
A Message For The Ages

The Simplicity Of The Healing Truth
You See Your Concept Of A Thing Of A Person

Source: 1963 Instructions for Teaching the Infinite way 7:1

Tape: 551

If a student is in meditation and reaches a high enough consciousness, he may then see and know me exactly as I am, but that will be only when he is entertaining no concepts of me and has risen above the mind, beholding me with the vision that God gives him.

The healing principle of the Infinite Way is that God is consciousness, universal infinite consciousness, appearing, formed, and expressed as individual man and the universe. This is a spiritual universe, and since every appearance of error is the product of hypnotism—a hypnotism caused by a belief in two powers—there is no such thing as cancer, consumption, poverty, unemployment, an erroneous person, or a sinner. In the proportion that you see such things, you are hypnotized; you are seeing forms of hypnotism. Only when you are dehypnotized will you see a person as he is. Only then will you see God as God is, and God's universe as it is.

A Parenthesis In Eternity

Attaining The Mystical Consciousness
Attaining Divine Sonship

Source: 1963

Tape:

Spirit is the substance that appears outwardly as form, not as the form of what we see, hear, taste, touch, or smell, but as spiritual form. The impressions received through the senses represent our concept of that spiritual Presence that is here.

With our mind we cannot make the weather good or bad, although by realizing God as the very nature, substance, and activity of weather, we can bring harmonious weather into visibility.

Living Above The Pairs Of Opposites

Source: 1963

Tape:

Right where there is an appearance of either good or evil, there is spiritual reality.

Reality And Illusion

Source: 1963

Tape:

If we could look through the appearance to the Christ of God, the Christ ever-present, although not apparent to our human eyesight, we would be able to break the mesmerism that looks at the body with the mind and believes the evidence of what it sees.

The real world is the world of Consciousness and Its forms, not the forms created by nature, not the forms created by the imagination of man or the forms we see with the eyes, but the forms that Consciousness assumes, the forms that we behold in the kingdom of God within us.

Awakening Mystical Consciousness

Our Real Identity
The Invisibility Of Spiritual Identity

Source: 1954

Tape:

Look at your hand and then understand that you are not seeing it. You are seeing your concept of it appearing as form.

You are seeing your *concept* of a spiritual idea. When you understand that, you will begin to heal, and the healings will come quickly.

You have never really seen a tree. You have seen the effect or form of a tree, but the tree itself is as invisible as you and I are.

Living Out From The Principle Of One Self

Source: 1958 Second Sydney/Melbourne Clased Class

Tape: 199

Refraining from evil is not enough. We must bear no false witness against our neighbor.

The Word, Not Words, Brings Forth Spiritual Fruitage

Source: 1954

Tape: 95

Because God is your consciousness, your consciousness is already full and complete; it has in it now all the truth you will ever need until the end of time.

It is impossible to develop a formula for healing because healing is not the fruitage of words, but comes when *the* Word is heard.

Beyond Words And Thoughts

God Revealing Himself As Christ On Earth

The End Of The Search

Source: 1963 Kailua Private Class

Tape: 523/524

The search for God never ends until we realize, “I and my Father are one,” “*I* am thou,” or “I will never leave the, nor forsake thee.” Whether it comes as a message, whether it is spoken in the ear, or whether it is just an inner experience, the moment that *I* voices Itself, we know that *I* is not man: that *I* is God. . . Now we rest, and life begins to be lived out from within the Self. Then it is that we are a benediction to all who come within range of our thought, not because we are walking around blessing anybody, but because as we look at the persons who cross our path, we are realizing that *I* at the center of their being. We cannot help it. There is a smile that comes to us when we stop to think, “Oh, you may not know it, but I know that the kingdom of God is within you.”

Recognizing The Invisible

Source: 1965 L

Tape:

Do you understand that that which is made and is visible is really made of that which is Invisible?

Sowing to the flesh means putting your faith in the visible world: in machinery, in dollar bills, securities, or governments, in “man whose breath is in his nostrils”: whereas sowing to the Spirit has always meant acknowledging the spiritual as being the basis of the harmony of the visible. It is to acknowledge spiritual power in all your ways, acknowledge spiritual law as governing you from morning to night and night to morning, acknowledge Spirit as the substance, the law, the activity, and the reality of being. Then you will be praying without ceasing, and you will be knowing the truth that makes you free.

