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## A MESSAGE FOR THE AGES

*The Simplicity Of The Healing Truth*

*Omnipresence*

You are not confined to your body. Then, are you dangling around in space here over your head? No, you are omnipresence: *I am omnipresence. I am here, and I am there, and I am everywhere.* "The place whereon thou standest is holy ground," for *I am there. I am omnipresence. . . . I know that I am not born and I will not die for I am that I Am. . . . I am equally at home In any part of the world because I am throughout the world. I embrace this world in my consciousness. . . . I am in you, and you are in me, and we are in God, for we are all one; we are the I Am . . . We are all in and of one Presence, Omnipresence...* You know now that you are omnipresence. Ah, but before this, do you know what you said? God is omnipresence. Well, now, what were you? Ah, there it is again: we have a God and a you. Now you will know *I am omnipresence, and therefore, I am where you are wherever you are. Out in the ocean in a boat, lost in the desert, I am there: I am where you are.*

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## LIVING BY THE WORD

*Except The Lord Build The House*

*Bringing God Into Every Experience*

As long as we are relying on human relationships for our good, we are not permitting God to build our life in order that it may function harmoniously. Our real life is lived in the consciousness of God's presence. Our hope, faith, and dependence must not be upon one another, but upon the spirit of God that I indwells us...In serving even "one of the least of these" with beauty, service, art, wisdom, grace, we are serving God. Every beggar that comes to our door to be fed by us is our service to God. Every worthwhile product sent forth from our shop dedicated to the service of God is a blessing to man and is under God's grace.

*Becoming The Light Of The World*

As time goes on, you become less and less mesmerized by, the earth's pull. You remain in the world, but not of it. You continue to do your particular job, whether in the home, in business, in a profession, or whatever it may be, but you find that you are developing an area of consciousness that never comes down to earth. There is one little bit of you that never again gets involved in the things of this world. All the other part of you may have problems; all the other part of you may be working out of things; but that one little place in your consciousness is reserved and is always singing the song: "All that the Father has is mine. The place whereon I stand is holy ground. I am a transparency through which divine Grace reaches the earth. I am in the presence of my Father, and the Father is within me." It is this area of consciousness that the people of the world contact, and because of this, they find some measure of freedom from their problems.

Everyone who knows this truth has a responsibility, and that responsibility is for you to decide what a stranger will find when he enters your consciousness...Everywhere people are reaching out for safety, for security, for peace on earth, for healing. They do not realize that these things cannot be attained or achieved unless they touch the consciousness of someone who is abiding in the Word and letting the Word abide in God...There must be individual consciousness setting aside some periods of the day to forget personal problems, family problems, and the nation's problems in order that individual consciousness may rise above the earth-plane into a state of divine Consciousness whereby it becomes a transparency through which God reaches the earth.

God can never enter your consciousness until your consciousness acknowledges a need for God. Something takes place within your Self. And what is the Self if not consciousness?...Consciousness must open and say, "I need God; I must have God; I want Truth." Then all the rest takes place in the outer realm.

Truth made active in your consciousness becomes the invisible source, substance, and activity of your outer experience. But it does more than that. In the degree that you can maintain this spiritual atmosphere, even if for brief moments of the day and night, persons everywhere reaching out to God's grace will receive blessings through you of which you will never be aware.

When you are busy about your own affairs and this awareness [of Truth] has dropped from your conscious thinking and all of a sudden it comes back, you cannot say, "Ah, tonight I will spend an hour in divine consciousness." No, the moment that push comes, regardless of what else you are doing, regardless of what your body or your mind is doing, somewhere in your consciousness there must be a return to this realization: "I and the Father are one; therefore, I have meat." Then you are ready to go on about your work again. You have fulfilled yourself. It takes only a few seconds of anyone's time to return to the Father's house.

Your responsibility throughout the day and throughout the night is to remember that somewhere on earth there are those reaching out to God, and the only hope there is of their reaching God is in their reaching individual consciousness attuned to God. There is, therefore, a responsibility on your shoulders to maintain yourself in God-consciousness, realizing that since God-consciousness and your individual consciousness are one, you as an individual are the transparency through which that divine consciousness is reaching the earth.

