
A MESSAGE FOR THE AGES

Chapter: Material sense of demonstration or the unfoldment of grace

1963 Instructions For Teaching The Infinite Way 6:1

Topic: *Metaphysics Attempts To Improve Humanhood*

550

If we keep giving power to matter and wanting to change forms of matter, we are sowing to the flesh. When we sow to the Spirit, we are seeking the kingdom of God and His righteousness, spiritual righteousness.

A PARENTHESIS IN ETERNITY

Chapter: Attaining The Mystical Consciousness

Topic: *The Secret Of The Word Made Flesh*

The Word made flesh is the son of God, or Christ, and It is in the midst of us for the purpose of performing the will of God.

Chapter: Living The Mystical Life

1961 Hawaiian Village Open Class

Topic: *Address The World Silently With Peace*

The Word becomes flesh. All that concerns us is to hear the Word, and then let that Word become flesh, not outlining what form It should take.

Chapter: The Basis of Mysticism

Topic: *Sowing And Reaping*

Knowing the truth, following spiritual principles, sowing to the Spirit instead of the flesh—only this will bring our regeneration, resurrection, renewal, and finally, our ascension above all materiality. In that exalted state of consciousness even the karmic law of good ceases to operate in our experience, because in the recognition that we are never the actor or the doer, but that only God is acting and doing through us, we have stopped sowing. When we sit down to meditate, we must seek to hear only the word of God, desire only the feeling of God's presence, only the reestablishment of ourselves with our inner source, and nothing beyond that. Then, when we feel the assurance of the Presence, our meditation is complete: the Word becomes flesh, and the Spirit felt within us becomes tangible as individual experience.

AWAKENING MYSTICAL CONSCIOUSNESS

Chapter: Flesh and Flesh

1954 Portland Practitioner Class

Topic:

94 & 95

Spirit, which is the original substance, is one form. It is the idea; and as it comes to us in our consciousness, it is the Word made flesh. When it becomes visible, it is the flesh that withers, the flesh we can enjoy today.

The Word made flesh is not a thought; it is a state of awareness without a conscious thought, and yet at times it appears outwardly as conscious thought.

Chapter: Our Real Identity

1962

Topic: *The Birthless, Deathless Christ*

Christ is the word of God, which becomes flesh in my life.

Chapter: The Words and Words

1954

Topic:

The word of God is the substance of life, and out of this Word comes the flesh of form: your body, your business, your home, your profession, your ability, your customers, your clients, or your supply.

BEYOND WORDS AND THOUGHTS

Sowing to the flesh means putting your faith in the visible world: in machinery, in dollar bills, securities, or governments, in “man whose breath is in his nostrils”: whereas sowing to the Spirit has always meant acknowledging the spiritual as being the basis of the harmony of the visible. It is to acknowledge spiritual power in all your ways, acknowledge spiritual law as governing you from morning to night and night to morning, acknowledge Spirit as the substance, the law, the activity, and the reality of being. Then you will be praying without ceasing, and you will be knowing the truth that makes you free.

You were born into a material sense of life, and therefore, you have been sowing to the flesh all your human life. In other words, you have put your entire hope, faith, and confidence in form or effect. You have been brought up to believe that money is supply, and it is this teaching that really causes all the lack and limitation on earth. . . Consciousness is supply; Spirit is supply; the Invisible is supply. Supply is That over which you have no control, but That which can, when you permit It, control, govern, and fulfill you. When you go far enough in the message of The Infinite Way, you will discover that *I* am supply, that *I* within you embody and embrace the infinity of supply, not only for your own use, but that *I* can feed five thousand, because *I* is God.

Your personal sins and mine are due to the fact that we were born into this consciousness that sows to the flesh. Therefore, one thing became a pleasure of the flesh, and another became a pain of the flesh; this became desirable to the flesh, and that became undesirable to the flesh. And what is happening? What has happened? All you have done is to cater to the flesh.

Once a person is touched by the Spirit, those [enthraling things of the flesh] become only incidental; but do not be misled or overly confident: there is still the possibility of fearing the things that you have always feared.

CONSCIOUS UNION WITH GOD

The word of God must be made flesh, so one illumined treatment is all that is necessary.

CONSCIOUSNESS IN TRANSITION

The word of God must be made flesh for there is no such thing as a word of God dangling up there in the air. The word of God must be made flesh must dwell among us! So remember this: Once you receive an answering click, an answering sense or response to your treatment, don't worry if you never receive another treatment in your life. That treatment will operate in your consciousness until it breaks down the ignorance and reveals the illumined sense of being.