Until you arrive at that place in consciousness where you never are going to find truth through the mind, you have not even begun your spiritual journey. . . What lies behind this universe. . . is not to be known with the mind.

Mysticism Is A Rising Into Incorporeality

Source: 1963 Kailua Private Class

Tape: 521 6:2

Just as a figure is an image externally, so is a word an image in thought, and anybody who is worshipping an image in thought has made for himself an idol. To know God aright you must be unknowing, but to know man aright you must be equally unknowing. To know supply aright you must be unknowing. You must never deal with corporeality in your spiritual ministry.

When you are living out from incorporeality, you have attained the mystical consciousness out of which all form appears. You may then entertain a corporeal sense of that form, but at least you will have the satisfaction of knowing that it is not corporeal. You will know that you cannot get something out of nothingness.

The Demonstration Of The Christ

Source: 1963 Kailua Private Class

Tape:

The demonstration is not really the second coming of the Christ: the demonstration is our recognition of the omnipresence of the Christ.

Conscious Union With God

*Opening Consciousness To Truth
Avoid The Use Of Metaphysical Clichés*

Source: 1947 Metaphysical Notes

Tape:

Be honest about recognizing nasty looking appearances then seek right interpretation.
By asking God to reinterpret the scene there is no acknowledgment of an error to be overcome.

If God Is Mind Or Consciousness Is His Activity Mental

Source: 1947

Tape:

The mind of Christ Jesus doesn't reason or think; instead of criticizing human fault, see God there.

Illumined And Unilluminated Consciousness

Source: 1947

Tape:

I am able to see the world through the illumined consciousness which I now am.

Spiritual Consciousness Reveals Reality

Source: 1947 Metaphysical Notes

Tape:

Feel Christ sitting in center of every one.

Recognize The Nature Of Error And Attain Mastery

Source: 1947 Metaphysical Notes

Tape:

A practitioner cannot be hypnotized into believing his patient is human being.
Train yourself to know that you are never dealing with a person or condition: just universal beliefs.

Consciousness In Transition

Illumined Consciousness

1948

Source:

Tape:

We have learned now that we don't have to go to a teacher, we don't have to go to a church. All that we have to do now is to take that word or term or idea into our own consciousness and there, in a state of expectancy, wait for the light to shine on it and reveal its understanding to us. With that, we are more illumined consciousness.

1948

Source:

Tape:

Take my word for it, in the kingdom of God there is never a rotting tree or a beautiful rose destroyed. That is all part of our false conception of God, creation! God's creation is intact; it is perfect, harmonious; it is right here! But I cannot see it with my physical eyes. I can discern it with my spiritual eyes. I can discern it through spiritual sense or through spiritual consciousness. That is what we call Christ-consciousness.

You must see that every bit of good you ever do or experience is the Christ acting in and through you. The good that is in us is the spirit of God activating us.

1948

Source:

Tape:

The idea of forgiveness does not mean looking at a human being and remembering the terrible offense he committed against us and then forgiving him for it. There is no virtue in that. The virtue lies in the ability to see through the human to the divinity of his being, realizing that in the divinity of his being there has never been an occasion for error of any nature. It is as if he were asking us for help and we would have to behold him as he really is—a spiritual being. . . Without their asking for help, we are called on every day to look upon those toward whom we have any negative feeling, and develop this act of forgiveness, which means to turn to the Christ of our own being and there know that nothing but love exists. There never has been a mortal and all that appears as a mortal is the Christ itself, incorrectly seen.

The metaphysical revelation of the nature of error is true—it is nothing! But it remains a problem until we have really come into the *awareness* which makes it nothing in our experience.

Unless we perceive the unreal nature of what is appearing to us as error, as sin, as disease, lack, war, etc. we cannot handle it scientifically and thus reverse the picture. We may fall into blind faith healing, which is neither good nor permanent.

Consciousness Transformed

Discovering The Soul

1963

Source:

Tape:

When [the Master] wanted to reveal some of the secrets of the fourth-dimensional life, he could only take three of his disciples with him. All twelve could never have been prepared to see that the men who lived five hundred years ago are not only living now, but are standing right here with us and sharing with us their wisdom.

1964

Source:

Tape:

A promissory note is no better than the character of the individual who writes it. . . If you will think of money, property, goodwill, trade, as the outer manifestation of consciousness, then these things will have the quality and the quantity of consciousness, which is infinity. If you see them as something separate and apart from consciousness, they become worthless.

