 509

The total efficacy of prayer can be summed up in the one word *motive*. . . So if you go to God, you must go wanting spiritual grace and forget what you seem to need in the human picture because you cannot reach God while that is your primary goal. If you believe in omniscience, the only way you can reach God is to close your eyes, realizing, "I cannot tell You anything, but You search the heart, the marrow, and the intents of the mind, God. You know me. Here I am." As long as your motive is to receive God's wisdom. God's voice, God's presence, something of a spiritual nature that has no relationship to your human world. It will adjust your human world. *It* will adjust it, not you.

Prayer As Communion

Source: 1963 instructions for teaching the infinite way 6:2

Tape: 550

You can bring yourself under Grace in this minute. . . Relinquish the desire for anything or anybody in the world in the realization, 'I live by Grace, by the grace of God, not by the I grace of man.' . . . You have left the law and you have come under Grace in the second that you are willing to say, 'I have no external needs.' . . . Only do not go back and sin again; do not go back tomorrow to a fear of lack, to a fear of sin, a fear of disease, or a fear of false appetite. Keep yourself living in the realization: 'Thank You, Father, I have no needs. The Father knows my needs. I leave it with the Father.' That is living by Grace.

A Parenthesis In Eternity

*Attaining The Mystical Consciousness
The Secret Of The Word Made Flesh*

Source:

Tape:

As we come toward the latter part of the First Degree experience, we begin to perceive that we are living more by Grace than by effort, we are living more by a power that is doing things for us without our taking conscious thought, and sometimes doing them before we even know there is a need for them.

The Christ is planted in our consciousness for one reason, and one reason only: that we might be at peace, that we might have life and have it more abundantly. . . that the grace of God fill us with an infinite abundance of spiritual good.

The Two Worlds

Source:

Tape:

First must come the clear-cut realization that we cannot go on being just human beings, and attempt to add God's grace to our humanhood. . . Grace comes through an evolutionary progressive unfoldment of consciousness.

If God is omnipresence, we must be the very presence of God. That must mean that there is no other presence, and we, then, have no presence. . . If we are the presence of God, we must act like it. We never will live by Grace until we make that acknowledgment.

In seeking the kingdom of God within, we are merely beholding Reality appearing, the grace of God appearing.

On the spiritual path, we make the transition from living under the law to living under Grace, and consciously remember that we are not under the law. This means every kind of law: medical law—infection, contagion, and heredity; theological law—punishment for sins of the past or of the present, or sins of the parents or of the grandparents. We no longer live under the laws of matter; we no longer live under the laws of mind; we no longer live under the laws of theology: we live under Grace.

Only a few have learned that the power of God is made manifest in silence and stillness.

The contemplation of God's grace, of God as the One and Only, and the contemplation of scriptural passages which give us the assurance of the divine Presence lead to an inner stillness, and then the second phase of meditation enters our experience. That is when something comes to us, not something that we have consciously thought, but something that was thought through us.

To pray without ceasing is to rejoice all day long that the grace of God is working in us and through us without our telling God or pleading with Him, without our asking or desiring anything from God because he has already given all good to us, and we have only to be still to realize it and show it forth.

We cannot be that *I* that is God and still be interested in name, fame, or fortune. These will come to us, but by that time, we will not value them.

Wherever there is this recognition of the presence and the spirit of God, the power of God is flowing, maintaining our mental, moral, financial, and physical freedom, and then whenever a need appears, we create what seems like a vacuum within us, a listening attitude, and in that second, the right word comes to us, the word of God which is quick and sharp and powerful, and which does the work of healing, reforming, and sustaining.

Awakening Mystical Consciousness

Attaining Dominion Through I

1963 Princess Kaiulani Sunday Series

513: 1&2

Source:

Tape:

The secret of harmonious existence lies in attaining a consciousness of that Grace within every person awaiting recognition.

Awakening The Soul-center

Source: 1961

Tape:

Grace cannot touch us until we have become consciously aware that God is the mind of all mankind.

There must be no further desire than to do what is at hand, to do it to the highest of our understanding and with the advantage of receiving God's grace.

Letting What Is Reveal Itself

Source: 1954 Portland Practitioner CLASS

Tape: 95: 1&2

God governs this universe by grace, not law, desire or will.

God is already eagerly waiting to reveal Itself.

Ordination By The Spirit

Source: 1958

Tape:

Isn't this wonderful? I can set you free by realizing the kingdom of Grace is operating within you.

The moment we realize that divine Grace alone feeds us, heals us, supplies us, and forgives us we attain our freedom in Christ.

Do Not Glory In The Form

Source: 1954 Portland Practitioner Class

Tape: 94 & 95

If you do not have the presence of God, you cannot have the form.

Prayer, A State Of Receptivity

Source: 1962

Tape:

The moment you are completely released from human concern, your good begins to flow and you find it always there just before you need it.

Purifying Our State Of Consciousness

Source: 1962 London Special Class

Tape: 494:1&2

The spiritually endowed do not receive: they are the instruments through which God's grace is given.

Beyond Words And Thoughts

Beyond The Pairs Of Opposites To Being

Supply, An Activity Of Consciousness, Not A Reward For Goodness

Source: 1963 Kailua Private Class

Tape: 522:2

All heaven is, is consciousness unfolding. . . as the need appears.

Every word of The Infinite Way message. . . is meant to drive us back into our consciousness to draw forth the infinity of supply that is there. . . It is only in proportion as we think of yesterday's supply as being today's supply that we sometimes run into lack; but as we learn to turn within for a fresh supply we draw forth God's grace in new forms bigger forms, richer forms. . . and we can have no idea what form God's grace is going to take. That, too, is our good fortune because that opens out the way for the new forms, the greater forms, and the greater wisdoms that are to unfold from within our consciousness.

God knows nothing of health because God knows nothing of the lack of health. . . In God there is neither health nor illness: there is only the perfection of God's being. Very often students lose the way because they are seeking something through God of which God has no awareness. . . God has no knowledge of health; God has no knowledge of wealth. God is Spirit, and the kingdom of God is spiritual. Therefore, when you go to God, you can go only for Grace.

It is the grace of God that lives my life, and I am neither good nor bad; I am neither rich nor poor; I am neither saint nor sinner; I am neither sick nor well; I am neither alive nor dead. I am I, and all that I AM is, I am.

It makes no difference whether you need health, wealth, or ideas, you go to God only for Grace, and that Grace appears outwardly as the form necessary to your experience. Therefore, if your need today is food, It comes forth as food; if it is transportation, It comes forth as transportation; if it is an idea, it will come forth as an idea. But always remember this, God knows nothing of the forms: God knows only Grace.

Once you come to the realization of God as your life, then and only then can you realize that both the goodness and the badness of your human life have to be overcome in order that you can ultimately say, "Why callest thou me good? There is none good but one, that is, God." That is the good that is flowing; that is the good that is healing; that is the good that is enriching; that is the good that is forgiving—not you, not I, but that which flows from the Father as the son.

The good that is healing. . . enriching. . . forgiving [is] not you, but that which flows from the Father to the son.

The good that manifested itself through me was. . . the grace of God shining through.

Think what happens once you recognize that there is only one Being. That means that your being is my being, and therefore, you cannot be good to me or bad to me: you can be to me only what you are to yourself. That is all! God does not bestow his grace in different degrees on His children because the truth is that God has only one child, one offspring, one life. No matter how many billion times it may be lived on earth, it is the one life that is being lived.

We perpetuate the entire human experience by the belief that we are good or evil, that we are sick or well, that we are rich or poor. We come into and under the grace of God only in the realization that we are living by God's grace.

You are of the household of God, and the qualities and the activities of God are yours. They are not yours *per se*: they are yours by the grace of God, they are God's qualities manifest as you. . . You cannot take pride in your health. All you can do is to recognize that the grace of God is upon you. Health is the grace of God; supply is the grace of God; purity is the grace of God.

You begin to live under and by the grace of God, but not until you have lost all sense of being either good or bad, rich or poor, abundant or lacking, saint or sinner, and have realized that the life you live is lived by the grace of God. Then you will discover that you have lost the pairs of opposites, and you will find yourself just living. You will not even be living: God will be living Itself, and you will always be living with an attentive ear, watching the life of God unfold within your own self.

Restoring The Mind To Its Proper Function

Source: 1963 Kailua Private Class

Tape: 517:1

All of us in The Infinite Way should move out of the state of mind that is overcoming, rising above, and destroy, into the realization of Grace which is the light that reveals no darkness. It does not remove it, it does not send it any place: it reveals its nonpresence.

Always remember in your treatment work not to be concerned if thoughts do not come. Do not be concerned if no truth comes to you. You are not the actor; you are not the healer; the concern is not yours. You are relaxing yourself into Grace, and Grace is going to do the work: you are merely going to be the instrument of Grace. . . Do not struggle to know the truth, do not strive to give advice. Be still! *I* within you am God, so just be still and let *I* be God, and relax in the Grace that realizes law is not power. The law of mind is not power; the law of beliefs is not power. *Grace reveals nonpower!*

I, Crying Out

Source: 1963 Kailua Private Class

Tape: 523:1 or 524:2

It is just as easy to prophesy such things today because as you unfold spiritually you will come to realize that the only permanent thing in the world is whatever conforms to a law of God.

Since you know that God is Spirit, then you know that all that the Father has must be spiritual. . . When you go to God, therefore, go for what may be called the gifts of God, the grace of God. And what are these? Do not worry what they are; do not be concerned. Just go for God's grace.

Spiritual Ignorance Is The Barrier

Source: 1963 Kailua Private Class

Tape:

It is an impossibility for a spiritually enlightened person to do wrong. Why? Because there is nothing in all this world worth having enough to commit a wrong to get. What is it that you could possibly want out in the world when you have the kingdom of God within? You do not have to lie, cheat, steal, or defraud to obtain supply because when you realize the nature of supply, it begins to flow. Pleasures?. . . if it takes another person or if it takes six others to provide that pleasure, they will be provided. There is no need to go out looking for them.

Evolving Stages Of Consciousness

Source: 1963 Kailua Private Class

Tape: 521:2

The Christ is never asleep in us! The Christ of us is always on Its job and awake. It is we who are asleep to It.

When you are living out from incorporeality, you have attained the mystical consciousness out of which all form appears. You may then entertain a corporeal sense of that form, but at least you will have the satisfaction of knowing that it is not corporeal. You will know that you cannot get something out of nothingness.

God Is

Source: 1963 Kailua Private Class

Tape: 518:1 or 517:2

As soon as you realize that all these attempts to influence God are just a waste of time, your thoughts will come to a stop, and your prayer will be a receptivity, a listening, an awaiting God's grace, a waiting for the still small voice, and then that Spirit of God enters your consciousness, consciously, and you become aware of It.

[Communion with God] comes in moments of illumination, but for the greater part of my life I have found that it is as if there is still a Joel and he is pretty empty. . . He has no evil and he has no good: he is living always with those ears open in an expectancy, and then whatever comes through is God's presence and God's grace, and the rest, what the world calls a human personality, remains, you might almost say, a nothingness. It really is a nothingness because it has no desire: it does not want to be any place in particular; it does not want to do anything except what it is doing and what is being done through it; it has no hopes, no ambitions, and is not seeking to achieve anything.

Only in the degree that you can. . . live in the constant atmosphere of "Thank You, Father! You are my very being. You live my life," and keep yourself sufficiently clear so that you are always the transparency through which God's grace flows, is there no ego, no personal self, and no attempt at personal attainment.

There is enough in the ground and enough stored away to take care of everybody. There is merely an absence of the realization that the necessities of life do not have to be hoarded in warehouses and barns because they are the flowing grace of God.

Share With Those In The World At The Level Of Their Receptivity

Source: 1963 Kailua Private Class

Tape: 519 or 521

Do not think that you are called upon to share this Grace with those outside, for you are not to do this until they come seeking It, and then only as you realize that they are seeking It, not the "loaves and fishes." You will never be called upon to go out into the world to proselyte, to save it, or to tell what you know.

God's Grace, The Gift Of Himself

Source: 1963 Kailua Private Class

Tape: 522:1 or 517:1

God's grace is the gift of Himself appearing on earth as us. God, the Father, is appearing on earth as God, the son; and these are one, not two. Therefore, all that the Father has is ours; all that God is, we are, once we have overcome our religious superstition and ignorance.

In our stillness, we develop a sense of receptivity: the ears are open, the mind is awake, and we are receiving. What are we receiving: the grace of God which is the word of God and which is spiritual. Then we go about our business.

It is love that puts leaves on fruits on the trees; it is love that gives us divine Grace; it is the love of God that appears outwardly as what we call food, clothing, and housing.

Let us never forget that when we open our ears and minds in receptivity, we are not going to God for material supply—for money, automobiles, houses, or clothing: we are realizing that God's grace is “closer. . . than breathing, and nearer than hands and feet.” The ears are open to hear; the mind is open to receive; and what we receive is the Spirit of God, the awareness and the feeling of the Presence. This is God's supply. When we receive This, It, in a way unknown to us, is translated in our human picture as food, clothing, housing, money, or whatever form it is that the supply must take.

“My grace is sufficient for thee” does not mean that God's grace gives us dollars, automobiles, and houses. It plainly states that “My grace is sufficient.” As spiritual beings, we have to be satisfied with that promise, and all we must seek is Grace. Grace always interprets itself at the level of the experience of the moment in which we are living. As we realize the sufficiency of God's grace, It will appear to us as air to breathe, transportation, dollars, or whatever our life may require, and it can very well appear in forms that we could not possibly expect.

No thought of gain ever enters the spiritual teacher's consciousness, because the spiritual teacher does not go into this kind of ministry until he has demonstrated that he is living by God's grace. Then when he has demonstrated that, he can freely teach that the secret of supply is in giving, in pouring.

Our only activity is receptivity. . . We must open the only thing through and as which God appears: our consciousness. God appears and acts in, and through, and as consciousness. It is as if we were opening our ears to the realization of the truth that God's grace is our sufficiency. In such receptivity, God's grace is pouring through us.

The point is that we live by Grace, and in that moment that we recognize this and abide in this truth, we live “not by might, nor by power.” We do not then live by our brains or by our virtues: we live by divine Grace. From that moment on, the new way opens, not always as quickly as we would like. . . But be assured that from the moment we have recognized our oneness with the Father, the sins, the sinful thoughts, the false appetites, and the bad habits begin to disappear, and we are living by Grace.

We do not live by money but by the grace of God, and that Grace is already within our consciousness because God constitutes our consciousness.

We have no right to outline the form Grace is to take in our experience. But if we keep ourselves open to God's gift of Grace, we can very well be more surprised at the form It takes than a child going to the Christmas tree on Christmas morning and finding the things he does not expect.

Surrender Your Mind To God

Source: 1963 Kailua Private Class

Tape: 518:1 or 517:2

Complete surrender does not mean making yourself nothing, making yourself an automaton, or anything of that kind. It really means surrendering yourself to the influence of purity, harmony, and grace in every area of life, and not saying, “I want to save out this part of my life for myself,” because that is the barrier for many.

When you go within, you are going within your own consciousness because that is where you live. That is the sanctuary of your being: your consciousness. As a matter of fact, it is not your consciousness, it is the divine Consciousness which you are. You are the divine Consciousness, and you go within that Consciousness which you are, and out of the Consciousness which you are flows spiritual Grace.