Don't be concerned about this world—this is the mystical path. Don't be concerned about the flesh—this is the way of the spirit. Don't be too concerned about how it comes out—it is temporary, anyhow. Be concerned with the inner plane of being!

CONSCIOUSNESS IS WHAT I AM

Drop the patient, the disease, or the sin from your thought, while you realize that this problem that is confronting you is an effect. Remember that: it is an effect. An effect of what? Wrong thinking? No. An effect of sin? No. It is an effect of the carnal mind, the belief in two powers. When you are confronted with a problem and have awakened to the point of realization, you say say, "Oh, carnal mind," and turn over and go to sleep, because you have recognized it as the "arm of flesh," or nothingness. You have not said, "Carnal mind! Now, how shall I destroy it?" or "Oh, disease is an illusion. How shall I get rid of the illusion?"

CONSCIOUSNESS TRANSFORMED

Rest in this Word: "You are the Word, the Word made flesh, the infinite made visibly manifest." In this way you will discover that you are living a life in which you are drawing forth from the secret place of the Most High—from your inner sanctuary—the riches that are stored up in your consciousness by virtue of divine Sonship.

Let no Infinite Way student ever say, "I am God," because you will virtually be saying that your human piece of flesh is God.

How long it takes to accept the fact that God is my being as well as your being, and that God is your friend's being and your enemy's being is the difficulty that constitutes part of the initiation. . . [and] until you can see that, because of the impersonal nature of God, omnipresence means fulfillment is here where I am, you cannot even enter in. In the same way, until you stop blaming someone or something and realize that what you are fighting is the arm of flesh or nothingness and that you never did have a chance for victory, you cannot enter in.

The inner contact with God becomes the outer manifestation of human harmony. . . "The Word becomes flesh," God becomes form, spirit becomes tangible as manifested form.

Lead the contemplative life, but then take every practical human footstep to let "the Word become flesh." Sometimes things are brought right to your doorstep. On the other hand, sometimes, as in the case of employment, it is in the realm of activity and you go and register for employment. That, then, would be right activity. It isn't that your good comes from those footsteps, but sometimes it comes through those footsteps.

CONSCIOUSNESS UNFOLDING

This bread, which is understanding, is the World made flesh.

If you understand that God has revealed Itself as your individual consciousness, that God has manifested Itself as your individual being, and if you are endeavoring to live up to what your idea of God and the Christ is, how then can you bring your thoughts down to terms of body, flesh, dollars, or houses and lots?

The Christ is incorporeal being, and until you can see yourself as incorporeal, you will be fighting the warfare between the Spirit and the flesh.

GOD, THE SUBSTANCE OF ALL FORM

Chapter: Nature of the Individual as Consciousness

1949

Topic: *Nature Of Consciousness*

When [carnal mind] is imbued with spiritual wisdom, when it begins to draw on infinity, [it] is no longer the human fleshly mind. It is still expressing as individual mind, but it is no longer a planning, plotting, reasoning, scheming, thinking mind. It is a state of receptivity, an instrument of divine Intelligence, always guided along the right way and in the right path.

Chapter: The Universal and Impersonal Nature of Truth and Error

1949

Topic: *Handling Universal Beliefs*

Our life is determined by our own consciousness, by our own conscious awareness of the truth of being, and by our willingness to reject, as fast as they come to us, these suggestions from this mental miasma which we call the human or fleshly mind, the universal human mind.

Christ is the manifestation of God. . . the Word made flesh.

LIVING BY GRACE

Chapter: The Christ Ministry

Topic: The Fruitage of God-Realization

We are in danger in any moment in which we glorify our own understanding or come to believe, "Now I have it!" Be assured that no one ever has it! You can live only one moment at a time; and every moment you have to decide whether you will live by the Spirit, by Grace, or whether you will come under the influence of the universal hypnotism or mesmerism that binds us to the pains or pleasures of the flesh. Every moment of our lives we are making this decision. Be assured that if we do not return over and over again during the day and the night to the center of our being for fresh inspiration, eventually we will find ourselves living on yesterday's manna, and then we are in danger.

Chapter: The Infinite Way Concept of God

Topic: God As Individual Being

Once you have been touched by the Spirit and are on this path, you can never again be thrilled by the profits of the pocketbook or the things of the flesh or by what you once thought were pleasures. Once a person is touched, these pleasures and profits can only be incidental. However, there is still the possibility of turning back and fearing the things that we have always feared.