#### *Evidences Of Christ-consciousness*

If we understood that consciousness and body were one, inseparable and indivisible, so that there could be no danger either to consciousness or body, and that all the error being presented to our sight, hearing, taste, touch, and smell is but the result of universal human belief and is not actually a physical entity but a mental image in thought, we would have no fear of it. And in that lack of fear would be our degree of spiritual consciousness. That would be the overcoming.

Whatever degree of Grace you and I attain, we share with each other and find it multiplied among ourselves. "For where two or three are gathered together in my name"—in this same consciousness—there is this power felt in even a greater degree. That is why we must be vigilant to keep out of our consciousness the world's loves and hates, its fears and doubts, in order that as we come together this inflow of the Spirit can find itself multiplied on earth.

#### *Efficacious Prayer*

In order to sow to the Spirit, we know that we must place our hope, faith, reliance, and remembrance in the *I* that is within us. Then we are praying spiritually, praying the prayer of a righteous man, the prayer that is efficacious, the prayer that availeth much. We are knowing the truth that makes us free, free of human domination, free of human dependence, free of human limitation. Knowing the truth establishes our oneness with the Father, oneness with our Source. Now we are under Grace. By an act of our consciousness, we have taken ourselves out from under the law of matter, the law of man, the law of time and space, and have placed ourselves under divine Grace, under Christ.

Never must we put our faith and trust in that which has form, figure, or outline, in other words, in that which is created. Our faith, hope, and trust are always in the Infinite Invisible, the kingdom which is within our own being. In such a state of consciousness, we are no longer under the law of supply and demand; we are no longer under the law of economics...We have brought ourselves out from under the law and placed ourselves under Grace, but this must be done as a specific act of our own consciousness.

The function of the Christ that is within us is not to go out and destroy anything or anybody in this world, but It is to overcome the mortal and material tendencies in us. In our prayer, therefore, we are always praying that the Christ dissolve whatever is left of mortality and materiality in our consciousness. We not praying for the Christ to do anything to change anybody, only to resurrect us out of the tomb of mortality, and as a further step also to resurrect our friendly or unfriendly neighbor out of the tomb of his materiality...and this is the prayer that availeth much.

To be brought under Grace is an act of consciousness, and one which we individually and specifically must perform. It is not done for us. No, the act of moving from being under the law to being under Grace is an act of repentance. It is an acknowledgment within ourselves of our mistakes and our wrongdoing and a turning to a sowing to the Spirit: to truth, to life, to love...To be under Grace does not mean that we are not aware of the sins that are being committed in the world. It means that, instead of sitting in judgment on them and wanting to be the means of punishing them, we understand that man sins only because of his ignorance. He knows not what he does.

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#### THE JOURNEY BACK TO THE FATHER'S HOUSE

*Attaining The Christ Mind*

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In Christian mysticism, that higher mind is referred to as the Christ-mind, Christ-consciousness, spiritual consciousness, or the fourth dimensional consciousness.

It takes a measure of spiritual vision for a person to be aware that he is not living by bread alone, that he is not depending on "man, whose breath is in his nostrils," that he is not judging by how many years have gone over his head, or by the testimony of the heart, liver, or lungs. The reward is that he finds that his life is lived by every word of God that is in his consciousness, every word of God that he can remember, ponder, and meditate upon.

Open out a way for the infinity of God to escape. Truth is within. The truth, which is bread, meat, wine, and water, is not to be found outside, but is within, and a way must be found for "the imprisoned splendor" to escape. Begin to pour now. There is no better way to begin to pour than to set aside periods each day to pray for those whom you know need prayers, those within your family, your community, within your nation, and eventually within the entire world...Release everyone from condemnation and punishment. Know every bit of spiritual truth you can about all those who are within your consciousness. Know that the voice is saying to them, "Son, all that I have is thine. . . . Neither death, nor life. . . can separate you from the love and care of God." This is giving. You are sharing out of that infinite storehouse; you are pouring out the water of life even without a bucket. Through such meditation, you are developing more and more of that spiritual or fourth dimensional transcendental consciousness.