No Power Is Necessary In A State Of Grace

Source: 1963 Kailua Private Class

Tape: 516:1

Peace is a state of Grace, and it functions in that moment when you are demanding nothing of another, when you are realizing that God's grace is your sufficiency in all things and that there is a sufficiency of God's grace omnipresent to meet the need of this and of every moment. In that moment, you free every person, and he can feel that you have freed him.

Sowing to the Spirit means acknowledging Spirit as the source and cause of all that is, acknowledging Spirit as the activity of divine Grace, acknowledging Spirit as the presence, substance, power, law, and activity of Being.

The question is whether you are letting the world of effect be the law unto you or whether you are living by Grace. Is money going to be your God? Is the law of health going to be your God? Is anything in the realm of effect going to be power? Or are you realizing that there are no powers?

We are servants here, receiving the grace of God and allowing It to flow.

When the Master said, "I have overcome the world," did he not really mean that. . . he was living in a state of Grace where there are no laws?

When the new consciousness is attained, you have risen above trying to do or to be something of yourself: you are living by Grace, and it is the grace of God that functions through you as benevolence, purity, kindness, and integrity. . . Your personal sense of "I" has moved over to where it is now only a beholder of life. . . just beholding, beholding, and beholding.

When you function under Grace, you may be called to those who have swallowed poison or to those who have been seriously injured, and by your realization of nonpower, you can bring them through it and lift them above whatever law they may have come under. . . Every healing that you have witnessed has been a proof of Grace because the law involved has been overcome. . . It is not that your developed consciousness of truth is a power over the law: it is a proof that the law is not a power in the presence of your consciousness of Grace.

Crucifying Personal Sense

Source: 1963 Kailua Private Class

Tape: 518:2 or 519:2

All our study, all our knowing of the truth, all our healing ministry must eventually lead to the period of Sabbath or Grace, which is the full and complete surrender of self, to the end that God may live on earth as He is living in heaven.

Always, since my first spiritual experience, living in two worlds has been difficult for me—living in that higher Consciousness and then coming down to earth, going back into that Consciousness and coming back down to earth—but never was it as difficult as in 1963. . . With each successive unfoldment, something was breaking through, leading to the teaching of going beyond words and thoughts, of going beyond the mind. . . beyond taking thought, beyond reasoning. This is the revelation of the nature of Sabbath and of Grace.

But he said unto them, I have meat to eat that ye know not of. He was telling them not to go out to get meat; but to rest in the Sabbath of *I have*.

There is always a sufficiency of God's grace present for this moment, and therefore, we have only to be still in this moment in order to receive a sufficiency of Grace, but only for this moment.

There must come a rest from the activity of the mind: taking thought for our life, fearing for our life, constantly knowing the truth in order to avoid some experience. There must come a Sabbath, and in this Sabbath we live by Grace, because then we do not know the truth, but Truth reveals Itself to us.

1948

Source:

Tape:

I wonder if you really know that it is an actual thing—"underneath are the everlasting arms"—that there is actually such a thing you can literally *feel*, even though you can't see it or hear it. You can actually feel it even in its invisibility... What I mean is that once you have had the first experience of being without the aid of person or thought and you have felt something pick you up, from then on in increasing measure you learn to lean back on that infinite invisible.

There must come a time when we say, "I live not by bread alone, but by every word that proceedeth out of the mouth of God." You know, the word is always proceeding out of the mouth of God, but are we listening? Or are we looking in a book and seeing what it says on page 82? Oh, yes, that's what we do over and over again.

1948

Source:

Tape:

But, you see, not my conscious thinking does it, not my treatment does it—oh, no! The law of God which I am in my innermost being, that does it. And I just go along for the ride to see how beautiful the scenery is and to be grateful for all the wonderful people with whom I come in contact, for all the beautiful scenery I am permitted to see, and all the beautiful experiences that come to me. It is developing a state of consciousness which is that of a beholder, a witness to God's work, that's all.

1948

Source:

Tape:

If I can show you how to open your consciousness to the inflow of God, then whatever of increased good comes to you isn't just an increase of human hood, it's the Divine itself, and that never stops! That's why you'll never hunger once that bread comes to you.

[Sending out bills to patients] went on for seven months until the realization came that I wasn't living from God, I was living from these Joneses and Browns who were paying their bills... It was then that I stopped. I began to realize that if I could demonstrate that by the love of God alone my bills were paid in any month, I was safe for life; the love of God could never be taken away from me. You'll never stop that flow once you have contacted it, and that's the secret! Once you touch this Christ—once you touch this center of consciousness—once you open your consciousness to the inflow of the health of God, of spiritual supply—you'll never again hunger. You'll never again have demonstrations of supply to make.

What do we live by then, if we don't live by bread alone? By "every word that proceedeth out of the mouth of God." That doesn't mean quotations, or affirmations, or denials. It means, really, every idea—every item of consciousness, every thrill of intelligence and love—that's what we live by.

1948

Source:

Tape:

You see, we know absolutely nothing about the meaning of the word God or Christ or truth or light or grace. What little we know we have read in dictionaries and books that men have written, and are merely faint tracings of tremendously deep subjects.

1948

Source:

Tape:

Now, when the metaphysician who is alert sees a form of good, like a good person or a generous person or a kindly or philanthropic person, the wise metaphysician will instantly say, "You don't fool me. That's God! Those are the qualities of God appearing in or as or through this person." And so you won't get tangled up in personality, and you won't get so completely tangled up in attraction for a person that the loss of that person or his disappearance can almost drive you mad-or a fall from grace might so disappoint you it could cause heartbreak.

Consciousness Is What I Am

*Attaining A Measure Of Spiritual Consciousness
Becoming Aware Of The Indwelling Presence*

Source: 1969

Tape:

Spiritual consciousness is a realization that within you is the substance of all that is to appear in your world. . . an awareness that all you need flows to you from within your own being. You come to a place in consciousness where it becomes clear to you that you are not dependent on anything out here, but that you must turn to the infinite Invisible for your good.

Spiritual Pioneers

Source: 1969 L

Tape:

God's grace does not bring anyone to a message of this nature for his good alone. God's grace does not work that way. God's grace brings us to a spiritual teaching that we may show forth the fruitage of Christ-consciousness and be instruments for establishing it on earth.

Consciousness Externalizes As Form

Source: 1969 L

Tape:

We are forever lifted above any sense of competition at any level, whether is business, art, science, or in the healing or spiritual teaching ministry [when we realize that] we do not have customers; we do not have patients; we do not have students: we have our consciousness, and our consciousness externalizes as whatever form is necessary to us. No one can take what is ours away from us.

The Dedicated Consciousness

Source: 1964 San Fernando Valley Center

Tape: 542

Dedication comes as the grace of God.

Let us think of our mind as a door. Since God, Infinity, is omnipresent, the moment we open the door, this Infinity floods us, and we are under Grace. . . But we have a part to play: *Lord, I know You are knocking at the door of my consciousness, and I am opening my consciousness. Take over my mind and body. Be my soul; be my life.*

Practicing principles prepares consciousness for entrance of God.

Consciousness Transformed

Access To Infinity

1964

Source:

Tape:

The whole secret of the spiritual life is to know that you have access to infinity through your own consciousness and then go within sufficiently often to let the flow appear. . . and then be careful never to personalize it and think you have become good or that you have become spiritual. Remember you have become an instrument or a transparency for an infinite, universal grace. . . You can increase the flow by realizing it as an infinite grace flowing universally. Like the tree that is showing forth God's grace, this does not glorify us. It lets us stand still and show forth God's glory. . . And so it is that this reconciles us to God, and thereby fulfills us.

1963

Source:

Tape:

Look over the heads of men and women and see that of themselves they are nothing. "All power is in the hands of the Infinite, the Eternal, and it operates through grace."

We must reach the point where we are Self-complete in God. . . where man is wholly dependent of God's grace. Only then has he attained freedom.

1963

Source:

Tape:

What we surrender, we have; what we hold in the grasp of possession we lose. Everything we release, we draw to us. . . because life—God—is an outflow, and only as we are letting the grace of God flow through us are we instruments of the divine.

1963

Source:

Tape:

God is infinite individual consciousness, life eternal, without any opposites. Therefore, we do not draw health from our consciousness; we draw our realization of the nature of consciousness which is wholeness and grace. Grace is not some degree of health. Grace is infinity and eternity, and so this leads us to prayer or meditation.

If you observe yourself carefully in periods of prayer or meditation, you will discover that for a great part, you are allowing your thought to go to the outer and are thinking in terms of changing the external. It really is a tremendous discipline to arrive at that state of consciousness where you. . . never look for the crops [fruitage]. . . Our entire attention must be on the fact that unless there is an activity of the spirit within, there never will be a crop. If I can abide in the remembrance of this invisible substance that is functioning within me, I will be able to wait for my crop, whether it is a crop of money, or a crop of health, or a crop of happiness, or a crop of peace. It will come *if* I can keep my mind off the crop, off of the without.

In the degree that we have learned that we do not need anything of each other, but can freely share that which has come to us as a gift of God without lessening what we ourselves have, we have realized the only basis for peace.

You may tell your practitioner that you have a pain or that your pocketbook is empty. That may be the problem, but you do not know the solution nor does the practitioner. So the only thing is to sit down and pray, "Let thy grace be revealed to me." . . and an answer comes from within that has nothing to do with the problem, but is an inner peace, or an inner joy or an assurance. When this takes place within, the outer harmony is restored.

8/24/63

Source:

Tape:

The only heaven there is, is living in this moment, because only in this moment do you have sufficient grace to provide you with the spiritual bread, meat, wine, water—even resurrection.

1964

Source:

Tape:

What is the miracle? You do not set God at work or to work; you do not bring the power of God into any situation. God was there before you because of omnipresence. It makes no difference if you had a wrong thought this morning or if you committed a wrong deed yesterday. It has nothing to do with what is going on in God's universe because it is not your purity that makes God work. It is God's function. God's grace is not dependent on how good or how spiritual you are. God's grace is dependent on how good God is, and any saint or sinner can behold God at work once their eyes are open to omnipresence. . . Every problem has its foundation in the belief of the absence of God. . . The beauty is that, in spite of appearances, nothing else [but God] *is*.

1963

Source:

Tape:

Always remember that it is the acknowledgment that brings the experience. If I acknowledge a sufficiency of God's grace in this moment, I have it! If I do not acknowledge it, I virtually deny it. . . You must be a law unto yourself by the truth you know and, if you are not as yet aware of the omnipresence of a divine grace sufficient unto this moment, become aware of it and live with it. Then you will realize how your life is lived not by might and not by power, but by grace.

Always there will be the sufficiency of grace to meet the need of this moment; and, on the spiritual path, you have no right to live one moment ahead of this moment. You plan meetings ahead or you make travel arrangements or you plan business affairs in advance. Certainly, but without burden and without problems because from one moment to the next there is sufficient grace to meet that moment. This is all you need—this is all anybody ever needs—enough grace for this moment. . . There is also a sufficiency of God's grace for your patient or for one hundred patients.

God cannot operate in the future. The only possible time that God can operate is now—only now. . . Take this principle home and ponder on it: that God cannot do anything for you in the past or in the future. You must attain that conviction. . . In this moment God's grace is functioning within you to whatever extent is necessary for you at this moment. . . Nature gives us enough air to breathe only for this second, and you know right well how impossible it would be to try to put your breath in storage.

God's grace is not dependent on anything but recognition, and your responsibility is to recognize the function of a divine grace operating in your patients' and your students' consciousness as of this moment—sufficient unto the claim thereof and sufficient unto the need thereof. Otherwise you will be encouraging a belief that patients and students need you personally. . . Your ministry is the ministry of the activity of the Christ. How easy it is then to set them free in Christ.

1963

Source:

Tape:

There is no need for competition. Competition is a man-created activity, and there will be no room for competition or jealousy when we realize that the issues of life are determined by the activity that is going on within the Soul.

1964

Source:

Tape:

There does not seem to be sufficient recognition of the fact that there is a “my kingdom” entirely different from anything that the mind of man can know, or that the grace of God takes forms completely different from what we think.

1964

Source:

Tape:

Consider the overpopulated areas on earth where human beings are kicked onto earth as mortals and where there is not even enough food to eat. Only the animal instinct to mate plays a part in that creation, and for this reason there is no God governing that form of life. You do not lift yourself above the level of that mortal creation—where you are not under the law of God—until you yourself have attained the experience of conscious oneness with God by being still and letting the grace of God touch you. From that moment you are no longer mortal.

Take the attitude that you do not know God’s will for you for today; that you are being still and receptive to receive God’s grace so that you will be under the law and wisdom of God throughout the day. Realize of course that by this contact, you have also come into contact with all the spiritual grace necessary to your entire experience.

1964

Source:

Tape:

If you can eliminate from your thought the idea of saving people’s lives, bringing them supply, or getting them out of prison, and can realize: “Thy grace is my sufficiency, and I do not know what thy grace is,” the miracles take place in your experience.

It helps me to know that God is spirit, because then it frees me from all attempts to draw forth anything of a material nature from God. . . . Wherever God’s grace is, whatever God’s gift is, it must be spiritual. It appears to us, when it comes, in some material form, but you know it is not material. It appears materially because we still have enough material concepts of the spiritual kingdom, but it is not. It is not that a sick body has been made well; it is that the body of God has been revealed. . . . [We] are still “painting spiritual gifts” with a material form.

There was a man in whose heart a small valve disappeared, and the doctors said no man could live twenty-four hours without it. He lived over thirty years! He was not living through a material heart, but through the grace of God which did not need a material heart. And one of our patients who was blind has complete eyesight today—but has no eyes. She “sees without eyes.” Why? She received God’s grace of sight—not in the form of physical eyes.

1963

Source:

Tape:

In your prayers, learn to walk right down the middle path, not wanting to establish human good and not wanting to get rid of human evil. Let your prayers be that the spiritual kingdom be established on earth as it is in heaven. . . . and with all your praying you must remember that within your own individual consciousness is sufficient God-power to establish that prayer on earth. . . . Never doubt that one moment of consecrated prayer can establish peace on earth. It can. It requires only one, when this one is sufficiently unselfed and is not praying for my country, my side, or my city, but is praying for *My* grace, *My* peace, *My* kingdom.

Watch that your heart and Soul is longing only to become aware of the presence of God, the grace of God, the kingdom of God, the peace of God.

1963

Source:

Tape:

The only reason you were ever created was that God would have an instrument on earth through whom to pour Its qualities. You were not born to be subjected to anything or anyone.

1963

Source:

Tape:

Think a great deal on the term *spiritual power*, and try to get a clearer recognition of it. Remember that it is not a power over anything or anybody – it is not a power to be used. Spiritual power is a state of grace.

1963

Source:

Tape:

Once you have learned these specific principles, put them out of your mind and you will draw on what you have stored up. After you have meditated, go out and do something completely different: go to a movie, watch television, or read good literature. . . If you want to receive wisdom from divine grace, the entire secret is that it comes at a moment when you are not thinking. Then as we live naturally, the divine grace establishes itself and it speaks for us.

1963

Source:

Tape:

I can't think of being alone for a very long period of time without a period of contemplation. When I contemplate, something is given to me—something to ponder. So it is, the source of my religion is to be found within me, but I must go in to get it. In living this life of the contemplative, you will find that you are living a life attuned to an inner rhythm, an inner grace. The more you listen, the more you contemplate within, the greater protection and guidance you have on the outer plane.

1964

Source:

Tape:

All of the Father's grace and all of the Father's peace is mine to give, to share. Therefore, in secrecy, I give God's grace and God's peace.

September 1963

Source:

Tape:

The only contact there can be with God is in silence. . . [having] no will or desire of your own [and being] willing that the grace of God fill your consciousness.

