

Since infinity is the measure of our supply and since nothing can be added to it, we must begin to pour; we must start the outflow. In every department of life, we must constantly search...in what way we can pour. The damming up of supply results from our failure to pour in some manner.

There must come a rest from the activity of the mind: taking thought for our life, fearing for our life, constantly knowing the truth in order to avoid some experience. There must come a Sabbath, and in this Sabbath we live by Grace, because then we do not know the truth, but Truth reveals Itself to us.

Having this higher concept of God as Spirit, All-knowing, all-loving, All-presence, All-power, why can we not rest, relax, live our life, and just *be*, knowing that whatever is necessary each hour will come forth in its season? But even though we know these truths, we forget to bring them to conscious remembrance each day. One of the barriers to our progress is that we let truth lie dormant in the back of our mind instead of praying without ceasing.

As we close our eyes and turn within, we find ourselves in a blackness, a darkness, but the very place where that darkness is is our means of access to Infinity. In our acknowledgment of this we are ready for an impartation to come to us. It does not come from without. It comes from within, and it does not come from anyone to us: it comes from the Self of us and to us...We bring it about by our turning within and realizing: *Consciousness is what I am, and through Consciousness, I have access to the kingdom of God, to Infinity.*

This ministry is a constant realization of God as individual consciousness, as your consciousness and mine, and the consciousness of all the people we meet.

We are hounded by a world-sense so strong that it is mesmeric, so strong that it would separate us from the activity of our own consciousness. In the early stages of this work...it is necessary consciously to "tune in" very frequently.

The student drifts off into sleep while he is in meditation only because he does not realize that he should constantly be alert for some inner guidance, alert to hear the voice of God. He should go to his inner Self with attention focused on some specific truth and then wait for God to reveal Himself: "Here I am, Father, alert and awake for Thy guidance."

Are you in bondage to any form of lack or limitation...unhappiness..ill health, to old age? Then you are in bondage to it because you are not consciously knowing the truth. You are not consciously embodying within yourself the acknowledgment of God's presence within you, God's power within you, the omnipotence of God functioning as you, the omniscience and the omnipresence of God where you are... in your soul, in your mind, in your body...in your business whatever work you may be. Always acknowledge God as the Source.

Whatever you take into your consciousness is going to be the determining factor in your life.

When you make the transition to the man who lives "by every word that proceedeth out of the the mouth of God," you form no judgments, but rather create a vacuum within yourself, resulting in an attitude of listening so that divine judgment can be rendered.

Constantly realize that the Source of all power, strength, and wisdom is flowing through you.

If we decide that one hour is the measure of truth that we will take in, we can expect one twenty-fourth of a day of peace, joy, and love.

What you are entertaining in your consciousness becomes evident.

We retire into ourselves more and more frequently...until we are so well established in God that there does not even seem to be a human selfhood left to care for. This other Thing is caring for us.

The real function of the Infinite Way, therefore, is to reveal that there is a first Cause and to take the next step of revealing that a contact with the Cause must be made and maintained.

What spiritual things you ask for will be done

The major point that everyone on the spiritual path must constantly remember is that he is not seeking a power—not even a God power—to do anything for him or for anyone else. It is not that he does not need God-power, because God-power is forever present; but no one can bring the power of God into his experience by praying for it, by asking for it, by sacrificing, by being good, or by observing rites, rituals, fast or feast days.

*I am not living in material world of time and space. I live and move and have my being in God: I am that man who has his being in Christ. I live with God; I walk with God; I hold my mind steadfast in God; I acknowledge Him in all my ways. In quietness and in confidence, I rest in the assurance of God's presence: God in me, and I in God.*

We are the children of God, and as children heirs to all the heavenly riches. But let us not think that we are going to come into our heritage without consciously bringing our heritage into expression. It has to be a conscious activity.

No human belief can stand in the presence of God realized.

Once you realize that *God is*, all anxiety and concern drop away from you, because the very nature of God makes it an impossibility for you to be in any place where God is not.

When no activity of truth is operating in your consciousness, world belief operates as law.

When you come to that point where you consciously remind yourself in a thousand different ways that all that the Father is, is flowing into expression as your individual being, one day you arrive at the place where you really believe it and have the conviction of it.

We have to know the truth *consciously*, and until the carnal mind is completely dead in us, we have to know it *constantly*.

God fulfills Itself as our individual unfoldment,

When you have so raised up this son of God in you, you are the child of God, and you live not by taking thought for your life...Never again is it possible to be tempted to accept the belief that you must demonstrate anything other than the continuous realization of this indwelling Presence, because it becomes the form of fulfillment.