As long as you are in the realm of seeing good and evil, you are forgetting the voice of God saying to Adam: “Who told thee that thou was naked?”

3/24/63

Source:

Tape:

Enjoy the outer certainly, and its beauties, but always be able to go beyond and see what produces the outer effect.

1964

Source:

Tape:

Be assured it is only through spiritual discernment that you will be able to see that there is no evil in man and no evil on earth, and that there are no destructive powers in heaven or on earth or in hell. . . Practice [this message] until the ability has been fully developed to look out on this world of man, things, and conditions, without that word “I” beginning to form its judgment. Rather, you will say to this personal sense of I, “Be still. . . Be still and know that I am God,” and then listen to the word, to the judgment of God that is uttered within you, and thereby behold this universe as it is, in the image of God.

There is no devil to handle you and no God to help you. There is just this: Are you living through personal sense or are you developing spiritual discernment.

We do not change from seeing a lot of evil to seeing everything good. No, we stop declaring either good or evil and allow the judgment to be rendered within us. Then it will be neither good nor evil, but spiritual. The one world is the world of human judgment based on appearances and the conditioned mind, and the other world is the world that is revealed to us when we no longer form any judgments.

1963

Source:

Tape:

Not all the ignorance and the superstition of the 19th century was able to stop Mary Baker Eddy. Have you any idea of the tremendousness of that one woman?

Consciousness Unfolding

*God Revealing The Infinity Of Being
Never Treat A Person*

Source: 1949

Tape:

No matter of whom I am thinking, I have to think of God as the individual person—God, infinite, divine Consciousness, manifesting the infinity of Its own being as that individual person.

When I look at you all I see is God.

Be Grateful For The Principle

Source: 1949

Tape:

Instead of being grateful for the *effect*—some human form of government—we, on the spiritual path, have learned that our gratitude should be for a *principle* of government, and for the fact that we have discovered enough about the principle to maintain it and sustain it in individual and collective consciousness so that no man or group of men can tear it down.

Agree With Your Adversary

Source: 1949

Tape:

There is no such thing as limitations once you lift your thought to Consciousness which is God. Neither is there matter, nor sin, nor disease, nor discord.

Going From The Mountain Top To The Depths

Source: 1949

Tape:

A Hindu mystic looks at this “illusion” and closes his eyes and says, “This is not reality.” That is not correct. This that you see is not illusion: The illusion is the way you see it. When you see railroad tracks [coming together] that is not an illusion. The illusion lies in seeing them coming together.

Consciousness cannot be confined within anything and be infinite. So, actually, consciousness, being infinite, is the *in* and the *out* to all there is. Then that consciousness is ever being manifested as creation. It is *in* it; it is *of* it, it is *from* it; it is *as* it. But actually it is consciousness appearing. It is as though we could take this roomful of air, and make forms out of the air. These would still be air, and would not be in or out of the air.

Jesus said: “The kingdom of God is within you.” That is not literally true, but the real truth is that *you are the kingdom of God*. See the “kingdom of God” as consciousness and as consciousness formed. It is neither external nor internal. It is both. In one sense, it certainly is appearing externally, as for example, in the people who are appearing to us. But spiritually, they are not external to us; they are part of our own consciousness, or how else would we be aware of them?

Let us eliminate the belief that one part of our world is spiritual and that another is material.

Right here and now is God’s kingdom. This is not an illusion: This is God’s kingdom. The way we look at it, what we see through our eyes—that is the illusion.

See the world as Spirit. Seeing it as matter is the illusion. The world is not matter. This *is a spiritual universe*. Sin and disease are not actualities; they are illusion of mortal concept. Once you see that, you will never again try to heal the outside, as if it actually were something you could heal.

The outer world is already spiritual and perfect. It is already the manifestation of Consciousness, but we are seeing it through a glass darkly.

When the concept is healed in the practitioner’s thought, the patient responds. Why? Because the practitioner’s thought is the only place where he can behold an illusion.

You are not illusion. You are the presence of God, but what we are seeing with our eyes is illusion. We are seeing an illusory concept of you. So what do we have to change—you, or our concept of you?

The Birth Of The Christ

Source: 1949

Tape:

All we have to do is to learn to live in the consciousness of our present perfection. . . After we have done that, there is only one other step, and that is to realize that the errors of the world, all of those things that the world is fighting, are not errors at all; they are illusions. And then let us learn not to fight them, not to try to subdue them or overcome them, or even try to get rid of them. Let us learn to live in a beautiful state of peace, the peace that comes from the understanding of God as the only reality of being.