This is the fourth dimensional life, the transcendental life, the life of spiritual consciousness, and it begins in that moment when you agree that your life is Self-sustained, Self-maintained, when you agree that you are not living by what the body tells you, but by what you learn from the word of God that is revealed within you.

*To What Do We Pay Homage?*

Even a thought has form and outline, and a thought is man-created. When truth comes through the consciousness of an individual, it has power, not because it is a thought but because it has its source in the Word, and the Word itself is God, and that word becomes tangible as truth, the truth that is realized in consciousness.

If there is such a thing as right or wrong candidates, actually it would make no difference if we elected the wrong ones, if in so doing we at the same time realized that we were not putting our hope, faith, or confidence in the person, but in the divine government which will operate in and through him. *I accept God as the only power; I accept God as the only law-giver, the only government, and that government, spiritual. I can trust God to exercise His judgment through the consciousness of individual man.* Such a realization destroys the power of the human mind and human thought and deprives an individual of the power to misuse the authority of his office.

There is only one way to free ourselves of human domination—whether it is domination in our home, domination in our government, domination in our church life—and that is to see that the human mind and its thoughts are not power. God, Spirit, is the only power, operating through spiritual law, operating in and through the consciousness of man. Once we begin to see this, we bring ourselves under the dominion of God and separate ourselves from the domination of men.

*Unfolding Awareness*

Many deep truths have come through me in the years that these books have been written, and yet sometimes it is two, three, or four years later that I have awakened and felt I had just discovered those truths, and then went back and found they I were already in the books. Why? Because when they first came I through, they were beautiful truths to me, but they were really only seeds planted in consciousness. It takes time for them to take root inside and later to come forth as a full blossoming tree of life. We all have that experience.

*Our Good Flows From The Center Of Our Being*

If we are to live in the mystical consciousness, we must abide in the realization that our expectancy is always and only from the spiritual source within us. We must abide in the truth that "I have meat to eat that ye know not of," and then be careful not to look to a person, a thing, an organization, or a relationship.

The belief of the carnal mind is so strong that it operates hypnotically in human consciousness, but once we recognize that, it is nullified...We do not care whether the temptation is a sin, a disease, a lack, unemployment, or bad weather; we look right through the temptation to the tempter, and the tempter is a universal belief in a selfhood apart from God. The tempter is a universal belief in a law apart from God, a life apart from God. We look right at it and say, " 'Get thee behind me, Satan.' Thou art the 'arm of flesh.' " We do not grapple with the particular form of error; that is only the decoy. Behind that form of error is the tempter, and that is not a power. We do not have to overcome it. We have to recognize it as the tempter, a nothingness, a belief in two powers, and after that we are done with it. That is our treatment...The only reason evil appears difficult to us is that it appears as a person. We always have to deal with a person, and persons are hard to deal with. I gave it up long ago! I cannot win when there is another person involved. When I want to win, I have to go into my sanctuary all alone. I can lick myself.

*Supply May Come Through, Not From, A Person*

In the earlier years of my work, when the thought presented itself that since my supply was coming from people, every time my supply came in, somebody had less of supply, the nature of my prayer changed. It went something along this line, not exactly, but this is the essence of it: *Father, I do not want what is already out here. That belongs to somebody else. Let my supply come from within. Let it come from new channels; let it come in new ways, so that if anyone shares with me, he is only a transfer agent, and that transfer does not lessen his supply. If anything, let it increase his supply. Let me not believe that it comes from those who share, so that they have less. If it must come through someone, let it come through him, not from him. Then, in the giving, they have nothing less, but rather more.* My prayer all my life since then has always been: *Father, let it be so. Let the loaves and fishes be multiplied by the spirit within me. This leaves me with much glory, but with no victories and no depriving anyone, no taking from anyone what he may have need of. It is the glory of being abundantly supplied and having the consciousness that no one is being deprived of anything because of it.*

*Loving The Christ Of Individual Being*

Christ comes into manifestation only as we perceive It. We can find this in our experience with animals. As long as we look upon them simply as dogs and cats, they will be dogs and cats. The moment we begin to see that there is a spiritual influence in them, the same as there is in those in the human world. Only at a different level, they will begin to show forth their divine qualities. But we have to bring that forth in them. We have to recognize that in the midst of them is also planted the spirit, because if there is only one life, every animal is living the God-life at a different level of consciousness.