In prayer God knows you are making the mind an instrument through which His grace reaches your consciousness.

Attitude: constant willingness and striving for purification

to bring to conscious remembrance every truth that you know of God.

I hug to myself the realization that All is well.

Keep thought steadfastly on source and substance.

Abide in stillness until you feel a release from the problem.

It is not a matter of God's doing something for you [but] a matter of maintaining conscious oneness with God.

Even a tiny bit of human consciousness will express itself in terms of human good or evil.

Constantly, continuously, sincerely know the truth.

There is a constant joy within that needs no outside stimulus.

Joel: required months and months of constant and persistent meditation night and day.

A mystic is in constant communion with God...and receives all of his impulses from God.

Give up all efforts to believe that by taking thought you can accomplish anything.

Let the name of God be upon your lips—let it always be *God–God–God* in the knowledge that all good is in Him.

Cast upon the waters your understanding of oneness...of God's grace as your sufficiency...and these will return to you.

We do not take these simple truths into our consciousness and drive them home until we actually come to the conviction of them.

One day there comes a transitional experience. The mind is no longer repeating words, but words are coming to our awareness from within.

Conscious knowing of the truth spells the death of humanhood because the carnal mind is not whispering suggestions into our deadened mind and making us respond to them.

The entire secret of life is bound up in the one word, "Consciousness." If I am consciously aware of this infinite...Source, and if I consciously draw upon it by realizing my oneness with It and letting the flow take place, then my life is lived in, by, and through, and as Spirit.

The moment I acknowledge that my life is the product of Something greater than my human selfhood, then I set about making contact with It.

Where is there an absence of God's word? Only with those who do not abide in the Word and let the Word abide in them, only with those who do not dwell "in the secret place of the most High."

Nothing can happen to a person except what happens within his consciousness. Therefore, for the spiritual student, there must at all times be an activity of truth in consciousness. Remember that statement because it is important and vital to spiritual progress.

Without a continuous, conscious recognition of this Presence, we are subject to the mass human consciousness.

The continued recognition of the presence and power of God within our very own being is what separates us from the masses, and enables us to live a God-governed life.

Know the truth that the indwelling Christ in you and in every individual in the world is the resurrecting and healing Christ and is ever-operative, even without being told what to do, or to whom.

[To dwell in the secret place of the most High] means to *live*, not to vacation there, but to *live* there.

When we have the experience...we know that the divine Presence...has descended upon us; we can return again and again and again to this quiet Withinness and bring It back into conscious expression until eventually the day comes when this is no longer necessary, and the Christ is really living our life.

Meditation: on regeneration.

We use the letter of truth as a raft to carry us across the river of our ignorance. Then, upon reaching "My kingdom," we drop the letter of truth and clothe ourselves with the Spirit, thus attaining freedom.

Since God is the individuality of your consciousness and mine, we need no other help than an awareness of that...only the constant consciousness of God as our consciousness.

We must not depend on the truth to make us free; we must depend on our conscious *awareness* of that truth.

When you agree that...any body, regardless of its form, is Spirit, Consciousness, and therefore infinite... you find that the body is being constantly renewed. Instead of being a piece of matter wearing out, it is consciousness, continuously unfolding and disclosing itself.

If there only were some way that we could remember always: *My good must unfold as the activity of my own consciousness...which appears outwardly in the form of health, harmony, peace, joy, cooperation, friendliness, eternity, immortality, life, truth, and love.*

When we are in meditation, we are inside of the parenthesis but reaching outside, reaching way back into Consciousness so that there may be more of Consciousness, more of Life, Love, and Truth expressed in what appears to be the parenthesis, but which is rapidly breaking the bounds of the parenthesis.

The beginning of wisdom is the understanding that all that we are seeking is already established within us, and that we are seeking only to bring it forth from within our own being.

As long as the mind is governed by truth, there will be no selfishness in it because we will not be directing the mind toward specific ends, but only toward attaining a greater awareness of truth, and letting this truth change consciousness.

When the mind is used for the purpose of knowing the truth, that truth then becomes the law of harmony unto our experience...The truth that we entertain in our consciousness takes over our life, eliminating discords and inharmonies and bringing about peace, harmony, and security.

With our vision held high in the continuous acknowledgment of God as that which constitutes individual being, we are so completely unselfed that at some given moment the miracle takes place, the miracle known as the Annunciation which is the conception of Christ in our consciousness.

It is not money that is the need: it is the word of God that is the need, and when the word of God comes, it either furnishes the money, or whatever is necessary without money.

The Spirit of God is ever-present to lift us up out of our every infirmity, but it has to have a human consciousness to use as an instrument.