1963

Source:

Tape:

When we grasp the meaning of "The earth is the Lord's and the fullness thereof," . . . we realize how utterly ridiculous it is to believe that we possess something and that it is ours, or even that we have earned it or deserved it. We are guests of life, and life has provided us with everything necessary to our fulfillment on the plane of the spiritual and the manifest.

Source: 1949

Tape:

It is your individual consciousness that is creating, feeding, nourishing, supporting, and maintaining your body in its health, harmony, and beauty unto all time if you will but consciously realize [it].

God Formed Us For His Glory

The Inner Meaning of Living the Spiritual Life

Spiritual Sustenance

Source:

Tape:

In the Lord's Prayer, Jesus asked, "Give us this day our daily bread." Was he really asking for bread? If we study the teaching of the Master, it is plain that when he said, "I am the bread of life," he was not talking about a loaf of baker's bread. He was talking about the spiritual sustenance of life, and so when he prayed, "Give us this day our daily bread," he was actually praying, "Give us this day, Father, the realization of Thy presence. Give us the conscious realization of spiritual substance. Open our eyes to the presence of divine grace."

Sharing but Not Dependency

Source:

Tape:

I am in this work, but I am not in this work for your sake. I am in this work because the grace of God pushed me into it to reveal God's grace and God's law on earth.

Humanhood Externalizes

Source:

Tape:

Should a practitioner by divine grace be able to rise above all the problems of family life, he may then begin to take on the problems of patients and students, and many a headache will come to him from his spiritual ministry. If he feels that he is being crucified, it will be because of his activity in the spiritual field. Nothing arouses the antagonism of the human mind as much as the things of the Spirit. The moment spiritual sense rises up, the whole world, or so it seems, tries to pull it down. Sad to say, this comes often through one's own students, not that it is always intentional, but even if it is not intentional, results are the same.

Leave Your Nets

Awake Thou That Sleepest

Awake Thou That Sleepest

Source: 1953 second Seattle class

Tape: 35 4:1

If we are to be a light for the rest of the world, we must not become fascinated or hypnotized by the world of appearances, but even with this little understanding that we have been given, and have to this moment demonstrated, we must see beyond the appearances, world and look at it always from God's side. That ultimately is going to be the saving grace: the ability to look out into the world from God's side, not from the side of appearances.

Grace

Source: 1953 First Portland class

Tape: 39 3:1

Grace is fulfillment, and Grace does not bring partial success or partial happiness, nor does it demand of us that which we cannot fulfill. Grace brings a task to us, but with it, Grace brings the understudying, the strength, and the wisdom to perform it; and Grace also brings whatever is necessary for its fulfillment, whether transportation, funds, books, teachers, or teachings. Under Grace, tomorrow is not our concern, but God's; and whatever is given us to do must be done to the highest of our present understanding.

The word "Grace" implies that which maintains and sustains: infinite good. and above all, love. Therefore, love must be the measure of the capacity of our good.

When you turn to a spiritual unfoldment, you learn one thing: there is no way of getting anything from anyone; there is no way of getting anything out of anything; and there is no hope for those who expect to *get*. Life, spiritually understood, is not a getting process: it is a giving process. You will get out of life whatever you put into it, no more and no less. It may be a life of peace, but there will be no peace or prosperity for those who are expecting to get something. It may be a life of war and depression, but there will be no war or depression to the person who is putting into life his love, his forgiveness, and his dependence on Grace. To that person, none of these things will come nigh his dwelling place.

Hidden Manna

Source: 1953

Tape:

And so if you are listening for *My* still voice, if you are resting in *My* everlasting arms, if you are relaxing in *Me*, if you are letting every word that proceedeth out of *My* mouth feed you, : maintain and sustain you, you will never die. . . Believe that there is a Presence,'whose only function is to bless you, to be a benediction to you, and to be the instrument of God's grace. Trust It. "Put not your trust in princes" — believe only in God. Do not live by bread any longer, at least not by bread alone, but by every word, every promise of Scripture which must be fulfilled in you: "Whither thou goest, I will go . . . To him that overcometh will I give to eat of the hidden manna." That manna is hidden within you. It is invisible to the world, unknowable to common sense, incomprehensible to human beings. It is hidden from the world. Where is it hidden? In the depths of your own being.

God can be attained only in one way: through a complete surrender of everything except the one desire to bask in that Grace that is sufficient unto you. Think what it would mean to have that Grace. Think what it would mean to have the peace of the Christ, the *My* peace that the Christ can give unto you, not the peace of the world, not health or money, not position, place, or power: only spiritual peace, Think what it would mean if you could desire only *My* peace, the Christ-peace, with no thought of what it would do or what it would get for you!

In order to have a different experience tomorrow I there must be some kind of a different activity in your consciousness today. If you are to bring spiritual fruits into your experience, you must leave your "nets" and purge yourself of whatever branches you are holding onto that are dead. You will not be able to enter the presence of God carrying your burdens with you. You will not come into the presence of God carrying with you any desire for God to do to do something, be something, or get something for you. There has to be a purification of all human desires in the realization of His grace. You must consciously make the sacrifice of everything external; you must surrender the past and the future. Surrender every desire for person, place, thing, circumstance, or condition, even your hope for heaven.

Knowing The Unknowable

Source: 1953 First Portland class

Tape: 37 1:1

Even if at this moment you are not manifesting the fullness of integrity, loyalty, fidelity, justice, and benevolence, even if you are not giving expression to these in their fullness, you know that they are within you and that you cannot go outside to get them.

Living Between Two Worlds

Becoming Instruments Of Grace Through Reconciliation

Access To Omniscience And Divine Grace Through The Transcendental Consciousness

Source: 1964 Oahu/Maui Series

Tape: 548:2

Divine Grace does not give us anything or manufacture anything for us: divine Grace appears *as*: It is never divine Grace sending something or giving something: it is divine Grace *forming Itself* as our daily need.

Let us never be tempted to believe for a moment that we will receive God's grace tomorrow. Let us never believe that our student or patient will receive God's grace after we give a treatment, pray, or meditate. No, our wisdom consists in knowing that those who turn to us are already under God's grace—not that our prayer is going to establish God's grace.

The Master—and I am not speaking of a man but of the Spirit of God within—says: "Follow me, and I will make you fishers of men," and It pulls us out of our little fishing job into an activity that enables the Grace we have discovered to bless the world.

Choose Whether You Will Make God A Servant Or Whether You Will Surrender To God's Will

Source: 1961 Hawaiian Village Open or 1964 Portland Special

Tape: 438:1 or 552:1

Ask for nothing; seek nothing; abide within yourself in an expectancy of God's grace, God's love, peace, abundance and companionship. . . when you have the abundance of God, It appears outwardly in an infinite form that will bless you without cursing you. Your mind does not have to work because you are turning within only for the purpose of receptivity.

Carry in your consciousness a peace-be-still to the errors of the world. . . because the peace of God was not given to you for you. Instead you begin to realize, "This is God's peace and God's grace that I am to bestow."

Creation As Consciousness Revealing Itself

Source: 1964 Oahu/Maui Series Oahu/Maui Series

Tape: 546:1 or 545:1

Why did [Jesus] show [man] that he must not try to turn stones into food, even though he had the ability? Because that would make of man a creator, a supplier, and man is meant to live wholly in the consciousness of Spirit and let It perform Its miracle of Grace.

The Power Of Silence

Source: 1964 Oahu/Maui Series

Tape:

The greatest power on earth is the power of silence. . . Only when the senses are at rest, can spiritual power be released.

The kingdom of God does not deal with something separate and apart from living. The kingdom of God concerns itself with our daily life. It is not meant to take us out of the world, but rather to leave us in the world, separate and apart from its negative aspects.

Releasing Impersonal Love

Source: 1964 Oahu/Maui Series

Tape: 549

At least once a day [I am] going into my inner stillness and realizing that I am neither giving to nor withholding love from anyone. I am now the transparency through which the grace of God embraces all persons everywhere. . . I am responsible only for letting the light shine. I am not responsible for making somebody open his door to receive it.

Awakening To The Spiritual Impulse

Source: 1964 Oahu/Maui Series

Tape: 544:1

The major responsibility rests with us to bring ourselves to the point of conviction that we wish to be made spiritually whole, that we wish to live our life by the grace of God and not by personal sense.

When we in our hearts and souls desire to know God aright, to receive God's grace, to be freed of our sins, false appetites, hates, enmities, jealousies, and other human traits, when we are really ready to be made spiritually whole, the teacher will appear. It may be a teacher ten thousand miles away sitting in meditation who knows nothing about us personally. . . and yet we receive our grace and freedom. . . It is entirely an activity of God-consciousness.

Be A Benediction

Source: 1964 Portland Special Class & 1964 Oahu/Maui series

Tape: 552:2 or 549:2

As you go about your daily living, breathe silently, sacredly, secretly: "'My peace I give unto you: not as the world giveth.' *My* peace, the Christ peace, give I unto thee. 'Let not your heart be troubled,' neither let it be afraid." Your function is to be a benediction so that wherever you travel you can bestow God's grace on those still in darkness.

I will be with you until the end of the world, and that *I* is always crying out for recognition.

Living By Grace

Freedom In God
World Work

Source:

Tape:

The secret is that where the Spirit of the Lord is, there is freedom, there is health, there is wholeness, there is supply, there is peace, joy, and dominion. So the secret is not to treat anyone for disease, but to attain the consciousness of God's Presence. . . . When the Spirit of the Lord God is upon me, Divine Grace is touching you and freedom is taking place within you. If the Spirit of the Lord God is *not* upon me, nothing happens—there is a void, a vacuum! So, when you call upon me for help, I do not concern myself with your discords. I am not interested as to whether your trouble is physical, mental, moral, or financial. I concern myself only with attaining a conscious awareness, a feeling of God's' Presence. If I can attain that awareness, you feel it and it takes effect in you. Your whole nature—your body, your mind, your finances—responds.

The Practitioner as Vine

Source:

Tape:

The Father is *always* the Source from which universal good flows. That is why I say that it is not the love or understanding of your practitioner that will help you. It is the love and understanding of God, flowing through your practitioner as the vine, that will help you. When you function as teacher or practitioner, it is not your love and understanding that will help anyone. It is God's Love. You are merely the avenue through which it flows. We are all only instruments used by the Father to show forth His glory and His Grace.

Becoming The Truth

Source:

Tape:

Our ultimate goal must be to live in God, through God, and as God. Otherwise, how could the Master have revealed, "Take no thought for your life."? It is to be lived by every Word of God that we receive in our consciousness. There is always a sufficiency of God's Grace present for this moment. Therefore, we only have to be still in this moment to receive a sufficiency of Grace for this moment.

The activity of Grace can come as words and thoughts that I impart to you in words and thoughts. But I am not living by those words or thoughts, and neither are you. I am living in the Sabbath, resting from declaring words and thoughts. I am living by the Grace that produced those words and thoughts. I am living by Grace, receiving the words and thoughts, being filled with the Spirit of God, and letting them flow. I did not think the words and thoughts; I did not make them up; I did not arrange them. I simply let them flow from the Holy Ghost through me. They are the thoughts and words of God that make the earth melt, and they are coming through the teacher...Because it is a message of Grace, people hearing or reading the Word are healed or have their lives transformed. This happens again and again in our work.

The goal of the mystical life is for us to become beholders of God in action, where we ascribe nothing to ourselves—not even good motives. We no longer have desires. We no longer have needs because every need seems to be met before we are even aware of a need. This is called "Living by Grace," but you can live fully by Grace only as that selfhood that has a desire, a hope, an ambition disappears. Then life is lived entirely by Grace, because It functions to its end, not yours or mine.

The period of Sabbath or Grace is the full and complete surrender of self. In all of us there remains a finite sense of self that in the last analysis must be crucified. Each of us has this personal sense of self when we believe we have (or do not have) a skill, a wisdom, or an art. Moses' sense of self was in his feeling of unworthiness. Jesus had it in his feeling of "I can of my own self do nothing." I definitely had it in the knowledge that I could not bring forth the message of The Infinite Way. That sense of self must be crucified until we can realize, "I do not have any Truth. I do not know Truth. I do not have any skill or art. I *am* the Truth, I *am* the art, I *am* the skill." In that moment, humanhood has "died" and Christhood has been "born" and revealed in its fullness and the ascension or translation can take place.

The Fruitage of God-Realization

Source:

Tape:

There is only one good—the Father in heaven. We have no qualities of good of our own. Any quality of good that we have is God expressing Himself. We have no virtues of our own—no benevolence of our own, no intelligence of our own, no life of our own, no soul of our own, no purity of our own, no charity of our own. Whatever good there is in us is the Grace of God being expressed.

We are in danger in any moment in which we glorify our own understanding or come to believe, "Now I have it!" Be assured that no one ever has it! You can live only one moment at a time; and every moment you have to decide whether you will live by the Spirit, by Grace, or whether you will come under the influence of the universal hypnotism or mesmerism that binds us to the pains or pleasures of the flesh. Every moment of our lives we are making this decision. Be assured that if we do not return over and over again during the day and the night to the center of our being for fresh inspiration, eventually we will find ourselves living on yesterday's manna, and then we are in danger.

God As Individual Being

Source:

Tape:

God gave Himself to this world as you. He did not breathe your life into you; He breathed into you His life. It is His breath you are breathing; it is His life you are living; it is His mind you are functioning with. Your body is the temple of the living God, so the body you are functioning with is not even yours. It is His. The more you surrender yourself that God may function as your mind, your soul, your life, your breath, your being, your body, the more Divine Grace will be expressed as and through you.

From the Letter of Truth to the Spirit of Truth

Source:

Tape:

If you are touched by the Spirit of God and wish to share it, you must never lose sight of the fact that what you are sharing is God's Grace pouring through you, Just as you have received it freely from God, so must you give freely of what has come through God. If there is to be a return (a reward), it will be a reflex action of what you have given.

Most of us come to our Grace of God through our ills or discords. Mine came through illness. I was very ill with a severe cold that I could not rise above. One Saturday I sought out a practitioner whom I had never heard of previously and who usually did not see patients on Saturdays, when he devoted his time to study and prayer. But when he saw the condition I was in, he invited me into his office. Not only did I have an instantaneous healing, but also after leaving his office, I could not smoke or drink, or play cards anymore. Two days later, someone asked me for a healing, and got it. The next day someone else came to me and asked, "Will you pray for me?" and had a healing. This went on for a year and a half. By then I was in the practice of healing. That had not been my intent; I was not seeking it. It just came upon me.

Living By The Word

Easter: An Experience Of Consciousness

Only The Grace Of God Makes Possible A Life Of Conscious Awareness

Source: 1964 Honolulu Infinite Way Study Center 1:1

Tape: 537

This I say to you most regretfully; this I say to you very sadly, after having witnessed for more than thirty years that it is so. Of our own accord, we cannot even determine to live consciously, we cannot determine to abide in the Word and let the Word abide in us. We cannot do this. It is only by the grace of God, it is only when we have been touched that something within us responds and we say, "I can begin," or, "I am going to begin," or, "This is my path."

Bringing God Into Every Experience

Source: 1961 Maui Work 3:1

Tape: 391 or 474

As long as we are relying on human relationships for our good, we are not permitting God to build our life in order that it may function harmoniously. Our real life is lived in the consciousness of God's presence. Our hope, faith, and dependence must not be upon one another, but upon the spirit of God that I indwells us. . . In serving even "one of the least of these" with beauty, service, art, wisdom, grace, we are serving God. Every beggar that comes to our door to be fed by us is our service to God. Every worthwhile product sent forth from our shop dedicated to the service of God is a blessing to man and is under God's grace.