The Purpose Of The Christ Ministry

Source: 1949

Tape:

If you can accept God manifested as your individual being *now* and then just leave it at that, you will find how quickly the errors of sense slough off.

Let not that which God created ever appear in our sight as unholy or unclean. We are not dealing with a mortal concept of man; we are dealing with God’s creation.

God Formed Us For His Glory

Holy Ground

The Function of the Christ

Source:

Tape:

Any prayer that some good can happen or come to you or that anything can be added to you is a waste of time and effort. All that the Father has is already yours. What more do you want? Only one thing more: the realization of that. You do not want to get happiness: you want the realization of the happiness that is already within you. You do not want to get supply: you want the realization of the spirit of God which is supply. You do not want health: you want a realization of the Christ at the center of your being.

God, The Substance Of All Form

Developing A Healing Consciousness

God, The Only Activity

Source: 1949

Tape:

It must be clear that Spirit, being the only substance, must be the substance and the form of the body, and Spirit, being omnipresent, the perfect form also must always be present, regardless of the appearance.

We See Our Concept Of The Universe

Source: 1949

Tape:

When I see your body or when I see the trees or flowers, I am not seeing God's creation—I am not seeing the spiritual universe—I am seeing only a finite material concept of it.

Establish The Conscious Awareness Of God Daily

Source: 1949

Tape:

We are hounded by a world-sense so strong that it is mesmeric, so strong that it would separate us from the activity of our own consciousness. In the early stages of this work. . . it is necessary consciously to “tune in” very frequently.

The Leavening Influence Of Truth

Source: 1949

Tape:

The purpose of your study is so to lift consciousness that this sense of Omnipresence is attained. When that is attained, healing work is done with a smile, not with strenuous thought-taking. Supply, wholeness, completeness –everything comes with just a smile. It is a peculiar little smile, but it is God, and it knows the nothingness of that which appears as a human being.

Consciousness Unfolding As Form

Source: 1949

Tape:

When you begin to realize yourself as consciousness [and] God as the very fiber of your being. . . you will look out upon this world and see everything as a formation of that consciousness, and, therefore, as an instrument of God, not of evil.

Spiritual Vision

Source: 1949

Tape:

In order to honor God, the Infinite Invisible, we must honor man as God made visible.

That is the spiritual state. . . the state of being able to look at every man and woman in the world and say, “I am looking into the face of God.”

Treatment Necessary For All Human Appearances

Source: 1949

Tape:

Every time any phase of error, or even good, presents itself to me, I consciously translate it and realize that right there is God manifest. . . The important thing as far as I am concerned, is that I have not accepted an appearance for reality.

Living By The Word

Let The Tares And The Wheat Grow Together

Honor God By Recognizing His Kingdom Here And Now

Source: 1960 Chicago Open class 3:2

Tape: 323

His kingdom is established on earth, not will be in the future. God would not be God if He had a kingdom and kept it away from this earth now, and then was going to restore it later. God could not be God if God knew any harmony in the future tense. The only way God can be God is for His kingdom to be established where He is and when He is: now.

There must come a time in your experience when you do away with the future tense, when you do away with thinking about the good that is to come, the good that is desired, or the harmony that is to come. All this putting of things into the future is a human thing and not divine, and it does not have the sanction of Spirit. There is no way to reach spiritual harmony by *expecting* good. There is no way of reaping spiritual harmony by *expecting* harmony. There is no way of reaping or experiencing harmony in any other way than in understanding that whatever the appearance may be, harmony is. "Behold, now is the accepted time; behold, now is the day of salvation." Now is when you are the child of God; now is when you are part of the spiritual kingdom; now is when the kingdom of God is established on earth.

Aids To Bible Study

Source: 1961 Maui Work 3:2; 1957 First Halekou Closed 4:2

Tape: 391 or 190

The kingdom of God is within, but it is overlaid with centuries of materialistic thinking and living which have brought about a sense of separation from God. It has not brought about a separation from God, only a *sense* of separation.

When we have that word of scripture in us and know that the kingdom of God is within us, we find ten million miles of space drop away from us. We will not then be looking outside ourselves and wondering how to contact God or how to bring God into our experience. We will relax with that one statement, "The kingdom of God is within you." It is neither lo here nor lo there: it is within; and with that relaxing, almost instantaneously, an awareness takes over, and actual touch that comes to us from the Father within.