If we fill ourselves with the conviction of the omnipresence of God, the very atmosphere around us is charged with spiritual power, and those who walk into that place feel its healing influence.

Wherever there is this recognition of the presence and the spirit of God, the power of God is flowing, maintaining our mental, moral, financial, and physical freedom, and then whenever a need appears, we create what seems like a vacuum within us, a listening attitude, and in that second, the right word comes to us, the word of God which is quick and sharp and powerful, and which does the work of healing, reforming, and sustaining.

*I* will be with you until the end of the world, and that *I* is always crying out for recognition.

To yourself, this moment, say the word "*I*," softly, gently: *I, I*. That very *I* in the midst of you is the law of resurrection. That very Selfhood, that very spiritual presence of God is working in you to resurrect your body, your health, your family, your love, your career.

In God there is no time: there is only an eternal now. Something that is constantly now never changes. It never becomes yesterday or tomorrow. It is always now, and now there is a sufficiency of God's grace to meet the need of this moment. Your realization of that makes this a continuing moment of Grace for the next million years, because now is the only eternal time there is, and there is a sufficiency of God's grace for this moment, and this is a continuing moment unto eternity.

As long as you live constantly and consciously in this truth of the indwelling Presence and Its function in your life and in the life of your friends and enemies, you are living a life of prayer.

This is praying without ceasing, constantly realizing that *I* in the midst of you is mighty. *I* in the midst of you is the bread, the meat, the wine, and the water of your life.

The same Spirit that raised up Jesus Christ from the dead is within you. You do not get It: you acknowledge It, recognize It, and let It flow. It is your dwelling in the consciousness of Its presence, your acknowledging Its presence within you, your communing in your silent moments with it that brings It more and more into manifestation.

It is within our power to determine whether or not we value our freedom enough to break through the mental inertia that would keep us from consciously realizing truth two, three, or more times a day.

You bring this *I* into tangible expression only in the degree of your conscious awareness of it. There must be action; there must be conscious action, conscious recognition. "Turn yourselves, and live ye...In all thy ways acknowledge him and he shall direct thy paths...Thou wilt keep him in perfect peace, whose mind is stayed on thee."...And as your consciousness is active in truth, with truth, through truth, you will find that the truth, active in your consciousness, becomes the very fabric of the new life.

Do you want God? Do you want God-power? Do you want God's grace? Then be still! And when the still small voice speaks, you have it. What happens when you are in the inner stillness is that the presence of God is realized, and It does the work, whatever the nature of that work is.

It is only insofar as the light coming to you and to me is permitted to be shown forth in the world that we serve any purpose on earth. We were not sent here just to become happy human beings. We were sent here on earth to glorify God, that God's laws should be made manifest through us and that through us the world might witness the laws of God in operation, the laws that make men free.

Above all, you have a moment of silence, so that in that silence the voice of God may thunder. This is the most precious gift in all the world. You have emptiness. You bring to God every day an empty barrel, an empty consciousness, praying:

*Fill me today with all Thou art. Fill me with Thy Soul, with Thy Spirit, with Thy grace that my presence on earth may glorify Thee, that my presence on earth may show forth Thy glory, "with the glory which I had with thee before the was," the original glory of divine sonship.*

Our mind is the transparency which expresses what we give it. As we keep the mind filled with these truths, we are letting our old self "die," that self that fears negative powers, that self that has a selfhood apart from God, that self that does not acknowledge its divinity. We let that 'die' and let the individual who knows that he is one with the Father be reborn.

If we accept the metaphysical principle of keeping the mind stayed of God, if we hold to the positive side of life and let the negative side gradually be weaned away or allowed to atrophy, we will discover that we ourselves govern our life, our mind, and our body. But we do more than this. Eventually the day comes when we are not thinking any thoughts at all: we are receiving thoughts. And that is where the *I* comes in, the *I* that is God.

If we keep our mind imbued with spiritual truth and spiritual harmony, we will soon find that not only is our own mind a blessing, but also the mind of everyone within range of us.

Do not tell a patient that he must get rid of [a belief]. Whatever is uncovered to you, let it drop as a nothingness, remembering that neither you nor the patient has anything to get rid of. What you have to do is to know the truth, and the constant knowing of that truth will build a whole new consciousness in which error, regardless of its name or nature, will have less and less power until finally it has none.

Only in the degree that you can...live in the constant atmosphere of "Thank You, Father! You are my very being. You live my life," and keep yourself sufficiently clear so that you are always the transparency through which God's grace flows, is there no ego, no personal self, and no attempt at personal attainment.