Becoming The Light Of The World

Source: 1961 Hawaiian Village 1:2; 1962 Princes Kaiulani 1:2

Tape: 437 or 474

As time goes on, you become less and less mesmerized by, the earth's pull. You remain in the world, but not of it. You continue to do your particular job, whether in the home, in business, in a profession, or whatever it may be, but you find that you are developing an area of consciousness that never comes down to earth. There is one little bit of you that never again gets involved in the things of this world. All the other part of you may have problems; all the other part of you may be working out of things; but that one little place in your consciousness is reserved and is always singing the song: "All that the Father has is mine. The place whereon I stand is holy ground. I am a transparency through which divine Grace reaches the earth. I am in the presence of my Father, and the Father is within me." It is this area of consciousness that the people of the world contact, and because of this, they find some measure of freedom from their problems.

God's good does not have to reach me: it is embodied in me, because of oneness.

Truth made active in your consciousness becomes the invisible source, substance, and activity of your outer experience. But it does more than that. In the degree that you can maintain this spiritual atmosphere, even if for brief moments of the day and night, persons everywhere reaching out to God's grace will receive blessings through you of which you will never be aware.

Be Still And Let The Word Well Up From Within

Source: 1962 Mission Inn Closed Class 1:2

Tape: 451

We have attained God's grace when we have heard the "still small voice" within us. Whether we have heard it as a voice or felt it as an impulse or just achieved it as an awareness, regardless of how it comes, we have attained God's grace.

Whatever degree of Grace you and I attain, we share with each other and find it multiplied among ourselves. "For where two or three are gathered together in my name"—in this same consciousness—there is this power felt in even a greater degree. That is why we must be vigilant to keep out of our consciousness the world's loves and hates, its fears and doubts, in order that as we come together this inflow of the Spirit can find itself multiplied on earth.

Whenever we come to a spiritual promise in scripture, a divine promise of safety, security, peace, health, wholeness, of harmony, we should realize that it is not a human being making promises of delivering a message. It is the Christ Itself, the spirit of promises or delivering a message. It is the Christ Itself, the spirit of the voice of the Christ Itself saying to us, "I will never leave thee, nor forsake thee," and when an individual is attuned to God, these impartations come. . . We must not think that [these promises] apply to you or to me as human beings. No spiritual promise applies to a human being, or human beings would all be saved. They apply to you and me when we are in our spiritual oneness with God and are no longer human beings, but have become the sons of God. It is when we make our contact with the Infinite Invisible that we become children of God.

Efficacious Prayer

Source: 1962 LA Closed Class 1:2, 1952 First Portland 5:1

Tape: 460, 5

In order to sow to the Spirit, we know that we must place our hope, faith, reliance, and remembrance in the *I* that is within us. Then we are praying spiritually, praying the prayer of a righteous man, the prayer that is efficacious, the prayer that availeth much. We are knowing the truth that makes us free, free of human domination, free of human dependence, free of human limitation. Knowing the truth establishes our oneness with the Father, oneness with our Source. Now we are under Grace. By an act of our consciousness, we have taken ourselves out from under the law of matter, the law of man, the law of time and space, and have placed ourselves under divine Grace, under Christ.

Never must we put our faith and trust in that which has form, figure, or outline, in other words, in that which is created. Our faith, hope, and trust are always in the Infinite Invisible, the kingdom which is within our own being. In such a state of consciousness, we are no longer under the law of supply and demand; we are no longer under the law of economics. . . We have brought ourselves out from under the law and placed ourselves under Grace, but this must be done as a specific act of our own consciousness.

Thank you, Father; I already am. There is nothing to be desired; there are no changes and no adjustments necessary; there is nothing to be patched up or fixed up. Every moment Thou art my Grace, so even without my planning or taking thought. It flows and produces the manna as it is necessary: the manna of companionship, satisfaction, joy, money, transportation, or whatever is needed according to human belief.

To be brought under Grace is an act of consciousness, and one which we individually and specifically must perform. It is not done for us. No, the act of moving from being under the law to being under Grace is an act of repentance. It is an acknowledgment within ourselves of our mistakes and our wrongdoing and a turning to a sowing to the Spirit: to truth, to life, to love. . . To be under Grace does not mean that we are not aware of the sins that are being committed in the world. It means that, instead of sitting in judgment on them and wanting to be the means of punishing them, we understand that man sins only because of his ignorance. He knows not what he does.

To lay up manna for tomorrow is to be under the law of limitation, but a person is under Grace when he realizes that if that manna flows today as the activity of God, it must be an eternal flow, and therefore he is not under the law of limitation, the law of hoarding, or the law of looking to yesterday's manna.

Our Good Unfolds From The I Within

Source: 1964 Manchester Closed Class

Tape: 559

Everything that is made is made from the substance of the Invisible, and all that exists within your consciousness and mine. The purpose of contemplation or meditation is the going within until, either through hearing the Word or feeling the Presence, we receive an inner assurance: *I am on the field. My grace is with you. I have meat within you sufficient unto every need. I can give you living waters, and you will never thirst again. My peace give I unto you.* As we receive this assurance within, our demonstration is complete in the without, and we have only to be beholders and watch how fulfillment takes place.

Our Spiritual Resources is one of the most practical of all our Infinite Way writings. In fact, some students have said that if they could have only one Infinite Way book, that would be the one because it embodies the principles of spiritual living so clearly and concisely and in a way that leaves no doubt as to their practical application to everyday situations. . . “Release God from any obligation to us and recognize that God's only obligation is to maintain and sustain His own spiritual universe. Set God free! God owes us nothing, but God owes Himself the joy of living freely and joyously—freely expressing, freely being—and we are the recipients of God's grace. God is forever in expression. And I shall live with the word is. God is, Good is, Life is, Infinity is, Omnipotence is, Omnipresence is. My prayer is to know this truth, not to set forces in motion.”— *Our Spiritual Resources: A New Life by Grace*

God Ever-present

Source: 1958 Second Sydney/Melbourne Closed Class 3:1&2

Tape: 201

When these trials come, when you go through the forty years of the wilderness, you will not be overwhelmed; when you go through the deep waters, you will not be overwhelmed; when you go through the deep waters, you will not drown; when you go through the flames, they will not kindle upon you, if you will always remember that God in the midst of you formed you, maintains and sustains you, and by the grace of God you are free.

Living Now

Barriers To Spiritual Attainment

Across The Desk

Source: 1963

Tape:

We have been chosen that God's grace may be made visible on earth through us.

Across The Desk/notes From Hawaii 1963

Source: 1963

Tape:

Receptivity grows with awareness of God's grace.

Source: 1963

Tape:

Joel recommends Chapter 10 of Contemplative Life (Meditation on Life by Grace).

Source: 1963

Tape:

Source: 1963

Tape:

all patients under karmic law so realize they are under Grace.

Relinquish all desires and you are instantly under Grace.

Living The Illumined Life

Building The Transcendental Consciousness

Rising Above Sowing And Reaping

Source: 1961 Manchester Special Class

Tape: 413 2:2

Each day let us be sure to realize that whatever of a negative nature is still in our consciousness is not ours: it is impersonal; it is of the carnal mind; and therefore, it can produce no evil, and also realize that whatever of good is in our consciousness is not our good: it is God's good. When we do this, we are dying daily to ourselves, we are coming out from under the law because now we are not sowing evil and we are not sowing good. Therefore, we will not reap evil and we will not reap good. Now we will neither sow nor reap: we will be the instruments of God's grace. As long as there is a sowing and a reaping, there is an "I" doing it, but the moment we are no longer sowing or reaping there is only God shining through.

The Master was trying to lift us into another consciousness where this law does not operate, where there is no longer a law of weather to affect us, a law of matter, a law of poison, a law of germs, or a law of karma. His entire mission was to lift us into a state of life where the law does not operate, where karma does not operate. Christians have missed the point entirely, and so these last seventeen hundred years the Christian world has been living under the law instead of under Grace.

Source:

Tape:

Do you not see that only in the knowledge of your Christhood can you have the feeling that there is a Grace meeting all your needs and more? There is no way you can be free of desire except in the knowledge of your true identity. How can the Christ have a desire? The Christ is fulfillment. There is nothing out here that the Christ needs: the Christ is fulfillment.

Source: 1962 Manchester Closed Class

Tape: 491 1:1

In seeking God, we give ourselves—the entire fiber of our being, our entire attention, our entire longing—to that one end of knowing His presence, feeling His grace until it becomes of such intensity that our whole heart, soul, and mind are stayed on God. Then the peace that passes understanding comes as the fruitage of it.

Source: 1962 Princess Kaiulani Closed Class

Tape: 483 4:2

As illumination brings a deeper awareness of the indwelling Christ, our hearts overflow with gratitude for God's great gift of grace. May the joy of that realization be yours this Christmas Day and may each day throughout the year be filled with Its peace.

The Future, An Extension Of Consciousness Now

Source: 1962 Glendale Open Class

Tape: 456 1:1

We especially should be interested only in this second of time because it is this second of time that is going to determine our tomorrow. Tomorrow is an extension of our consciousness of this moment, and a divine grace or truth received in our consciousness now will externalize itself in some moment of what we might call the future, but which really is not the future: it is but an extension of now.

A Sufficiency Of Grace For The Now

Source: 1963 London Work

Tape: 527 3:1

Too often we think of God's grace meeting all our needs for today. If we can think of ourselves as living today, and not only seeking the realization of God's grace, but realizing that there is a sufficiency of God's grace with which to meet today, each day then will take care of itself until yesterday and today and tomorrow all melt into each other.

Whether or not we like it, the particular sin, disease, lack, or limitation in our experience is going to persist, and we are going to have to continue wrestling with it until we learn to live by the word of God, the grace of God, the spiritual unfoldment from within.

Living The Infinite Way

Meditation

1954

Source:

Tape:

In our ignorance we, as individuals, have become separate from the actual experience of God, and so we must ask that God reveal Himself. We must ask for wisdom, for light, for grace; but that is all. This form of prayer is wisdom.

The contemplation of God and of the operation of God's law keeps the mind continuously stayed on God. Quietly, gently, and peacefully, the student is observing God in action on earth as in heaven; he is beholding the very glories of God; He is praising God, acknowledging God; and he is bearing witness to the fact that God's grace is his sufficiency.

The contemplation of God and the operation of God's law keeps the mind continuously stayed of God. Quietly, gently, and peacefully, the student is observing God in action on earth as it is in heaven; he is beholding the very glories of God; he is praising God, acknowledging God; and he is bearing witness to the fact that God's grace is his sufficiency.

Under Grace, being is flooded with light, although not necessarily a visible light; the body is weightless and without sensation; there is a oneness with all life. This is not being a part of nature, or even a part of God, but rather being the very fabric of Life, Itself. Being flutters in the leaves of the tree and is the substance and flavor of its fruit. One feels himself to be of the essence of the sea—the actual rise and fall of the waves, the ebb and flow of tides, the beauty of the rocks, stones, and coral beneath the waters. All life is *one*. The one infinite divine Being surges through all being as one Life and one Love. One Soul unites all creation in Its embrace and is the life of all creation. This Soul is not separate or apart from any form of life. Soul is not *in* any being or form of being, nor is Soul separate from being, for Soul is Being.

Man Was Not Born to Cry

Breaking The Bonds Of Humanhood

The Spiritual Life, An Act Of Grace

Source: 1960 Melbourne Closed Class

Tape: 375:2

It is not possible for anyone to choose this life. We come to the spiritual life by an act of Grace.

When we realize that we are but a point in consciousness through which God's grace is permitted to flow to bless those receptive and responsive to it, we then have no responsibility for being good and we have no possibility of being bad.

Bringing Our Lives Into Conformity To The Pattern Shown Us On The Mount

Source: 1962

Tape:

We never receive anything of God that we may be glorified, or that we may be enriched, or that we may be healed. Everything that we receive, we receive in order to bear witness to God's goodness and God's presence and God's grace.

Whatever this Cause is, whatever the Law is, It operates by divine Grace, and that means It operates for Its own purpose and plan, and not because the earth or the people of the earth are worthy or deserving.

The Humility Of True Prayer

Source: 1959 Lausanne Closed Class

Tape: 286:1

Prayer does not bring God's grace to us: prayer reveals God and God's grace to be active where we are.

Across The Desk

Source: 1962

Tape:

How can we tell a person who has not attained the consciousness able to recognize the Christ that he should live by Grace, without worry, fear, accidents, death, or poverty?

It is a miracle of Grace that one with God is a majority.

The Christ is always of virgin birth because It comes to us by no human or physical process. It is the grace of God entering our consciousness; and when it does, it enters as a babe, so tiny that we are almost afraid to acknowledge that we have had a spiritual experience.

The Grace of God does not reach human consciousness by moralizing.

We must become centers through which the grace of God can escape. . . Our greatest value to the world lies in our periods of silence, secrecy, and sacredness.

Our Spiritual Resources

Begin Prayer With The Word God

God Is The Life Of Individual Being

Source: 1960

Tape:

From this moment on, I adopt as my way of life this statement "God's grace is my sufficiency in all things."

It will be difficult at first to make your adjustment to the fact that you have to make your consciousness a fit dwelling place for the grace of God.

Let yourself be governed by Grace rather than by taking thought or living by might or by power.

Such a flow of warmth goes through me when I contemplate God as Grace that it would spell the end of the problem, and that is what happens in treatment when we keep our mind stayed on God.

Assuming Dominion Over The Mind

Source: 1960

Tape:

In this meditation. . . you have realized your identity as separate from the mind and body, as having jurisdiction over both mind and body [because of the presence and grace of God].

The kingdom of God is a kingdom of Grace, not law; and therefore, in the kingdom of heaven there cannot be laws of weather, laws of climate, or laws of food; there cannot be any laws of limitation because the whole kingdom of God is a state of Grace.

When. . . you are able to say with the Master, and mean it, "Forgive seventy times seven. . . Resist not evil," you have yielded your humanhood. You have yielded *your* will, *your* opinion, *your* convictions, and you have accepted the grace of God, and the Spirit of God does dwell in you.

The Infinite Nature Of Individual Being

Source: 1960

Tape:

The basic premise of The Infinite Way is the infinity of individual being. . . by virtue of the divine Grace which has planted *I* in the midst of us.

God's Grace Is Universally Operative

Source: 1959 Maui Advanced Class

Tape: 243:2

I can never be outside God's grace while I understand the universality of His grace.

Thou all-knowing Wisdom, Thou divine Love, forgive me for having intruded in Thy province. I offer no advice; I make no suggestions; and I ask for no favors. Thy grace is my sufficiency in all things.

Set Everyone Free

Source: 1960

Tape:

Accept the principle that your good is the gift of God by Grace, and that the substance of your good is already intact, infinite, and complete within your own being and will unfold from within you.

Realization Of Oneness

Unconditioned Infinity

Not Drawing To Ourselves, But Living In The Consciousness Of Fulfillment.

Source: 1964 L

Tape:

Grace as supply assumes any form worth sharing.