Living Now

God-endowed Dominion

Recognize The God In Everyone

Source: 1963

Tape:

Everything that is visible is made of a substance that is invisible.

Man is not a creator but is the instrument through which creation appears.

Across The Desk

Source: 1963

Tape:

see problem as an opportunity to see truth behind it

Living The Illumined Life

Putting Off The Old Man And Rebirth

To What Extent Are We Rejecting Appearances?

Source: 1962 London Closed Class

Tape: 490 1:1

It is not the reading, in and of itself, that will develop our consciousness, but what we do with what we read. . . If when we see sin, disease, lack, or accident, we let these words of truth live in us and then say, "I must not accept appearances: I must accept God as omnipresence," not only may we heal, uplift, form, or forgive someone, but some part of the old man of us has died in the moment that we applied a truth to a specific situation. That truth came alive in us, but it could come only out of the new man. It cannot come out of the old man, because there is no truth in the old man, no truth in him at all. He "is not subject to the law of God, neither indeed can be."

Living The Infinite Way

God Is

Source:

Tape:

Learn to look at every person and every situation with just two words, *God is*. . . In that realization that *God is*, will be revealed all spiritual entity and perfection. You will not then see human evil turned to goodness; you will not see human poverty turned to riches; you will not see human disease turned to human health. . . *but you will perceive the Spirit of God!* You will perceive the activity and law of God right where there had seemed to be a good or bad person, or a good or bad condition.

1954

Source:

Tape:

In this consciousness [of eternity] finite sense disappears, and the vision is without boundaries. Life is seen and understood as unfettered form and limitless beauty. Even the wisdom of the ages is encompassed in a moment. This is the reality of immortality seen and understood. It is a vision of life without beginning and without end. It is reality brought to light. In this consciousness, there are no barriers of time and space. The vision encompasses the universe: It bridges time and eternity and includes all being.

Let us remember that every appearance of humanhood, good or bad, is a mental image in thought, actually without reality, law, substance, cause, or effect. In this recognition, the limitations inherent in the five physical senses begin to drop away. We are enabled to "see" deeper into consciousness and behold that which is—eternity in what appears as past, present, and future. We find ourselves unlimited in terms of "here" or "there," "now" or "Hereafter." There is a going in and a coming out without sense of time or space, an unfolding without degree, a realization without an object.

The universe of Spirit is an eternal activity of God. Anything that occurs in time or space, as we humanly understand it, should not be accepted at its appearance-value. Let us remember that every appearance of humanhood, good or bad, is a mental image in thought, actually without reality, law, substance, cause, or effect. In this recognition, the limitations inherent in the five physical senses begin to drop away. We are enabled to "see" deeper into consciousness and behold that which is—eternity in what appears as past, present, and future. We find ourselves unlimited in terms of "here" or "there," "now" or "hereafter." There is a going in and a coming out without sense of time or space, an unfolding without degree, a realization without an object.

Under Grace, being is flooded with light, although not necessarily a visible light; the body is weightless and without sensation; there is a oneness with all life. This is not being a part of nature, or even a part of God, but rather being the very fabric of Life, Itself. Being flutters in the leaves of the tree and is the substance and flavor of its fruit. One feels himself to be of the essence of the sea—the actual rise and fall of the waves, the ebb and flow of tides, the beauty of the rocks, stones, and coral beneath the waters. All life is *one*. The one infinite divine Being surges through all being as one Life and one Love. One Soul unites all creation in Its embrace and is the life of all creation. This Soul is not separate or apart from any form of life. Soul is not *in* any being or form of being, nor is Soul separate from being, for Soul is Being.

Man Was Not Born to Cry

*Bringing Grace Into Active Expression
Across The Desk*

Source: 1962

Tape:

Limitation exists only in the dream of life, not in Life Itself. Fear exists only in the dream of two powers, not in Omnipotence. Disease exists only in the dream of mortality, not in the immortal Being which you are and which I am.

Becoming Free Of The Belief In Two Powers

Source: 1962

Tape:

By recognizing the universal impersonal nature of [the claim], and its impotency, it is removed. Actually, it is not removed, but this clearer vision sees the eternal perfection that has always existed right where the apparent discord was.