When you partake of any food that is set before you, do so in the conscious realization of the Source, so that you do not fall into the trap of believing that it is your money that buys that food for you, or your position...You must constantly know that there is an Invisible, and that it is this Invisible within you that produces your daily bread. This takes egotism away, and with it the pride of possession.

Seventeen years of presenting the message of The Infinite Way in many, many different forms has gradually lifted consciousness above the belief of separation from God to the attainment of a consciousness through which we are enabled to say, "Whereas I was blind, now I see" –I am He. This enables us to take the higher stand and the higher step of abiding constantly and consciously in the realization of *I*. With every temptation to accept ourselves as a selfhood apart from God, with every temptation to accept others as having a selfhood apart from God, we must immediately retire into that word *I* and abide in It: *I* am He, *I* am every "he," "she," and "it," because I am that *I AM*. That spiritual identity, *I*, I am.

We can literally pray without ceasing, because regardless of the activity in which we may be engaged, there is always room in our consciousness for a remembrance, for a realization of God within us.

God is within you now, and you are in God now; you already have God's presence where you are; but it is your conscious remembrance of that Presence which brings it into manifestation.

Conscious awareness, conscious knowledge, conscious realization: always remember those important words. You must be conscious of something before it can be manifested in your life. Therefore, if you want God and God's grace in your life, you must constantly be consciously aware of God's presence.

If we want to get beyond the state of responding to every claim that is in the wind, we must begin to live less with that word "I" and more with the idea that "Christ liveth my life." The remembrance of it will bring about a change in your life. You will not bring about a change, but the remembrance will. It is not what you read or hear or study that is the miracle; it is your developed state of consciousness that is the miracle.

The only way you can abide in Christ-consciousness is to abide without words or thoughts, or faith in anything or fear of anything. Being, just being. God is being my being, but the minute I have words and thoughts, I have a God and me—unless the words are being poured into me, rather than thought by me.

God is your Soul, so spend no time whatsoever in wondering what the Soul is like...To me it is always as if I could just rest my head back on a pillow of cloud, a resting place, where I can be at peace, taking no thought for my life. But it is as real as if it were a solid object. When Truth reveals itself to me in this withinness, it is never about anything that concerns my own life. It is always concerned with a principle of life.

Every single day, from the moment you awaken in the morning, you must treat this day as though you had never lived before and go within for something new...You begin in the morning and say: "I have no control over this day, and nothing that I know will control this day. I had better sit down and let the spirit of God be upon me." Then when it comes through, you are fortified for that day...The voice is uttering itself constantly, but, unless we are tuning in constantly, we are not going to get fresh manna... It is so wonderful to be taught of God each day, to know you know nothing, and then be taught again fresh the next day.

Only one thing should engage the attention of an Infinite Way student and that is the developing of his consciousness by any and every possible means, of raising the Christ above humanhood.

It is possible to be as friendly with God as we can be with one another. It is possible to be on speaking terms with God as it is with one another. On the other hand, it is possible to be so silent that not even a word or thought escapes us, and yet be in constant communion with God.

We are in danger in any moment in which we glorify our own understanding or come to believe, "Now I have it!" Be assured that no one ever has it! You can live only one moment at a time; and every moment you have to decide whether you will live by the Spirit, by Grace, or whether you will come under the influence of the universal hypnotism or mesmerism that binds us to the pains or pleasures of the flesh. Every moment of our lives we are making this decision. Be assured that if we do not return over and over again during the day and the night to the center of our being for fresh inspiration, eventually we will find ourselves living on yesterday's manna, and then we are in danger.

Those of you who have known me throughout my experience in this work know that I have never even claimed to have a good understanding. My understanding is completely limited to whatever comes through at the moment. Whatever I knew yesterday was yesterday's manna, which does me no good today. What comes through at this moment is not even my own understanding; it is God's gift to me and through me since, there is not God *and* me. It is God functioning *through* me. Moses, who was slow of speech, was told that he would not have to speak, that God would speak through him. So give up your intellectual exercises of trying to know God with the mind or to worship Him with the mind, and live in the constant atmosphere of, "I live. yet not I. Christ liveth my life. God is my being." In the degree that

At this point you may be wondering if there is anything you might do, or not do, that would stop this flow of good. Yes, there is one thing. You can forget that there is an invisible vine to which you are connected. You can *forget* that the Father is the husbandman and that all of God's good is flowing forth. You can begin to believe that I am separate and apart from you or that you are separate and apart from me, and that if you withhold something from me you will benefit.

Thinking cannot make anything true; but in the inner Silence, which is a listening attitude in which we are taught of God and in which God utters His voice, the earth melts—sin, sickness, and all lack disappear—and God imparts to us that which is. Only in the realm of being are we outside of thoughts where *IS*, is.