The person who would be a spiritual healer must first have prayed, read, studied, and meditated until some measure of that transcendental consciousness has come upon him so that he can sit and look at evil in any form—sin, disease, death, lack, limitation, war—without a trace of fear, and be able to say, "No, thou couldst have no power over me at all, because only Godpower can operate in my experience. This is not a reality; this is not a person; this is not a condition. This is an illusory, substanceless, lawless appearance." As the practitioner sits in that perfect calm, healing must follow, more especially to the patient who is not looking to God to do something to a disease, but who is really beginning to understand that we look to God only for the presence and realization of God.

We can watch how we begin to make our own life when we stop fearing appearances, go back within, and realize: *All power is within me, in that Christ within me, in that omnipresence within me. I shall not fear the circumstances or conditions of the appearance-world.* We are united in this consciousness of truth. The truth that has been given to us, which is the word of God in us, is the power Unto our experience.

*The Activity Of The Christ Dispels The Illusion*

As we return to the problems of human existence, they are no longer our problems. In fact, they are no longer problems. Now we see them as shadows without substance, without power, and we can look on them, regardless of their name or He-whether "man whose breath is in his nostrils" or a hurricane—and see them as shadows, having no power because we have already felt that all-power within us. There is no power left to be in the hurricane, no power left in the whirlwind, no power left to be in "man, whose breath is in his nostrils," for all power is within us. Then we walk up and down this world and see it, almost as the shadows on a moving picture screen, knowing that they come and they go, but they have no real substance, no real voice, no real power. In this way we bring the activity of the Christ to human consciousness and dispel the illusion of two powers. We dispel the illusion of good men and bad men, because now there are no bad men and no good men: there is only God, all good. In meditation, the Christ is to be kept in the kingdom of God within us, so that when we return to the world, it can be the light that shows us that everything out here is shadow.

In this unconditioned mind, there is no movement toward attaining, achieving, or demonstrating anything. There is no movement of the mind outside of itself. The: e. Living and moving in Him, there is no outside world, and yet just as Jesus was abiding in this very consciousness of the Father, everyone who touched the hem of his robe was blessed. He was not thinking of blessing them, he had overcome this world. He was not thinking of feeding, housing, or healing them: he was abiding in his consciousness of God's presence, and then everyone who touched him, everyone who entered the realm of his atmosphere or aura physically or mentally, was blessed, not by a conscious direction of his mind, because that would have been trying to use God and send it over to some person. No, he was living in the contemplation of divine grace, and then let anybody, saint or sinner, touch him, and instantly be purified.

When Jesus said, "I have overcome the world," he did not mean that he had overcome the Hebrew synagogue, and he certainly had not overcome Caesar. He had not overcome the external world at all. He overcame the world-consciousness within himself, the material consciousness, the belief in two powers, the belief in good and evil. He had overcome within himself the this-world consciousness, and was able to say, "My kingdom is not of this world," because he had overcome "this world" within himself. He no longer accepted two powers; he no longer had to work against one power to overcome it, because he had overcome the consciousness of duality within himself. He no longer had a spiritual universe and a material universe. He no longer had spiritual power and material power. He no longer had health and disease.

*Giving Out Of Our Conscious Awareness*

When the question is asked, "What have you in the house?" is not the answer clear? *I have God; I have God in my house, In my consciousness; I have God. Wherever I am, I have God, and that is enough to know...I have the kingdom of God within me. I have the grace of God within me, and wherever I go I have that to give. I need never open my mouth. I can keep as silent as I want to be, and yet I can be a blessing wherever I am by the recognition that the presence of God is with me wherever I am, and that presence of God is a benediction to all whom I meet.*

When we are confronted with any kind of a problem, the first thought is how are we going to solve it, and usually we immediately think of something out here. But our first thought should be, "What have I in the house?" Then we can turn within ourselves: *Father, what have I in the house? What is there in my consciousness that would meet this need? What is there in my consciousness that would fulfill this purpose? What have I in my consciousness that I can pour, that I can break, that I can share, What is there in me that will solve this problem?*