Seek Ye First

Illumination Through Meditation

The Illumined Mind Is A Transparency

Source: 1964 Honolulu infinite way study center

Tape: 538 2:1

But if you are to be benefitted spiritually by my work, it has to come about when I am so completely still that I am not even trying to do good for you or bring good to you, when I am so still that the grace of God can reach you and perform Its will in you. Then afterward, if you say, "Oh, something wonderful happened to me," I can reply, "Yes, by the grace of God"—not, "I did it"; or, "I am responsible for it." No! The most I can ever say is that I am thankful I am a clear enough transparency that the grace of God can operate and perform "the thing that is appointed for me." Therefore, if you were to ask for help on any problem, I must know that there is a He that can perform it, and then I must be very still, so that I do not get in Its way.

Spiritual Fruitage Comes In Spiritual Form

Source: 1964 Honolulu infinite way study center

Tape: 538 2:2

Even when you come out of your meditation, you must, remember that you have been seeking to realize something of a spiritual nature. Otherwise your prayer is wasted; your meditation has not been fruitful; you have not entered the way. This is a way of Spirit; this is a way of seeking the realization of the activity of Spirit where you are. This is the way in which you, look only for God's grace in spiritual form, spiritual activity, spiritual abundance, spiritual love, spiritual life.

Sometimes the question is asked, "Why are so many people who have realized God still battling with the evils of this world?" The answer is that the tacit acceptance of the universal belief in two powers still persists. . . Many mystics throughout the ages have experienced the awareness of a Presence and Power, and yet they have gone through physical disease and material lack and limitation, all because they had not yet awakened to the truth that in the presence of God there is only the realization of spiritual Grace and in this Presence all else is nullified.

1958 London Open Class

231 5:1

Source:

Tape:

No one can progress faster than his own state of consciousness permits, and neither you nor I have any control over that. That is a matter of Grace. One person may devote just as many hours, days, weeks, months, and years to the work as another, as much devotion, as much integrity, and yet not attain one tenth the progress of the other person. There is no criticism, judgment, or condemnation in this. That is simply the way it is.

God Prays In Us

Source: 1962 Los Angeles Center Open Class

Tape: 458 1:2

Every day, at least once, inwardly let us raise our hands, as if we were holding them over the whole world and letting God's grace flow through us to this world. We are doing nothing of our own account: we are letting ourselves be the instrument, It is as if these hands were up over the globe, and from these hands went forth God's grace and God's blessing to all who are receptive and responsive.

The essence of the spiritual life lies in the hearing of the still small voice: the ability to receive impartations from God, to be small voice: the ability to receive impartations from God, to be taught of God, to receive God's grace. Most of us have done the reverse of that by speaking to God, telling God, trying to influence God, whereas there is no God listening.

All Is Well Only When We Are Attuned To The Divine Government

Source: 1964 Honolulu infinite way study center

Tape: 538 2:2

Very often, when we are asleep and the human will is not active, when human desire and hope are in abeyance, the grace of God has a greater opportunity to enter our consciousness and perform Its work. This is why the last few moments before sleep are so important in opening consciousness to the receptivity of God. Since God governs the day, God also governs the night, but for some it may seem more natural to think that because we are awake during the day, we are more receptive to God's government. That should not be so. There should not be a split second of our experience in which we are not receptive and alert to the Spirit.

The Experience, Not Words

Source: 1962 London closed class

Tape: 488 2:2

Every day, at least once, inwardly let us raise our hands, as if we were holding them over the whole world and letting God's grace flow through us to this world. We are doing nothing of our own account: we are letting ourselves be the instrument, It is as if these hands were up over the globe, and from these hands went forth God's grace and God's blessing to all who are receptive and responsive.

Showing Forth The Presence Of God

Freedom By Grace

Tape Excerpts: "above And Beyond The Pairs Of Opposites,"

Source: 1963 Kailua Private Class

Tape: 522 7:2

When you reach the place of knowing that life is lived by grace, you will have dropped your human qualities of goodness and badness. . . . Any belief in *your* goodness is just as evil as the belief in *your* badness. Any belief in *your* prosperity is just as evil belief in *your* as the belief in your lack, because prosperity is no more yours, than lack is. Prosperity is the gift of God, and there is no lack to those who know that. Lack is the product of the belief that supply is mine or yours or his or hers.

Freedom Through Grace

Source: 1951 Second Portland Series

Tape: 602 2:2

The first requirement in living by grace is to understand that this is a spiritual universe and that our good is spiritual, all stored up within our own being, within our very consciousness. Instead of looking outside, we learn to look within, and this very act of turning from the outside world to the within starts the flow of the power of grace into expression for us. We have nothing to do with bringing forth the power of grace except the withdrawal of our attention from the outer world.

We have to come to that point where we are willing for divine grace to take over. But divine grace will not take over while we are holding to something on the outer plane, nor will It take over as long as our dependence is on person or thing, rather than on the activity of truth in our consciousness.

When we rest and relax in the sense of "I can of mine own self do nothing," thereby giving up one's self, the power of divine grace takes over, and It never stops flowing unless we let that personal sense of "I" take over again. We stop the flow once we begin to think "I of my own self have done this," or "I with my understanding have accomplished it," or "I with my superior wisdom or power have done this." Divine grace takes over in proportion to our humility, and our humility is that state of mind we reach when we realize that even if we would we cannot. Even if we would like to heal, you and I cannot do that. As much as we might humanly love to give all our friends and relatives a complete, perfect, and instantaneous healing, we cannot do it. But the Father within us can. In that moment of relaxation from personal effort, a relaxation from the belief of personal powers, which I call *humility*, divine grace takes over and proves what It can do, and It does it often in most remarkable ways.

Importance Of Listening

Source: 1955 Capetown Series

Tape: 706 1:1

Instead of persisting in a battle between good health and bad health, between goodness and badness, between abundance and lack, give up this struggle. Acknowledge here and now that you are not under the law of cause and effect. At this instant of accepting your divine sonship, you are under grace. You do not believe that the son of God is under the law of cause and effect. You do not believe that the son of God can be influenced by human motives, human beliefs, or human powers.

You are the instrument but only by listening and listening. Then divine grace takes over, and that grace does not fight evil, sin, or disease. It just lives Its own life and never finds opposition, just as God finds no opposition. There is no opposite to the Infinite. There is no opposition to Infinity. There is nothing existing outside of Infinity if Infinity is infinite. Within that Infinity, all is of the nature of the Divine.

Because Of The Nature Of God, Grace Is

Source: 1962 Hawaiian Village Open Class, Tape 2: 1.

Tape: 445 2:1

One important point in spiritual living which requires a tremendous transition in consciousness is that the blessing of God in our individual experience is not dependent on anything. . . The grace of God and the blessings of God come to us for one reason only and that is that God is omnipresence. God is here where we are, for no reason for which we are responsible, The very nature of God is omnipresence, so we are always in the presence of God, are always being blessed by that presence, and are always receiving the grace of God—not for reason of our own worthiness, only because of God's nature.

Release God from all responsibility to you. Drop all concern for the things of this world. Take no thought for your food, for your health, or for your family life. Take no thought for the world's peace; take no thought for the enemy-physical, mental, moral, financial, or political. Have no fear of the enemy, because your assurance is that God's grace is closer than breathing. . . *My actions or thoughts, even for good, will not make Thee function, but Thy functioning will change my thoughts and my deeds. I surrender to Thee all that is erroneous or evil in my makeup, and I surrender to Thee all the good that I think I am, all my self-righteousness, along with all desires. I surrender all fears, for in Thy presence there is liberty; in Thy presence there is naught to fear. I shall not fear what mortal circumstances, conditions, or persons can do to me, for in Thy presence is freedom from all the ignorant and destructive beliefs of the world.*

Instruments For God's Expression

Source: 1962 Maui Advanced Work

Tape: 449 1:1

If we turn to teachers, teachings, or books, it is only that they may be the bridge that we walk over to return to the spirit of God that is within us. . . We honor and respect the teacher, the teaching, and the book, but we worship only the God that dwells within us, until eventually we come, as St. Paul did, to the great realization, "Why, this is not my life at all. I could have found God on the first day of my search, had somebody only told me that this is not my life at all, but that God is living my life." In that awareness we relax and let it happen. We relax and receive God's wisdom, God's grace, God's peace. We can never really have any peace, wisdom, or grace of our own, and so it is better to surrender in the first place than in the last.

Spiritual Interpretation of Scripture came out of sharing

Source: 1955 Capetown Series

Tape: 707 1:2

As I read from the beginning of the life of Moses and through the Ten Commandments, all of a sudden something struck me as very strange. The Ten Commandments are not spiritual. How could any person tell a spiritual man not to steal, to honor his mother and father, or not to commit adultery? That is rather nonsensical, isn't it? You do not talk that way to spiritual people. There is nothing spiritual about this at all. Then it dawned on me, "The law was given by Moses, but grace and truth came by Jesus Christ."

Spiritual Discernment

God Must Be An Experience, Not A Concept

1953 First New York Practitioner's Class

45

Source:

Tape:

As you continuously realize, not with false modesty, but with a clear understanding that whatever spiritual grace you have is the grace of God, you can never fail to heal and to teach, and you can lead those who come to you to truth only through the realization that the grace of God that brought the call to you is the grace of God that answers the call. As you sit quietly in the silence, God will speak in some unmistakable way, not necessarily in words or thoughts, but the activity of God will make Itself evident and the results will follow.

Spiritual Life Is A Dependence On The Within

Source: 1962 Los Angeles Special Class

Tape: 486: 1:2

A practitioner or a teacher in this work who has really been touched by the Spirit knows that he is not in a business: he is functioning only as an instrument to bring forth on earth the activity of God's grace which does not appear on earth except through individual consciousness.

Live By Grace

Source: 1962 Princess Kaiulani Closed Class

Tape: 483 4:2

Do not put your faith in anything external. Put your faith in Grace. By the grace of God, your body is the temple of the living God, not by virtue of vitamins or minerals. You can take vitamins or minerals as a food supplement, but you do not live by them any more than you live by eating meat, vegetables, or by drinking milk.

You live by every word of God that you entertain in consciousness. . . Anywhere you may be, remember that you are not living by effect, but by *I*, by virtue of the truth that *I* in the midst of you is mighty; and that *I* was planted in the midst of you by the grace of God. It will appear as whatever form is necessary to your experience at any given moment.

The Grace Of God Is The Sufficiency Unto Every Call

Source: 1955 Chicago Reading Room

Tape: 710 1:2

As you continuously realize, not with false modesty, but with a clear understanding that whatever spiritual grace you have is the grace of God, you can never fail to heal and to teach, and you can lead those who come to you to truth only through the realization that the grace of God that brought the call to you is the grace of God that answers the call. As you sit quietly in the silence, God will speak in some unmistakable way, not necessarily in words or thoughts, but the activity of God will make Itself evident and the results will follow.

You begin to be concerned about members of your family who do not know this truth, and you want to drag them right into heaven with you. Get over that quickly, or they may drag you down to their level. You might as well let them work out their own salvation, and if they are to come up they will come up through Grace or through difficulties the same as you did. But trying to save them their difficulties and trying to take them up the easy way, it is more likely that they will take you down than that you will take them up.

The Demonstration Is Always The Realization Of Christhood

Source: 1961 Canadian special Class

Tape: 433 3:2

Man has no other life but the God-life made manifest as individual life. You will not demonstrate supply: you will demonstrate God's grace, and that Grace is sufficient for every need.

[Spirit] is a living presence, and It is within you, but you have neglected to tabernacle or commune with It. Communion has nothing to do with an outside experience: it has to do with an inner experience. You commune with the Spirit that indwells you by shutting out the world when you are in your inner sanctuary, realizing the closeness of the spirit of God, this power of grace and resurrection.

Importance Of The Listening Ear

Source: 1962 Pacific Palisades Special

Tape: 465 1:1

Now here where you are, God is. The kingdom of God is within you. The Father has promised that all that He has is yours. Then what is wrong if you are not experiencing it? You have not been still enough to accept it. So you learn to have one or a dozen periods a day of stillness in which you recognize that since God is already the all-knowing, you are not going to try to tell God anything, and since God is omnipotent, you are not going to try to influence God. Since God is love, you are going to be still and know that *I* in the midst of you is God and that *I* will never leave you, *I* will go before you to make: all things right. Then be still. Be still, if it is only for thirty seconds.

Praying For The World

Source: 1962 Pacific Palisades Special

Tape: 465 2:2

In praying for the world, there is one mode and means of prayer that will do more to break the evils of the human mind than anything else: God, Spirit, is omnipotent, and therefore, the mind of man is not power, the will of man is not power, the way of man is not power. All power is in God, Spirit, and therefore there is no power in the carnal mind, mortal mind, or the human mind. . . Remember that you have moved. You are not sitting at the feet of the Master; you are sitting beside the Master, and you now have the right as a disciple or an apostle to place your arms around the globe and say, "'My peace I give unto you: not as the world giveth. . . My grace is sufficient for thee' —not charity, not benevolence, not somebody's generous pocketbook. 'My grace is sufficient for thee.'" You are speaking out as a disciple of the Master.

It is not possible for anyone to separate you permanently from living under the law. That is something you do for yourself. Your practitioner does it for you in an acute condition for which you turn for help. . . *You* have to move out from being under the material sense of law to being under Grace. In any emergency, of course, a practitioner who knows the truth of spiritual identity and the nonpower of effect knows the truth of spiritual identity and the nonpower of effect Grace in a particular situation, and probably in the next one, the next one, and the next one. But after a few years it does not work must begin to bring himself out consciously from under the law and bring himself under Grace. He must at some time or other release himself from traditional prayers or new modern metaphysical prayers that seek to gain something from God.

Spiritual Interpretation Of Scripture

Spiritual Healing
(*spiritual Healing*)

Source: 1947

Tape:

Life becomes a thing of now, each moment provides its own Grace.

Spiritual Power Of Truth

A Harmonious Universe

Source:

Tape:

All you have to do is begin to live in your garden from the consciousness of one power. . . Where is your garden? It is in consciousness. What consciousness? *My* consciousness! What is *My* consciousness? *My* consciousness Is the one spiritual Consciousness that knows but one power. Therefore my garden is embodied in *My* consciousness of one power, of one Presence, of one Substance; and now *My* consciousness is the Law or Grace unto my garden.

What makes [*My* Consciousness] Divine? There is only one fact: that in some degree you have overcome the belief in two powers, two substances, two laws, and you have come to see that *My Grace is thy sufficiency*. Now, if you were a practitioner and a patient came to you for help, would you believe that your consciousness was their sufficiency? If you did not, you have no right to be practicing.

Source:

Tape:

Surely in any emergency the practitioner who knows the Truth can bring you out from under the law and place you under Grace in that particular situation, and the next one and the next one. Remember, though, that it has been a universal experience that after a few years, it does not work any more. In other words, sooner or later students must begin to bring themselves out consciously from under the law and bring themselves under Grace.

Source:

Tape:

The natural man is not under the Law of God. So it is that the natural man, the young student, their words and thoughts are all powerless. They have no power to nullify the appearance. They have no power to bring the Grace of God into expression. They are still the natural man who is not under the Law of God, neither indeed can be.

You are going to get under God's Grace only when you have gotten past words and thoughts, to the place where you just sit, in a state of receptivity, until you feel the Presence and I Power of God upon you. Now if the beginner were to try that, they would go to sleep, or would hypnotize themselves, or would develop a false faith. In other words, a beginner cannot attempt to reach God through the Silence. That can only come after you have tried every other way and have finally realized, "None of *this* is the way; *that* is the way."