If we dwell with spiritual truth in our consciousness, none of the evils of this world will come nigh our dwelling place because the truth entertained in consciousness takes over and begins to live our lives. Living in an atmosphere of spiritual wisdom and feeding consciousness with truth, there comes moment when that truth takes over the mind, and then no longer is it necessary to fill the mind with truth. From then on, the flow is the other way. It is not we who are thinking truth, remembering, declaring, or meditating on truth: It is Truth using our mind for Its expression, always using us, always flowing through us.

It is possible for us to rise above the law of cause and effect but only when the world's weapons have been given up, only when our life is lived not by bread alone but by every word that proceeds out of the mouth of God. When we are not thinking of food or money or climate or any effect as constituting our security and when we realize that our real life is sustained by the word of God, we are living the spiritual life with no dependence on human beings, on human investments, or human positions—not throwing them away or casting them out of our life, but realizing that they are the added things in life, part of God's grace made manifest, and therefore there is no thought whatsoever of fear should they be taken from us.

If it so be the Spirit of God dwells in you, you are children of God. Therefore, in the consciousness of that Presence, constantly realized, you will find that a purification process goes on that dissolves the carnal mind with its belief in two powers, with its belief in two selves. Eventually, that mind that is in Christ Jesus is functioning as the greater part of your life, and the 10 to 20 percent remaining part of the carnal mind you can easily deal with as it tries to rear its head.

Prayer has to be that constant recognition, "Thank you, Father, *I Am*." It is not "I need," not "I want," not "I shall be, or should be," or even "I deserve to be," but *I Am*!

When you live in that constant consciousness of truth, you're in a constant state of treatment, and that constant state of treatment reverses itself and brings about the very thing you're treating.

Heaven help anyone who falls into the trap of believing they have gotten past the stage where it is necessary to pray without ceasing.

In order to live under God's grace, what Paul said must necessarily follow: "The spirit of God must dwell in you, otherwise you are not under the law of God, neither indeed can be."

Prayer is something I am personally doing almost all of my waking hours and many of my sleeping hours, because I know how to live inside of me and maintain a contact of prayer. But it is a mode of prayer known only to the mystics.

Don't forget that you can't purify yourself once and stay that way, any more than you can take a bath once and stay clean. Purification is a continuous process, and I don't mean for a year or two; I mean forever. It is a praying without ceasing because the world mesmerism is irresistible and it will reach into your consciousness unless you are alert and able to quickly and constantly impersonalize. Once you can do that, you can meditate because your mind is not warring with anybody or anything.

Spiritual consciousness nullifies both mental and physical laws... Though there may be limitations of every physical form, they do not come nigh your dwelling place. Why? Because you're not dwelling there. You're dwelling in the secret place of the most High. You're dwelling in mystical consciousness where I and the Father are one and life is lived by grace, not by physical laws, not by mental laws.

We must know the truth for the truth to make us free. Everything comes through consciousness, and if we are not conscious of God's presence, we do not have It. If we are not conscious of God's power, we do not have It. If we are not conscious of God's omniscience, we do not have It. Therefore, anything that comes to us must come through our consciousness.

The power of God is there whenever a person tunes in to It. Therefore, omnipresence, omnipotence, and omniscience must constantly be the aim of his realization.

We must train ourselves to walk down the street realizing, "Not bad humanhood, not good humanhood: Christhood!" We must have blinkers on our eyes, so that we do not see what is on the left or on the right, but see right down the middle: Christhood! We acknowledge Christhood in the midst of us, Christhood as true individual being, the being of human, animal, vegetable, mineral.

Keep your conversation, even your silent conversation with yourself, in heaven. Keep your mind focused on God, the spirit, the invisible. Then take some phase of God, whether it is life, love, substance, or law, and keep pondering on God as the only law of the universe, thereby annihilating all sense of human law: legal law, material law, medical law, or atomic law. Think of God as the source of all life. Thus "every word that proceedeth out of the mouth of God" becomes more and more that life eternal in your experience. As you keep pondering these things you finally come to a place where thought automatically stops. There is nothing left to think about, and peace descends. In that peace you wait for the voice to speak to you, for the assurance to come, for inspiration of one sort or another. In

Although we may have moments of God-contact and feel the joy and security of this realization in meditation, these moments must be continuously renewed many, many times a day by dipping briefly within to let our consciousness of God be released through us into our daily affairs. If this is not done continuously, the pressure of daily living takes over, and we seem to lose the peace and harmony of our periods of meditation.