LIVING THE ILLUMINED LIFE

Chapter: The Now Activity of Christ

Topic: *Fear*

You will eventually discover that the substance of illusion is the same whether the claim is a cold, a headache, a cancer, consumption, a broken bone, poverty, or unemployment. . . . It is nothingness, the 'arm of flesh,' appearance. Behind it is the activity of a universal malpractice or hypnotism which is produced by the universal belief in two powers."

LIVING THE INFINITE WAY

Realize that you are a complete and perfect *unit*, consciously one with the Father, and all that the Father has is finding an outlet, through you, to the world. Be satisfied to see that good flow to the sinner as well as to the saint. *Hold no one in bondage*; set everyone free, and you will find your freedom in God, in Christ. By recognizing God as the source of your life, of the qualities and activities of your body, the source of your love and supply, even the source of your powers of forgiveness, you are sowing to the Spirit. But remember that every time you entertain some faith or fear in the creature you are, in that degree, denying the power of the Creator, and in that degree, you are sowing to the flesh.

OUR SPIRITUAL RESOURCES

My entire experience has been one of beholding God, the Spirit, become flesh—harmonious, healthful flesh—and that not only as the flesh of the body, but as the flesh of the pocketbook and the flesh of the everyday relationships with human beings in the world.

If I wanted to compose music or write a book or a play, I could best bring the activity of the Christ into my experience, first, by consciously realizing for a few moments that the substance of this new form is already within my own being, that it is mine as the gift of God, and then, by becoming very still, very quiet, and very peaceful in the assurance that this idea will become flesh in the form of notes or words, and, thereby, tangible in my experience.

SHOWING FORTH THE PRESENCE OF GOD

Once you begin to acknowledge God's presence, the mental strain is lifted, because you do not have to think thoughts to make something happen, not even right thoughts or good thoughts. The moment you realize that God is infinite, you learn that good thoughts are not any more helpful than bad thoughts are harmful. They are just not power because God alone is power. You can think two times two are four, but that is true whether you think it or not. You can think thoughts about life being eternal, but such thoughts are not power; they do not make it so. Life was eternal in the beginning before ever time began. You can think that someone you know is spiritual, but that will not do the person any good: he was spiritual from the beginning. . . In the beginning with God, the Word became flesh, and every person is that. Thinking, these things does not make them true. Thinking such thoughts has the value of reminding us of that which forever has been.

SPIRITUAL DISCERNMENT

When Peter acknowledged, "Thou art the Christ, the Son of the living God," the Master could say to Peter, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven.' You have not been able to discern this of yourself. It is the Father within you, the power of spiritual discernment within you, that has enabled you to behold the Christ of me."

SPIRITUAL POWER OF TRUTH

So when you are seeing good, you are saying, "Ah, I am seeing more and more of the divine Nature coming into expression." . . . When you see some part of the world still determined to have war, or you see the determination of both sides not to settle, each one wanting to have its own way, you no longer blame them; you no longer blame the leaders; Now you say, "carnal mind" and perceive that personal sense of self that wants to benefit, profit, or glorify the carnal mind. Instantly you recognize it not as something that has to be defeated or as something that we need a God-power to destroy. The moment you have recognized it as carnal mind, you have recognized it as the arm of flesh, or nothingness, and you have met it.

At every sign of evil popping up, you just have the feeling "Aha! Dear old pal: carnal mind, the arm of flesh, or nothingness; thank God we are not going to fight it. It is nothing!" Do you see that?

We have to go through every step that is outlined in these writings, recordings, and monthly letters. We have to work with them, we have to prove them principle by principle, until we eventually arrive at the state of consciousness that sees good and says, "Ah, here is not a good man, not a good plan, not a good group, and not a good religion. Here is the divine Consciousness really being lived and manifested on earth." . . . By the same token, reading or hearing about all kinds of evil in the world, we are saying, "Yes, I know thee, who thou art; I know thee, the carnal mind, the universal belief in two powers, the arm of flesh, nothingness, no power! I do not have to fight you, and I do not have to call upon God. I only have to recognize you and it is done!"

Evil is not to be treated, not to be worked against, not to be fought, not to be overcome, but to be recognized as the carnal mind, a belief in two powers, the arm of flesh, nothingness.