Source:

Tape:

Since I know that God is spirit, then I know that all that the Father hath must be spiritual. So I do not go to the Father for loaves and fishes. I do not go to the Father for houses, automobiles, or employment. . . When you go to God, go to God for what we might call the gifts of God, the Grace of God. You might ask, "What are these?" and the answer would be, let us not worry about what these are, let us not be concerned. Just let us go for God's Grace. Turn within, because the Kingdom of God Is within you; the *I* of you Is God. Turn within to this I for Thy Grace, for Thy Peace.

Source:

Tape:

Our function is neither to bless man mentally nor to curse man mentally, but to leave man strictly alone. It is also to realize within yourself God's Grace, God's Presence, and to let those who have come to us and made themselves One with us be blessed by the Presence of God. However, this is not done by your mental jugglery but by your concrete realization of the Presence of God.

Source:

Tape:

I can promise you this: everyone can have that experience [of Oneness and Grace] if they will dedicate themselves to this Truth, namely that there is neither good nor evil. Refuse steadfastly to accept appearances. Keep it secret, keep it silent, until It demonstrates Itself. Don't lose it by spouting it.

Source:

Tape:

This is what happens on the spiritual Path. Day by day we break some fetter of human experience and we drop some phase of humanness. We make that transition to where our prayer now is a benediction to the world, to where we are no longer praying that we receive anything but we are praying, "Father, forgive our enemies, they know not what they do. . . In other words, we have made an about-face and we are no longer sitting at the feet of the Master. We now *are* the Master, and we are healing the multitudes, freeing the multitudes, and feeding and forgiving the multitudes. We are now the Christ Consciousness, and we seek nothing for ourselves, because we know that "all that the Father hath is already mine." Now our whole life is pouring forth God's Grace to this world, but not in the form of throwing our pearls before swine to be trampled on. We do it silently and secretly. Our praying is done in secret!

Source:

Tape:

Recognizing the fact that a human being is only a human being because the carnal mind is pumping itself into them and through them, and is being accepted as a power, you know how to die daily to your humanhood: that is, by being very sure in the morning, and certainly at night before sleeping, that the so-called theories, opinions, beliefs—the whole of the carnal mind—are not a power. The carnal mind has no avenue of expression, no law to sustain it or maintain it. I am One with God. I and my Father Are One, and the qualities of God constitute my qualities. I am an instrument and an avenue through which, and as which, God appears on earth. The Intelligence of God, and the Love of God, and the Wisdom of God, and the Grace of God—all of this finds expression in me, through me, as me, to all of this world, for I and the Father are One!

Source:

Tape:

We can bring about a transition in consciousness if we will start a battle with ourselves. That battle will start the very moment that we realize that we have had the privilege taken away from us of going to God for something—or to man. We have had to sit still and say, "No. . . No more begging, no more pleading, no more looking out," now realizing, "Thank you, Father. All that God Is, I am. That which I am seeking, I Am. All that the Father hath Is mine. Here, where I am, Is holy ground, for here the Spirit of the Lord Is; and where the Spirit of the Lord Is, there Is liberty. . . I have received from the Master. From Truth I have received life eternal. I have received divine Grace. I have received the assurance of my Oneness with God. Now it is my turn to share, to bless, to pray."

Source:

Tape:

Now with your eyes closed to all appearances, realize that it makes no difference who has called you for help. It could be someone with the deepest sin, for all we know, or someone in a physical distortion beyond description. Now with eyes closed, remember, "Father, I'm not trying to change this picture. Give me Thy Grace to behold him as he Is. Awaken me out of this mesmeric dream so that I do not judge by appearances. Let me see him as he Is, and I will be satisfied with this likeness. Here, indeed, Is the Christ of God, the very spiritual offspring of Divinity. Grant me Thy Grace that I may see him as he Is, that I may see this situation as it Is. Reveal Christ where there seems to be a human being." Then, as you sit in that silence, waiting, the Spirit of God touches you and illumines you, inspires you; and for a brief, fleeting second it is almost as if you could see, or touch, Reality—sometimes even smell It.

The 1954 Infinite Way Letters

*God Seeks Us
Daily Inspiration*

Source:

Tape:

"My grace is sufficient for thee," and as we take this spiritual truth into our thought and ponder it and meditate upon it several times a day, we are taking the Word of God into our Soul as if it were a seed, and we let this Word of God take root, and eventually flower forth and bear fruit.

Meditation

Source:

Tape:

Under Grace the being is flooded with Light (not necessarily visible light), the body is weightless and without sensation. There is a Oneness with all being and with nature, and one is of the very substance and nature of all creation. This is not being a part of nature or even a part of God but, rather being the very fabric of Life. One feels himself of the essence of the sea, the actual rise and fall of the waves, the ebb and flow of the tides.

Source:

Tape:

Here where I am, God is. Here, in the beginning of this new day, God takes over. Here God becomes the directing influence of my day. I dedicate this day to the work of the Father; I dedicate this day to the life of the Father. In this day I hold within myself no condemnation, no criticism, no judgment, no faultfinding, but insofar as it lies within my power-love, forgiveness, understanding and cooperation. I dedicate this day to maintaining the integrity of my own being, and I promise myself that insofar as I am given Grace, I will not violate my own integrity, my own higher sense of right.

The Altitude Of Prayer

*Bringing Our Gift To The Altar
Respect For The Individual Through The Revelation Of Spiritual Identity*

Source: 1956-1962

Tape:

Attitude of prayer: let God's grace flow through me to my neighbor.

The Ever-presence Of Grace

Source: 1956-1962

Tape:

When we pray to make God's grace happen, we separate ourselves from It.

Good Comes In Terms Of Our Conditioning

Source: 1968 L

Tape:

God's grace gets conditioned by our state of consciousness

In prayer God knows you are making the mind an instrument through which His grace reaches your consciousness.

Pray Without Ceasing

Source: 1968 L

Tape:

Living under Grace requires negation of worldly laws.

The price is to consciously remember the Presence from morning to night

Learning To Pray That The Purpose Of Life As Fulfillment May Be Revealed

Source: 1956-1962

Tape:

To know Grace is far greater than to enjoy its infinite effects.

Carrying The Christ-peace With You

Source: 1956-1962

Tape:

Seek nothing from any man but the privilege to share Grace.

The Art Of Meditation

Meditation: The Experience

Fear Not

Source: 1956

Tape:

Believe that there is a presence at the center of your being whose only function is to bless, to be a benediction, and to be the instrument of My grace. Trust Me; believe only in Me; fear not.

In this state of rest, the power of grace descends and the presence of God flows into immediate expression as our experience. In quietness and confidence, in a resting from anxiety and fear, let God reveal Himself. Let God express Himself. Let God live our lives. Let there be no more “I” or “you” separate and apart from the Father, but let the Father be our life.

The Way

Source: 1956

Tape:

In achieving conscious contact with this Sea of Spirit or the Father within, we find divine Love pouring Himself into expression, so that we no longer live by personal effort alone, but by grace. Rather than seeking our good from persons or things, we tap this universal soul and become beholders of Its activity, pouring forth as the ideas which become the human forms of good necessary to our present experience.

The Art Of Spiritual Healing

Spiritual Healing: The Practice

Spiritual Unfoldment - Not Human Birth Or Death

Source: 1956

Tape:

The only reason you exist—that God's grace may be made visible.

You do not have to work for a living [when you are living by grace]

Is God A Servant?

Source: 1956

Tape:

a grace which you prevent by trying to make God your servant instead of making of yourself a servant of God.

Inner conviction. . . attained through practice, realization, and finally through the grace of God.

Source: 1956

Tape:

Every moment is provided for by the grace of that moment.

In resisting the temptation to demonstrate things [Jesus] proved that he was above the law of mind and matter.

The Contemplative Life

Beginning The Contemplative Life
Recognize The Universality Of God

Source: 1959-1961

Tape:

. . . an inner grace that eventually lives their lives for them.

Die daily so that the I of our spiritual identity can be reborn.

Inasmuch as the kingdom of God is within you, it must be permitted to flow out from you. It cannot come to you, and you must, at some stage in your unfoldment, stop looking for it to come to you.

Recognize Grace belongs to all men.

Taking thought leaves no room for *I*.

Living As A Witness To The Activity Of God

Source: 1961 L

Tape:

When you witness healing works. . . you are not witnessing the power of an individual, for an individual has no such power: you are merely witnessing an individual who is keeping himself free of the appearance-world and maintaining himself in a consciousness of no judgment, so that the grace of God can come through, because the grace of God cannot come through the human mind.

The Practice Of The Principles Is An Aid To Meditation

Source: 1959-1961

Tape:

Those who have difficulty with meditation should give more time to the contemplative form of meditation and practice these three basic principles until they actually experience a release, and then they can settle down into an inner listening attitude and receive God's grace.

Across The Desk

Source: 1959-1961

Tape:

Grace is never a thing or condition, but may appear to our limited state of receptivity as a specific healing.

We should refrain from desiring anything from God, putting our entire hope in this truth: *Thy grace is my sufficiency in all things, and Thy grace is operative and operating now.*

Your Own Will Come To You

Source: 1961 L

Tape:

Conscious awareness, conscious knowledge, conscious realization: always remember those important words. You must be conscious of something before it can be manifested in your life. Therefore, if you want God and God's grace in your life, you must constantly be consciously aware of God's presence.

The Seed Must Be Nurtured In Secret

Source: 1961 L

Tape:

When [truth] is received in our consciousness, it is not fruit ready to eat, to enjoy, or to share with our neighbor. It is only a seed. . . it must be cared for, nurtured, fed, and tended. It must be permitted to fulfill itself, take root, break open, and begin to blossom. It is for this reason that we must keep these gems of truth locked up within us, not sharing them with anybody regardless of how close to us he may be, because if we do. . . we lose the grace of God. A hard saying, yes, but true nevertheless, because what we are doing then is giving away what does not yet belong to us and is not yet fruit, but only a seed.

Give Up Fear And Faith And Attain Grace

Source: 1959-1961

Tape:

Except to students who have studied for a long while, it is not possible to explain Grace, because Grace actually is the operation of a law that can function only in the consciousness of those who have put up the sword, and who have also laid aside their faith in man, in documents, in unions, or in unitedness. For some this is too difficult because they must know the how, the why, and the wherefore for everything, and it is hopeless to expect these persons to understand anything as intangible as Grace until they have come to a place of rising above that which can be explained through reason.

[Grace] works when there is no fear and even when there is no faith: when there is not even faith in right thinking, not even faith in holding a right thought, not even faith that God can do something, when there is just no fear and no faith, but only the realization of a divine Grace.

The Final Step Must Be Taken Alone

Source: 1959-1961

Tape:

Struggle daily to remind yourself that all you possess is because of Grace and can be shared.

You will have to struggle every single day to remind yourself that every quality, every thought, and every thing that you possess are yours only by the grace of God, but because they are yours by the grace of God, you can share liberally.

The Early Years (32-46)

Spiritual Healing

Source:

Tape:

The secret of secrets is this: never try to heal matter as matter. This is the password to success in practice and demonstration. Never try to remove or reduce a growth, increase or decrease blood pressure, heal a burn, reduce a fever, overcome a cold, etc. We are not physicians and we have nothing to do with healing bodies. We have, by the grace of good, been given the revelation that this is a spiritual universe, that we are entirely spiritual, that we have perfect, spiritual bodies, and that our work is to correct the belief that man, including the universe, is material and mortal. We do not treat a person or a body. Our work is impersonal. It is treating the world belief in any given direction. That is why we cannot look to the body for health, or to see if we are improving.

Source:

Tape:

As we all are one with God, we are all equally happy, joyous, successful, healthy, and we *know* it, the evidence notwithstanding. In mind (the only universe there is) all are faithful, loving, cooperative. Our home is the atmosphere of love, peopled with spiritual being eager to serve in patience with joy and calm, appreciation, and usefulness. Over and above all is our perfect principle, vitalizing us in our various endeavors to serve its purpose, to the end that all this may glorify the harmony of our spiritual Selfhood. This is the Father's business: expressing his love. In this atmosphere of spiritual consciousness, all are expressing his will and enjoying his grace. "Thy will be done. . . Thine is the kingdom and the power, and the glory." Let us know that we are serving him when we are serving each other. This cannot fail to result in perfect harmony.

Source:

Tape:

It is impossible for the human mind to conceive all the good there is for us, or even how to make it visible and tangible. It is only when we cease our human thinking, planning, outlining, affirming, and denying, and learn to *rest*; to "feel" God, to listen, that we are able to live by grace. Then our eyes being open, we are able to see the entire spiritual scene available here and now.

The Foundation of Mysticism

A Spiritual Way Of Living

1959

Source:

Tape:

As you know, the work of the Infinite Way dates from the time it was shown to me that the reason for the discords of the world is that God is present only where God is realized. . . Where God is realized, the grace of God is in expression.

The Nature Of God

Source: 1959

Tape:

History records hundreds of mystics, men and women who attained their spiritual experience, but only a few received the healing gift. Most of the mystics lived in conscious union with God but lived separate and apart from their human experience so that even when they were in their humanhood, they were not able to bring out the spiritual grace which results in health, harmony, and abundance.

Nobody is ever given the grace of God and then given permission to go up on a mountain and hide somewhere with it. No, no. The more realization we have, the more activity is given to us through which we put to work our understanding and our development for the benefit of this world.

The law of God fills all space. It is here and now available to us, but only in proportion to our recognition of it, acceptance of it, and consciously bringing it into our experience—practicing it, really practicing it with every contrary appearance and suggestion that comes into our lives.

What of material laws and mental laws? These cannot be laws if God is law. God is Spirit, therefore his law is spiritual. . . We have to recognize frequently that we are not under the law of punishment but under the law of forgiveness. We have to remember every single day that we are not under law, we are under grace.

Your patient may be obstinate, or more especially he may happen to be one who believes that he can just go on being an ordinary human being and add to himself God's grace. . . That's far from truth. The patient himself has to yield to God. There has to be a transformation of consciousness in the patient, there has to be a spiritual regeneration in the patient, there has to be a yielding of the mortal sense in order to make room for spiritual awareness.

1959

Source:

Tape:

Always remember: *Now* truth constitutes my consciousness; *now* I am a law; *now* I am an authority; *now* I am ordained to heal the sick, forgive the sinner, raise the dead, and feed the hungry by virtue of truth entertained and expressed in my consciousness. Specific truth. The specific truth is that there is only one power. The specific truth is that none of this that's hindering you has the power to hinder you. Why? The specific truth is that your consciousness is an annihilation to everything unlike good; your consciousness filled with truth is a law of benediction and grace unto everyone who enters your spiritual household, your consciousness. Do you see the need for specific truth, specific principles of truth, consciously expressed?

Living In The Light

Source: 1959

Tape:

Every time you undertake healing for someone, what you really undertake is to lift them above the physical plane of consciousness to where the laws of physicality do not operate. Then spiritual harmony unfolds in them. As a spiritual healer you are not healing their bodies, You are not doing anything to the organs or functions of their bodies. All you are doing is lifting them in consciousness above the physical and mental planes to where they are in the grace of God. And the grace of God wipes out the physical and mental laws that have been binding them. That is how spiritual healing is accomplished.

Go back to the Bible and read the incident of Gethsemane and see if Jesus didn't pray, and if he didn't ask the disciples to stay awake and pray with him. Pray for what? The realization of God's presence, God's grace. Wasn't it there with him? It was, but it doesn't do any good until, through prayer, it becomes alive in you.

In order to live under God's grace, what Paul said must necessarily follow: "The spirit of God must dwell in you, otherwise you are not under the law of God, neither indeed can be."