You are bound to see sickness "out there." There is a load of it in every meeting: sickness, false appetites, sin, lack, limitation, unemployment. However, in proportion as you can sit "up here" and see all that and inwardly smile, "I know thee, who thou art: that universal belief in two powers, that carnal mind, the arm of flesh, nothingness," they must go out uplifted, they must go out healed—those who are receptive. That is what gives you your power—not what you are saying. It is the consciousness you have attained "back here."

Now to say that sensation is an activity of consciousness would be to withdraw every erroneous sensation from the body. To say that activity, movement, action, is an activity of consciousness would be to prevent the muscles from becoming paralyzed. Why? Because the activity of muscles is in consciousness. So it would be with all the organs and functions of the body. If you sow to the flesh, you believe that heart, liver, and lungs can move in and of themselves and that they are an issue of life. Then, of course, you are in the material sense of existence and can only reap corruption: sin, disease, death.

Sowing to the flesh reaps corruption, because sometimes sowing to the flesh reaps an overabundance, and the overabundance corrupts the morals. It certainly corrodes the Soul. Can it help corroding the soul to know that we have an overabundance and somebody else is starving? Can it help hurting? Of course, it cannot. Therefore in our individual experience, when we are Sowing to the Spirit, that cannot happen to us. We s. We are not being corroded because freely we can give.

If you personalize error in any form, you are making yourself a victim of it, as well as your patients and students. That's why it is an error to say to a patient or student, "You must be more loving," or "You must be more forgiving," or "You must be more grateful." That's all nonsense, because that is personalizing the error. If you find that your patient is not loving, is not kind, is not gentle, is not spiritual, then relieve your patient of that burden by realizing, "These negative qualities don't belong to you. They're part of the carnal mind, and the carnal mind is the arm of flesh—nothing." Free your patient; don't hold them in bondage.

THE 1954 INFINITE WAY LETTERS

The Word of God is the great Spirit, the divine Truth that becomes flesh and becomes tangible in our world. It is only as the Word of God is entertained within us, dwelt upon and remembered that the spiritual activities and spiritual qualities are brought into expression in our lives.

THE ART OF SPIRITUAL HEALING

[When] the Word becomes flesh, It does not change Its nature.

Look at [the error] and see if you cannot translate it into a white chalk mark, or the arm of flesh.

THE CONTEMPLATIVE LIFE

Whatever is of a rightful nature that should be a part of your human experience comes to you because it is a law that the Word becomes flesh, becomes experience, form, and effect, not by virtue of what you may do, but merely by virtue of your inner life of contemplation and realization, a life of living, moving, and having your being in God and having God live and move and have His being in you, so that God and you are eternally one in realization.

It all comes down to the fear of what mortal man can do to us, or what effect human circumstances or conditions can have upon us, or what faith we may have that there is a man or group of men who can save us individually or save the world collectively. The effect in either case would be the effect of sowing to the flesh and thereby reaping corruption.

THE EARLY YEARS (32-46)

As "God is all-in-all" there is actually no you, no one but God. Do not fear what flesh can do to you. To believe that matter can help or hinder us is idolatry. To fear it, is also to give it power, or just another form of idol worship. There is no power but good, truth. Evil is not power. We are called on to stand fast.

THE FOUNDATION OF MYSTICISM

Our only disturbance is caused by whatever it is that has convinced us there are two powers. And when we begin to understand the fleshly mind, or the arm of flesh, as nothingness, that's when we dissolve the pictures of sense. . . You might as well get used to the idea: All the evils of this world are nothing but pictures in the mind. When you know this, they begin to dissolve. They begin to dissolve the very minute you know the nature of error. All evil functions in this universal mesmeric mind are not law and have no law to sustain them. They are not a presence. Since God didn't ordain evil and since God doesn't maintain or sustain evil, don't fear it, don't fight it. "Resist not evil. . . Put up thy sword." Be at peace. God is. And then you'll find how this spiritual healing work is really accomplished.

You are not dealing with persons. You are dealing with a state of nothingness which you have realized to be a state of nothingness. That's, what you're dealing with, not the person, not the patient. They don't enter it. They're merely the beneficiary of your understanding, if you have understanding. They're going to be the victim of your lack of understanding if you don't have the understanding. But it isn't the patient you think about, or the disease or the unemployment or the poverty, or any other phase of the error in his life. What you are thinking of is the principle of your work. The principle is God, an infinite God. The principle is that we are being tempted by a million different pictures, all of which emanate from the same old devil, or mortal mind, all of which represent the arm of flesh, or nothingness.