Our lack comes from failure to understand God's law of abundance, or how to become one with God so that we can enjoy the promise, "Son, thou art ever with me and all that I have is thine." Why would we have such a statement in scripture if it weren't true? Why would the Master have tried to teach us supply by multiplying loaves and fishes to prove abundance without limit, always with baskets full left over? Why, if it is not meant for us eventually, and if eventually, why not now come into that awareness of life which is lived by the grace of God?

Spiritual consciousness nullifies both mental and physical laws. . . Though there may be limitations of every physical form, they do not come nigh your dwelling place. Why? Because you're not dwelling there. You're dwelling in the secret place of the most High. You're dwelling in mystical consciousness where I and the Father are one and life is lived by grace, not by physical laws, not by mental laws.

The mysticism can come to you by divine grace, or you can bring it to yourself by practicing the metaphysics of it; but in doing that it must be the correct letter of truth. In other words, you can't declare God's allness today and then tomorrow wonder what wrong thoughts may be doing some evil to you; or wonder why mortal mind is doing this to you; or wonder if you're being punished for some sin of omission or commission. There has to be a consistency, as well as persistence, in holding to the truth that there is but one power. If you have sinned, that isn't a power because God didn't create the sin or the penalty for it. Therefore, it has no existence in that one mind, or consciousness, which is God.

The Infinite Way Letters 1955

Christmas, 1955

Christmas 1955

Source: 1955 Kailua Study Group

Tape: 118:2

Behold this gentle Presence within you, receiving Its Grace from the Godhead Itself, dispelling the sense of I, me, mine.

The Divine Author

Source: 1955

Tape:

All effect is God's ability, God's responsibility, God's government and God's Grace.

As you rise higher in spiritual Grace, more and more temptations will come to you, not less.

Grace

Source: 1950 First Portland Series

Tape: 5:1&2

It is only as you learn to look to this Infinite Invisible that you begin to understand the nature of Grace.

The Father is universal Consciousness; the Substance of all form; divine Mind acting as your mind. . . limitless ideas.

Rising To Grace

Source: 1955

Tape:

Because God is what God is, God's Allness makes nothing else necessary.

Meditation For Beginners

Source: 1955

Tape:

the Grace of God, which has peopled this earth and filled it with all good things for man's use. . .

An Important Point In Spiritual Practice

Source: 1955

Tape:

. . . not Thy Grace that is coming tomorrow: thy Grace, since before Abraham was, is my sufficiency.

The Invisible Nature Of Your Life

Source: 1955 Kailua Study Group

Tape: 117:2

God has given each one a great opportunity to live by his own consciousness.

The Infinite Way Letters 1956

Contemplative Meditation

The Middle Path

Source: 1955 capetown Series

Tape: 704:1

Cast upon the waters your understanding of oneness. . . of God's grace as your sufficiency. . . and these will return to you.

For every individual on earth there is a teacher, visible or invisible, and the first prayer of every student should be that he be led to that teacher. . . and accept the grace which comes through the heart and Soul of such an enlightened one.

One of the happiest days that ever comes to an individual is when he first realizes that God's grace is all he will ever need.

Wonders of grace come into our experience [when we] no longer speak a language of comparisons.

Spiritual Preparation

Source: 1956

Tape:

God's Grace has enabled me to speak the Word in the United States, Canada, England, Scotland, Holland, Sweden, Germany, Switzerland, Africa. . . and India.

Oneness With God

Source: 1956

Tape:

The gifts of prophecy and divine healing are likewise gifts of the Spirit, and can be realized only in proportion as Grace has quieted the reasoning faculties of the mind.

Under Grace the being is flooded with light, the body is weightless and without sensation. There is a oneness with all being and with nature, and one is of the very substance and nature of all creation.

Mediation

Source: 1956

Tape:

[Joel receives a spontaneous message for a student - "*Look within for the saving Grace!*" - and then perceives that it involves a case at law.]

Withinness

Source: 1956

Tape:

God's grace is never bestowed upon the human being, but upon the spiritual being.

The Infinite Way Letters 1957

August: Your Names Are Writ In Heaven

Renounce The Pairs Of Opposites

Source: 1956 Second Steinway Hall closed Class

Tape: 147:1

You will never succeed by might or by power; you will succeed only by grace. . . but that grace comes to you when you give up your efforts to change evil into good.

Meditating To Achieve A Consciousness Awareness Of The Presence Of God

Source: 1956

Tape:

God's power flows through individual you and me in proportion to our creating a vacuum, a silence through which it can flow.

Grace is the continual realization of God as the source of all good.

Meditation: Grace.

The Secret Of The Healing Principle

Source: 1955 Kailua Study Group

Tape: 113:2

The people involved [in a failed healing]. . . are not yet ready to live by this principle [of Grace].

Gratitude For Spiritual Teaching

Source: 1957

Tape:

Never doubt for a moment that if you walk through the valley of the shadow of death and there recognize God's grace, that even then it will not be too late to step out into perfect health.

Very often, very, very often, it is when you are in the deepest struggles with your problems that the light of grace breaks through.

When the teacher and the student are so pure in consciousness that neither one is seeking anything for himself. . . but only to transmit God's grace, then the meditation of a teacher results in that receptivity which brings spiritual freedom and spiritual wisdom to the student.

The Infinite Way Letters 1958

*April: The Message Of Easter: I Have Overcome The World
Travelogue*

Source: 1958

Tape:

Our work is not to bring God's grace to us, but rather to realize grace through the activity of the Christ in human consciousness.

We enter a state of consciousness in which crucifixion and resurrection pass from thought, never again to be remembered. This new and higher consciousness. . . is a life by grace.

You do not get the grace of God: you realize the grace of God.

Across The Desk

Source: 1956 First Steinway Hall Closed Class

Tape: 145:2

Spiritual healing results not so much because of what you *know* as because of what you *feel*. It is the letting go of mental striving and struggling and letting God's grace reveal itself.

There Are No Problems

Source: 1955 Kailua Study Group

Tape: 129:1&2

In the conviction that God's grace is our sufficiency, how can we have any desires?

Our good is the unfolding of God as our consciousness.

From The Letter To The Spirit

Source: 1958

Tape:

The whole secret lies in learning to be attuned, and then you will find that the fullness of God is already within you.

Face Fear And Recognize Its Powerlessness

Source: 1956 First Steinway Hall Closed Class

Tape: 146:2

Fear is now being replaced with understanding, and it is then that grace takes over.

Make a conscious transition from dependence on the visible and tangible to a radical and complete reliance on the Invisible.

When we realize that there is a power of grace functioning in this world bringing our good to us, we begin to lose our fears.

The Word Can Only Be Revealed To The Selfless

Source: 1958

Tape:

God never gives you anything: God is all things unto you. God being infinite, cannot give you anything but Himself.

When the sacred and secret name of God—the *I*—has been revealed to you, you have the Word. The fruitage of that Word is the grace of God—peace, joy, harmony, and abundance.

The Infinite Way Letters 1959

*August: Conscious Dominion
Rising Above Personal Sense*

Source: 1951 Second Portland Class

Tape: 602: 1&2

Until you can see God not only as universal good, but universal Good individually expressed. . . only then can you look at any and every person and know, “The only power you have is to express God.”

A Lesson To Sam

Source: 1959

Tape:

God is available the very minute that I stop talking and stop thinking and turn within in humility, acknowledging God’s grace, God’s power, God’s Spirit within me, and then relax for just a minute or two and let that Spirit take over. That really is all there is to the whole Infinite Way.

Thank you, Father, that there is nothing to heal, nothing to overcome, and nobody to reform: There is only a resting in Thee, a resting in the sufficiency of Thy grace. In that resting, I am no longer under the law of good and evil.

Establish A Conscious Awareness Of The Presence Daily

Source: 1959

Tape:

Acquire the habit of turning your thought to the realization that your dependence is on the Invisible. . . From the moment you make that a consistent practice, you are an expanding consciousness.

For a long, long time on this path, it will be necessary for you to remember that you are removing yourself from under the law and bringing yourself under Grace.

Achieving Freedom By Non- Resistance

Source: 1959

Tape:

By freedom I do not mean a freedom from anything, but a freedom in Grace.

Across The Desk

Source: 1959 Halekou Special Class

Tape: 245:2

Do not be too concerned if secretly you want better health, greater peace, or more supply, but admit it and then turn within for a purification of your desires and for greater devotion to the effort of attaining God’s grace.

God Is Fulfilling Itself As Individual Being

Source: 1956 Second Steinway Hall Closed Class

Tape: 152:2

As you begin to experience that Grace, you learn that the storehouse of all good is within your own being. By the grace of God, you are God’s witness to His infinite wisdom, abundance, and love.

The Journey Back To The Father’s House

*God Dominion: Not Man’s Domination
Peace, Be Still, My Mind*

Source: 1962 Hawaiian Village Open Class 1:1

Tape: 444

God has given me spiritual dominion over all that exists, and more especially do I have dominion over my mind and over my body. My mind must not be permitted to think any thoughts that it wishes; it must not be permitted to think any thoughts that are inflicted upon it by "man, whose breath is in his nostrils." My mind must be subject to God. Through my God-given dominion, I say to my mind: "Mind, peace, be still. Receive your wisdom from God. Receive God's peace and God's grace. Peace be unto you, my mind; God's peace be unto you, my mind; God's grace enrich you, my mind; God's life and God's love be with you, my mind. God governs you; man cannot dominate you." My mind is under the jurisdiction of God. My mind is subject to the laws of God, and because of the dominion that God has given me over my mind, I can say to my mind, "Peace, be still; God's grace, God's love, God's wisdom be with you. Receive your life from God, your wisdom from God, your eternity, your immortality, and your sanity from God. The grace of God is your sufficiency. God's dominion, through me, reaches my mind."

You shall not live by bread alone. Of course, I will feed you, and I will see to it that I give you the most nutritious, cleanest, and purest food I can. God's grace is the substance of my body, and it is God-governed, because I now bring it under God's government and remove it from the domination of man and the domination of man's beliefs and theories. To my mind, I give the best intellectual and cultural food that I can. I do not live by intellect, culture, or bread alone, but by every word that proceedeth out of the mouth of God. I remove my mind and body from the domination of the masses and their ignorant beliefs, and I place my mind and my body under God's government, under God's dominion, under God's grace. To my mind and to my body I give God-given dominion, strength, peace, joy, power, spiritual freedom. To my mind and to my body I give God's freedom, the God-given freedom of the spirit.

Spiritual Power Not To Be Used

Source: 1961 Stockholm Closed Class 2:1

Tape: 425

If you try to use God-power, if you try to make something happen, you are trying to play God. Let it happen; let God's grace, the activity of God, fulfill Itself; let God be the only presence and the only power; and do not believe these appearances out here which seem to need you to go around swinging a big stick, even a big spiritual stick. Spiritual power is not a power over something. Spiritual power is the activity of God forever functioning. The moment you realize this and give up all attempts to use spiritual power, you will find that spiritual power is fulfilling itself in your experience. Spiritual power is not something you use; spiritual power is something you acknowledge to be the infinite presence and power of God on earth as it is in heaven.

"In thy presence is fullness of joy." Where is God's presence? Here. Then right here is the "fullness of joy." Could there be fullness of joy if there were: not fullness of health, fullness of supply, fullness of happy relationships. and fullness of all good? Of course not. Then right here is the fullness of spiritual peace and harmony and glory, not your glory or mine: God's glory, right here. Here is God's glory fulfilled, not by virtue of your praying for it but by virtue of God's nature to fulfill Itself here.

You may even feel good to know that there is no power against which to use God, nevertheless tomorrow, when you are facing the appearances of life, there will be that old temptation to reach out for God, to want God to do something to some evil. You have to train yourself to realize: "No, God, I released You last night. You go ahead and fulfill Yourself. You are about Your own business, and I know that there is nothing in heaven or on earth for which I need any power that is not already functioning. . . All the power necessary to maintain my life is already at work, and all I have to do is to acknowledge it. Acknowledge that God is fulfilling Himself. God's nature is to fulfill Himself as peace on earth and the divine grace in my life. I do not pray for grace; I do not ask for grace: I acknowledge grace as God's means of fulfilling Himself on earth. God's means of fulfilling Himself on earth is the power of grace. When I acknowledge that and let myself be receptive, I will find It functioning in my life.

Forgiveness Removes The Barrier

Source: 1961 Stockholm Closed Class 1:1

Tape: 424

Unforgiveness is a barrier to our receiving God's grace. Before we meditate we must first turn within and do the act of forgiving or the act of praying for those who spitefully use us or persecute us, turn within and consciously release all men from any antagonism that we may be feeling. We release everybody who may have harmed us, our family, or our nation.

The Unconditioned Mind Abides In The Consciousness Of The Presence

Source: 1961 New York special Class 1:2

Tape: 427

In this unconditioned mind, there is no movement toward attaining, achieving, or demonstrating anything. There is no movement of the mind outside of itself. . . Living and moving in Him, there is no outside world, and yet just as Jesus was abiding in this very consciousness of the Father, everyone who touched the hem of his robe was blessed. He was not thinking of blessing them, he had overcome this world. He was not thinking of feeding, housing, or healing them: he was abiding in his consciousness of God's presence, and then everyone who touched him, everyone who entered the realm of his atmosphere or aura physically or mentally, was blessed, not by a conscious direction of his mind, because that would have been trying to use God and send it over to some person. No, he was living in the contemplation of divine grace, and then let anybody, saint or sinner, touch him, and instantly be purified.

The unconditioned mind has in it no material concepts, longings, or desires. It is entirely an abiding place for the spirit of God. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" Our mind is that temple of God, our unconditioned mind, the mind that no longer desires any thing, that desires only to know God's peace, God's grace, God's will. God's will! We enter into this new dimension where we have no will of our own, but we follow His leading when His will is made manifest in us, when His will is expressed in us, and we merely carry it out. Then we have made a transition from this world to "My kingdom."

This brings to light the great mystery that we have no life of our own. The life of God has become our life, because we are not thinking in terms of time or space; we are thinking in terms of eternity. In this spirit we live, and yet we have no feeling of age; we have no feeling of a physical body. We have overcome that world of physicality. We bring this spirit of God into active expression when we do not want It for a purpose. We have overcome the world when we want the spirit of God, but not for a purpose. *Thy presence is my sufficiency in all things. I seek only Thy presence, but not for a reason, not for a purpose. I do not want to use It, just tabernacle with It, commune with It.* We have overcome the world in any moment in which we seek the grace of God, not for a healing, nor for supply. not to make the world better, but in our meditation to retire from this world and enter the kingdom of grace, enter the realm where we do not live by might or by power, where we do not use the sword, because we are not trying to hold onto anything material.

This peace "which passeth all understanding" is in the kingdom of God, and therefore, it is also within me. I am not coming to you for truth, Father. I am not coming for the change of any circumstance or condition in my life. I have overcome the world and the desire for anything in this world. Now I am seeking Thy peace. Thy grace, God's grace, is my sufficiency. So I ask not for supply, for safety, or for security. I ask just for Thy grace. What is this "Thy grace" that is the sufficiency in all things?

When we go into meditation, we want to "stay here in this city until we are armed with the power from above," until we actually feel that the spirit of God indwells us, that His robe is upon us, His grace, is with us, for His grace is our sufficiency. Only remember, let there be no conditioned thinking about this world. We leave this world and its problems, its wants, its limitations, its desires outside when we go into communion, and we do not try to think that we are going to bring this inner communion into the outer world. It will not work. We keep this communion within ourselves until we feel empowered from above, and then we go about our business and find that It literally goes before us to straighten out all the rough places. It really goes before us to provide and to multiply the loaves and fish if necessary.

When we no longer take thought for the things of this world and are abiding in His grace, the necessary food appears, the clothing, the harmony, the friends, or whatever is necessary in the human world, even if "the ravens" have to bring it, even if the poor "widow" has to share it. In one way or another, all things appear, but now without taking thought. No longer are we in the kingdom of this world: now we are in the kingdom of His grace; we are living in His presence, and there is no room in the mind for matter, no desire for matter, material things, material activities, or degrees of matter. This has all disappeared.

Giving Out Of Our Conscious Awareness

Source: 1961 Holland special Class 1:1

Tape: 426

When the question is asked, "What have you in the house?" is not the answer clear? *I have God; I have God in my house, In my consciousness; I have God. Wherever I am, I have God, and that is enough to know. . . I have the kingdom of God within me. I have the grace of God within me, and wherever I go I have that to give. I need never open my mouth. I can keep as silent as I want to be, and yet I can be a blessing wherever I am by the recognition that the presence of God is with me wherever I am, and that presence of God is a benediction to all whom I meet.*

The Mystical I

*An Act Of Commitment
The Reason For Meditation*

Source: 1964 London Studio Class

Tape: 563:1

You can almost feel that great, great area of Consciousness behind you, pushing and pushing, sending Itself forth into expression through your consciousness, as your consciousness, as the Word, as the still small voice, over and over repeating, "*I am come that you might have life. I am come that you might have.* Take no thought for your life. *I am come.*"

You can see the importance of meditation, a meditation which is not a stopping of thought, not a deadening of consciousness, nor an escaping from the world, but a meditation in which the darkness or the silence is so great that you can look through it and see the whole of infinite Consciousness behind you, ready to pour Itself forth into your expectant inner ear as you invite It to "speak Lord, for thy servant heareth."

You may believe that God's Grace is going to take care of you, and I say that it is not, until you have been brought to a place of commitment.

A Reason For Our Faith

Source: 1964 London Studio Class

Tape: 563: 1&2

Because the infinity of life, the immortality of life, is stored up in the *I* which I am, I can be still and let that rhythm flow out, going before me, walking beside me, behind me, and appearing when necessary as a cloud by day and a pillar of fire by night, as a poor widow sharing, as cakes baked on the stone, or as the multiplication of loaves and fishes.

Remember this, and never forget it: no man on the face of the globe can perform a miracle except the miracle of silence.

We [listen in meditation]. . . with the full knowledge that we are not going to receive God's grace for any personal purpose or use, but that it is for the benefit of all.

Be Still

Source: 1964 London Studio Class

Tape: 562: 1&2

Above all, you have a moment of silence, so that in that silence the voice of God may thunder. This is the most precious gift in all the world. You have emptiness. You bring to God every day an empty barrel, an empty consciousness, praying:

Fill me today with all Thou art. Fill me with Thy Soul, with Thy Spirit, with Thy grace that my presence on earth may glorify Thee, that my presence on earth may show forth Thy glory, "with the glory which I had with thee before the world was," the original glory of divine sonship.

Do you want God? Do you want God-power? Do you want God's grace? Then be still! And when the still small voice speaks, you have it. What happens when you are in the inner stillness is that the presence of God is realized, and It does the work, whatever the nature of that work is.

In the beginning, *I* already was endowed from on high with His grace, robed in His Spirit, clothed in His immortality. Thus enfolded in His grace, there was no sin, no disease, no death, and therefore no need to invent a God to get rid of these.

I Is Omniscience, Omnipotence, And Omnipresence

Source: 1963 London Work

Tape: 530:2

Any legitimate need of any nature that ever appears in your experience can be immediately fulfilled as long as you do not think of it as a material form. Think of it as the grace of God, the omniscience of God, the omnipotence of God, the omnipresence of God, the spirit of God in man, and then let That take whatever form It will.

The moment you take thought and the moment you have a desire, you set up a selfhood apart from God and thereby erect a barrier to receiving the Grace of God.

There is no way to live harmoniously except by Grace, and Grace is not a word; Grace is an experience. Just as God is an actual presence, so Grace is an actual experience.

Seek The Reality And Not The Shadow

Source: 1963 London Work

Tape: 531:1

As you are still enough to recognize the presence of this *I* within you, It then takes care of the daily bread, food, clothing, housing, joy, peace, safety, security, reward, and recognition – whatever the nature of the fulfillment is to be.

I dare not pray for supply because any supply separate and apart from God would not be supply at all: it would be a shadow: it would be an image: it would be something false, certainly nothing to rely upon. But as I confine my prayer to this realization of God's presence, of God's grace, It appears tangibly and outwardly in the form necessary. . . Always the realized Presence appears as the form necessary to the fulfillment of that moment.

Whether or not you acknowledge or recognize It, the spirit of God is always and ever with you, even though It is of no avail to you, because it is only through your awareness of It, your consciousness of Its presence, that It functions.

The Activity Of Meditation Within Changes The Without

Source: 1961 Maui Work

Tape: 392:1

I glory not in the outer prosperity or outer health; I glory in the Essence which fills me, this divine Presence, so that I can spend what I have today and be renewed. I can give and I can share all that the Father gives me, and yet retain within myself the Presence, the Substance, the Staff of life which, in Its season appears outwardly as still another message, still another dollar, still another trip, still another healing, still another something or other.

Awake Out Of Inertia Into Being

Source:

Tape:

The belief in two powers, good and evil, which has become so crystallized in human consciousness as to form a malpractice, or hypnotism. . . keeps us under the law instead of under Grace!

Love And Joy, The Fruitage Of Contemplation

Source: 1963 London Work

Tape: 531:2

In meditation, you contemplate the spiritual activity and being that is within yourself. You contemplate God's grace which is established within you, and acknowledge that God has planted His son in you, that God is your only Father, and therefore your inheritance is of the Father.

The All-sufficiency Of The Grace Of I

Source: 1963 London Work

Tape: 530:1

In God there is no time: there is only an eternal now. Something that is constantly now never changes. It never becomes yesterday or tomorrow. It is always now, and now there is a sufficiency of God's grace to meet the need of this moment. Your realization of that makes this a continuing moment of Grace for the next million years, because now is the only eternal time there is, and there is a sufficiency of God's grace for this moment, and this is a continuing moment unto eternity.

You can pray for anything you like as long as it is something spiritual. . . You are limited to praying for divine Grace. "Speak, Lord; for thy servant heareth" is a prayer. "Thy grace is my sufficiency in all things" is a prayer. To that prayer we have added: "And there is a sufficiency of Thy grace ever present in my consciousness. . . to meet the need of this moment, and sufficient unto this moment is Thy grace."

The Only Freedom

A Purified Consciousness

Recognizing The Glory Of God Omnipresent

Source: 1955 Capetown Series

Tape: 708 3:1 709 4:1

We have no glory of our own: it is all God's glory. We should nor call it good; we should nor call it evil; we must call it spiritual, of God. God's grace does not remove disease: God's grace reveals to us that there never has been disease, that we have accepted the world's concept of good and evil and, therefore, we have demonstrated that. In our spiritual enlightenment, we will no longer label anything disease; we will no longer label anything evil; we will no longer believe that any condition has in and of itself a power of evil, destruction, or of pain since all power emanates from God.

The Nature Of Gratitude

Source: 1957 Kailua Advanced Class

Tape: 179 1:2

To God it can make no difference whether it appears as a simple physical, mental, moral, or financial claim or as a very large or serious one. It would be impossible for God to meet a need for \$100, but to be stumped by the need for \$10,000. The need, therefore, is not for a particular thing or condition. As the spiritual activity brings to light the realization of God, it will appear as harmony, whether the discord has appeared as a headache, a stomach ache, corns, bunions, calluses or whether as a cancer, consumption, or polio. It makes no difference to the Spirit. When we understand that, we understand the nature of spiritual gratitude, because then gratitude has nothing to do with the degree of the demonstration.

We do not go to God to *get* something as if God were withholding it and as if our going would persuade Him to loosen up. We go to God only for the experience of communion, to sit in the presence of God, to feel the hand of God, and to be touched with the Spirit by the grace of God. That is enough, and when that happens, the discords of human experience begin to fade.

God Is

Source: 1955 Capetown Series

Tape: 706 1:2

All the troubles in the world are based on the belief that we do not have a God at hand, that we have strayed from God, that God is not maintaining us or sustaining us in His own image and likeness, that we have sinned and we cannot be well until we get back into God's grace. We have never left God's grace. God does not know that we entertain a sense of separation. God does not know that we have ever physically, mentally, morally, or financially sinned. God does not know that we have been unjust. "Thou art of purer eyes than to behold evil, and canst not look on iniquity."

So if there are past sins, drop the penalty for them in this moment and realize they are as dead as yesterday. They can never live again unless you revive them in your memory. Outside of your memory they have no existence. So the sins do not exist; the punishment does not exist. And what of those sins with which we are burdened today and which we may repeat tomorrow? Each time the world-mesmerism is so great that it compels us, even against our better desires and judgment, to sin again, let us turn within in the realization, "Father, that is no part of my true being. That is no part of Your true being; therefore, it is not held against me, and with the grace of God it is dead in me now."

Making Peace With One Another

Source:

Tape:

The moment we have annihilated all sense of a selfhood apart from God, we are under grace. We are no more under law, not even karmic law, because now we are not doing anything to another. Now we have no other self to whom to do good. Only in that place in consciousness do we rise above karmic law—in that moment when we have no self to bless or to condemn. When we have no other self than the one Self, we are under grace.

I, The Holy Word

Source: 1957 Kailua Advanced Class

Tape: 181 3:1

Humility comes only in proportion as we understand that God planted in us an inner grace, that which is to be with us unto the end of the world and our demonstration unto the end of the world. It is to go before us to "make the crooked places straight." It is to go before us to prepare mansions for us. It is to be all things unto us. "I am the way, the truth, and the life," that *I*, the realization of that *I*—not looking outside to a God, not looking inside to a God, not looking up or down to a God to do something, just realizing *I* already is all. *I* already is about the Father's business.

The Spirit Of God Realized Penetrates The Veils That Hide Reality

Source: 1957 Kailua Advanced Class

Tape: 179 1:1

It becomes a spiritual activity when we are willing for the sinners of the world to be forgiven their sins. Whether or not we can forgive them is of relative unimportance. What counts is that we be willing that God's forgiveness and God's grace touch them.

The Thunder Of Silence

From Darkness To Light

Karmic Law

Source: 1956-58

Tape:

All that we can do is to recognize that God in the midst of us is mighty, not because of us: it is just that we have been given the grace to recognize the IS, that which already IS. . . . The only time we can live is *now* and *now* we are living under Grace. The past is gone; the future will never be: *Now* we are under Grace. *Now* there is no sin, no disease, no death, no iniquity—nothing operating in our consciousness except love, the love of God, not your love or mine.

Grace is the law of elimination to every phase of materiality.

In the spiritual realm, which is a state of Grace, there are not two powers operating, one over another, one overcoming the other, or one removing the other—there is but one. There is no opposition; there is no contention in the realm of Spirit: There is only a state of Grace which is itself the law of elimination to every phase of materiality.

Man has not yet learned the great lesson that the overcoming of any and every difficulty is not through using any kind of power. . . because life is to be lived “not by might, nor by power, but by my spirit.”

Only one thing can free us from the law of as ye sow, so shall ye reap—to stop sowing. The only way to stop sowing is to recognize our spiritual identity because then we need not reach out, scheming, plotting, planning, grasping, or even desiring that which another has, but we can be beholders and watch what wonderful ways the Father has of providing for us without depriving another.

These laws of matter are not power in the presence of spiritual understanding. They are theories and beliefs, but there is a Grace which sets them aside. That does not mean that on the human level there is not a law of matter; it does not mean that there is not a law of mind: It merely means that there is a state of Grace that sets aside both the laws of matter and the laws of mind.

The Father Which Seeth In Secret

Source: 1956-58

Tape:

But when we do anything of a good nature and do it openly, there is first of all the implication that we are doing it, which is not true since God is the author of all good works and we are at best instruments or transparencies through which God's grace is appearing. Moreover, subconsciously we want others to be aware of our good works and to praise, admire, or thank us for our generosity and philanthropy as if we of ourselves were good.

Henceforth Know We No Man After The Flesh

Source: 1956-58

Tape:

. . . a spiritual “peace be still” [from which] emanates the healing Grace which envelops one or one's patient.

As troubled people bring their problems to us, if we are able to see the person or condition as neither good nor evil, sick nor well, rich nor poor, that is, see him without judgment, we then no longer have a carnal mind, but are in full possession of the mind which was in Christ Jesus—a mind which recognizes only one power, an unconditioned mind—and it dispels the illusions of sense. We do not have to get rid of or overcome the carnal mind; we do not have to destroy it: We only have to understand that our mind is a perfect instrument for the Soul, and this it becomes as we fill our mind with spiritual truth and grace.

As we ponder this subject of Grace, there develops within us a sense of independence of the thoughts and things of this world. We begin to feel that if there were not a person in our life to bring anything to us, nevertheless, by morning everything needful would be provided and this through the contemplation of God's grace.

God's grace cannot function in us while we are entertaining a sense of separation from our good.

If we attain the consciousness of God, we discover God appearing as flowers. . . clothing. . . perfect mind and bodies.

In the second chapter of Genesis, God is no longer the creator, but now there is a being called Lord God; and Lord, it is said, is synonymous with law. In other words, the man of the second chapter of Genesis lives under the law, whereas the man of the first chapter, created in the image and likeness of God, lives under Grace.

It is possible for us to rise above the law of cause and effect but only when the world's weapons have been given up, only when our life is lived not by bread alone but by every word that proceeds out of the mouth of God. When we are not thinking of food or money or climate or any effect as constituting our security and when we realize that our real life is sustained by the word of God, we are living the spiritual life with no dependence on human beings, on human investments, or human positions—not throwing them away or casting them out of our life, but realizing that they are the added things in life, part of God's grace made manifest, and therefore there is no thought whatsoever of fear should they be taken from us.

Let us not forget that tomorrow there will be problems that will tend to throw us right outside the Garden of Eden; tomorrow there will be mail and telephone calls which will tempt us to be hypnotized by the appearance of good and evil. When these moments come, let us remember that that is when fortitude is required, but that is also when the grace of God comes forward to enable us to stand fast in our spiritual integrity.

There is no higher goal attainable on earth than an inner communication with this Presence that never leaves us nor forsakes us. It does not send us food, clothing, or housing. It is food, clothing, and housing. It does not lead us to a fortress or a high tower; it literally is the fortress and high tower. There is no sending of anything; there is no giving of anything, except the giving of Itself.

There is no way for Grace to descend upon us if we are indulging the human way of life.

When the mind receives the light of spiritual wisdom, the appearance conforms more nearly to mind's pure form. As Soul governs Its spiritual activity and form, so mind, when it is free of hypnotism, that is, the belief of good and evil, receives the full light of Soul.

When we let go of our human rights or human will or desires—even the good desires—and absolutely resign ourselves to God's will, It rushes in as if there were a vacuum, and when It takes over, we can feel Its every movement coursing throughout our body, right through the muscles and veins down to the nails. We are one with the rhythm of the universe, and all is well. All that the Father has is now flowing through us out into this world as a divine Grace, bringing to us all that is ours and bringing us to all those to whom we belong. . . . But I must remind you that Spirit is never working for us. It is working in and through us as we yield and surrender ourselves—even our thoughts—so that God can take over.