THE INFINITE WAY LETTERS 1955

Chapter: Christmas, 1955
Topic: *Christmas 1955*

1955 Kailua Study Group
118:2

There seems to be a presence, much like an actual figure, within my consciousness, yet One not restricted or entombed in flesh

THE INFINITE WAY LETTERS 1956

Chapter: Transition from Law to Grace
Topic: *Transition From Law To Grace*

1956

To sow to the flesh means to have faith in matter.

THE INFINITE WAY LETTERS 1957

Chapter: July: Supply
Topic: *Our Consciousness Of God Is Our Supply*

1957

The entire message of The Infinite Way is based on the principle that the Word becomes flesh.

Chapter: March: Understanding the Body
Topic: *Flesh As Concept*

1955 Kailua Study Group
113:1

If you conduct your life as if this body were you and live your life catering to this body, you are sowing to the flesh and reaping corruption.

"In my Father's house are many mansions," many states of consciousness, many embodied forms; and these states of consciousness will externalize themselves in what we call flesh, in infinite form and variety.

Spiritually, the word "flesh" means embodiment, or body: God becomes manifest as flesh, as form, as individuality.

(14 passages on "Flesh")

THE INFINITE WAY LETTERS 1958

Everything that concerns me is the Word made flesh; and that Word which made it flesh maintains and sustains it, and I have no personal responsibility.

THE JOURNEY BACK TO THE FATHER'S HOUSE

Chapter: Letting the seed take root
Topic: *Letting God Use You*

1961 Stockholm Closed Class 1:1
425

Hezekiah who, when his people told him the enemy was coming and that all the armies of the aliens outnumbered them, said, "With him is an arm of flesh: but with us is the lord our God. . . And the people rested themselves upon the words of Hezekiah." This is important: they "rested" in his word. They did no more arguing: they did no more lighting of candles: they just rested in his word, and then the enemy fought among themselves and destroyed themselves while Hezekiah's people rested in his word. Once you have acknowledged omnipresence, you have nothing more to do than to rest in the word. . . and if there is only one power, spiritual power, why should you fear a material condition? Why should you fear a human condition of any kind if there is only one power? Then rest in that Word.

Chapter: Meditation: It's function and Purpose
Topic: *Conscious Awareness (three Principles And Their Practice)*

1959 Hawaiian Village Closed Class

Everything in your life is either an activity of your consciousness expressing itself or the result of your unwillingness to let your consciousness express itself, and thereby become a blotting paper for the beliefs of good and evil that permeate the world. You either become a blotting paper and take them all in and respond to them and show them forth, or you become master of your fate and captain of your soul-but only by an act of consciousness, not by saying. 'Oh, God will take care of it.' There I must be an activity of truth in your consciousness, and that activity of truth has to be built. . . around the principle that there is only one power, that nothing but God and the activity of God is power, and that any sense of evil is impersonal and is nothing but the activity of the fleshly mind, the 'arm of flesh,' or nothingness.

The one thing the world is suffering from is mental inertia. It will not wake up and I think; it does not want to think conscious thoughts. It wants to look at pictures. It doesn't want to give voice to concrete truth. It doesn't want to sit back and live with truth. It wants to depend on an unknown God. . . Wake up to the fact that your experience is going to be your own state of consciousness objectified. . . If you insist on going around all day without living consciously in the realization of God, omnipresent, omnipotent, and omniscient here and now, the all and only power, and then impersonalizing all phases of evil and realizing that they exist only as the 'arm of flesh' or nothingness, you will not bring harmony into your experience.

Chapter: Special lesson on Healing work
Topic: *Accepting Thanks*

1961 Mission Inn Closed Class 5:2
405

If we are alert to the message of the Infinite Way, we will not concern ourselves with patients, that is, with the name or identity of the patient or his problem. But when we are called upon, we will instantly lift our eyes and realize, "This is malpractice; this is anti-Christ; this is hypnotism; this is the 'arm of flesh,' or nothingness; this is a belief in a selfhood apart from God, or a law apart from God."

The belief of the carnal mind is so strong that it operates hypnotically in human consciousness, but once we recognize that, it is nullified. . . We do not care whether the temptation is a sin, a disease, a lack, unemployment, or bad weather; we look right through the temptation to the tempter, and the tempter is a universal belief in a selfhood apart from God. The tempter is a universal belief in a law apart from God, a life apart from God. We look right at it and say, " 'Get thee behind me, Satan.' Thou art the 'arm of flesh.' " not grapple with the particular form of error; that is only the decoy. Behind that form of error is the tempter, and that is not a power. We do not have to overcome it. We have to recognize it as the tempter, a nothingness, a belief in two powers, and after that we are done with it. That is our treatment. . . The only reason evil appears difficult to us is that it appears as a person. We always have to deal with a person, and persons are hard to deal with. I gave it up long ago! I cannot win when there is another person involved. When I want to win, I have to go into my sanctuary all alone. I can lick myself.

If we really want to do healing work, let us not think of the man, woman, or child who is involved, how long he has been ill, or the nature of the illness. All of that just perpetuates it. Turn from the appearance and realize the nature of *I*. And what is this appearance? The "arm of flesh," really a hypnotic belief in twoness, a mesmeric suggestion of a selfhood apart from God.

THE ONLY FREEDOM

Chapter: A Message for the New Year

1959 Hawaiian Village Closed Class

Topic: *How To Begin The New Day*

263 / 2:2

In this early part of our conscious activity it is necessary that often throughout the day when we receive suggestions of accident, sickness, sin, war, depression, lack, or unemployment, as soon as these things touch our consciousness, we be alert enough to know that this is the tempter, this is the temptation, this is a suggestion from that universal mind of a power and presence apart from God, and then reject it in the realization that this is nothing but the fleshly mind or 'arm of flesh'; this is not power; this is not God-ordained; this has no law of God behind it. Then you are through with it. It takes a minute, but you have consciously set up within yourself the power of truth, and truth being infinite, nothing else can enter.

Chapter: God Realized

1957 Kailua Advanced Class

Topic: *Aides To Attaining The Christ-realized Mind*

179 1:2

To what extent do we have a mind imbued with spiritual truth, that is, with the awareness of only one power instead of two? To what degree is our mind imbued with a confidence that Pilate can have no power over us? To what degree is our mind imbued with the truth that germs, infection, or contagion are just the "arm of flesh," nothingness? To what degree is our mind imbued with the truth that no person, no circumstance, or no condition except the realized Christ has power?

THE THUNDER OF SILENCE

Chapter: From Law To Grace

1956-58

Topic: *Ye Are The Light*

No matter how high a degree of spiritual consciousness a person attains, he can bless and help only those who will bring themselves into the orbit of his consciousness. As he becomes a living witness to the Word made flesh, he makes no attempt to exert power: He remains still and beholds the activity of God as It touches the lives of those around him.

This is the secret of The Infinite Way, and it is the secret of healing: "Henceforth know we no man after the flesh" — not even after healthy flesh. Henceforth know we no man after his wealth—large amounts or small: We know only God as Father, and God as Son, the Christ, the spiritual image and likeness of God. Henceforth know we only God as constituting man; henceforth know we only God as the substance of man. Henceforth know we only God as the life of man, the Soul of man, the health of man, the wealth of man, the dwelling place of man. Henceforth know we only God, and not man.

Now we perceive that man is not flesh, but consciousness, possessing only spiritual qualities. We discern that there is a creative Principle which produces Its own image and likeness, and that this creative Principle is also the sustaining Principle of life, and therefore Its creation must necessarily be of Its own essence—Life, Love, Spirit, Soul. This is the true nature of man.

Only an arm of flesh. . . attitude leaves us without any feeling of needing to overcome rise above or destroy anything.

Matter is the name given to mind when it takes form. Mind appears as many forms: Flesh is one of them, blood is another, bone another, and hair yet another; but every one of these is mind made visible, mind appearing as specific form. Mind in one form is flesh and in another it is bone, gristle, blood, hair, or skin; but always the substance, or essence, is mind.

We do not have the capacity to think God's thoughts, but when mind, in rising above thought, has been transcended and Silence supersedes thought, God can utter His word through us. When we are able to rise above the realm of thought to that high place where we have no opinion whether anything or anybody is good or evil, but are willing to be a perfect transparency for the instruction of God, then God speaks in our ear and shows us the spiritual reality which exists right where that "man of flesh" who "cannot please God" appears to be; but in that instant when God speaks, the man of flesh is transformed into the Son of God and is immediately returned to the Garden of Eden where he is now the Son of God living under God's government.

Let us never forget, however, that there are not two of us. There is not a real man and an unreal man; there is not a real universe and an unreal universe. There is only one universe and that is the real universe; there is only one you and that is the real you. Actually, the man of flesh is that real man even before the Spirit of God has been awakened in him because the first Adam and the last Adam are both spiritual—the one, pure before he is expelled from Eden, and the other, pure after his return.