Our Spiritual Resources

*The Principle Of Nonpower
Attain The Consciousness Of The Principle*

Source: 1960

Tape:

The way to harmony. . . is not found by invoking a God-power, because this God-power already is omnipresence, Omnipotence, omniscience. It is already active where we are.

The Omnipresence and Infinite Of I

Source: 1960

Tape:

We shall see that *I* am at the center of the universe, simultaneously looking forward, backward, to the left, and to the right, beholding this entire universe all at one time, including the past, the present, and the future for *I* and the Father are one.

Showing Forth The Presence Of God

*Lift Yourself To A Spiritual Altitude
Prayer As An Open, Receptive Consciousness*

Source: 1962 Maui Advanced Work

Tape: 449 1:1

When we approach God it is as if—and I am using a material symbol, I do not mean it literally—it is as if God were the film of a camera, and He is photographing our heart, and be assured that what is in that heart is going to show up. There is no way to have one thing in the heart and have another picture reach the mind of God.

Become aware of the Christ-identity

Source: 1955 Capetown Series

Tape: 707 2:2

From three years of work in prisons, I can tell of the miracles that can happen as we silently and secretly realize the Christ shining behind the eyes of every individual. . . We develop the faculty, not of looking at our patients' or students' bodies but looking at their eyes, not really looking at their eyes either, but looking behind the eyes. There we become aware of a spiritual soul gazing out at us. That is the Christ of their being which they themselves do not know exists. And what a miracle takes place! Those who have come to us do not know what we have done, but they know we have done something because they are attracted to us; they want to come to us to hear what we have to say and impart.

I have never yet met anyone who had enough understanding or spiritual power to heal anything. Only God has the power to remove the mist from our eyes. Only God has the power to dispel the illusions of sense, and "God is no respecter of persons." God will appear through your consciousness as soon as you . Accept the responsibility of being a transparency. But do it in secret. Do not talk about being involved in healing work to anyone. Do not advertise it. Wait until someone comes to you and asks, and then you can say to yourself, "Thank you, Father, that the work was done before he reached here. You sent him here so that You could appear to him through my consciousness."

When I look out and disregard what my eyes see, there is a "still small voice" within me that says, "This is my beloved Son, in whom I am well pleased." Appearances do not indicate that. No, appearances do not indicate that even when people are beautiful, handsome, or physically perfect. Even then sense testimony will not show them forth as spiritual.

Spiritual Discernment

Mind Imbued With Truth

Overcome The World Of Mental Concepts

Source: 1962 Princess Kaiulani Closed Class

Tape: 483 4:2

Imbued with truth, the mind is no longer a human mind It is spiritual consciousness. The human mind has died, died to its illusion, died to the fabric of hypnotism. Now it looks out and does not see that hypnotic picture. "I shall be satisfied, when I awake, with thy likeness. . ." When you awaken you will see the person as he is, and you will be satisfied with that likeness. You will not try to change him or reform him or improve him. You will see him as he is.

The Impermanence Of Human Good

Source: 1961 London Open Class

Tape: 418 5:1

One of the most difficult concepts for almost every student of the Infinite Way is to understand what is meant by beholding God. There are nature mystics in the world who believe that God is in nature, that God is manifested in the sun, moon, and stars, in the flowers and the plants, but the truth is that what we behold with the five physical senses is nothing more nor less than a creation of the universal human mind. It is in no way divine or spiritual: it is only our limited concept of the spiritual. If God were in a tree, a tree would not die; if God were in the ocean, there would not be a storm on it. How long ago was it known that God is not in the whirlwind, that God is not in the storm, that God is not in any phenomena of nature! These represent the creation of the Lord God or mind as set forth in the second chapter of Genesis. It is only when we see the sun, moon, stars, rivers, vegetables, and all nature as symbols, or as the human concept of the real, that we begin to perceive that behind this creation there is *My* kingdom, a temple not made with hands.

Those who caught glimpses of the kingdom about which the Master was speaking have always tried to tell us of a spiritual state of consciousness in which there are different values, even different forms. . . In a mystical teaching, we try to lift ourselves into another consciousness, the fourth dimensional or spiritual consciousness, so that we can begin to behold the mansions the Father has prepared for us. The Christ-consciousness goes before our human self and then lifts our human self above itself.

To God the dark and the light are the same. Anything of a physical nature, whether it is negative or positive, evil or good, is the same in the eyes of God: illusion or nothingness.

Unless there is a dying to the human sense of things, there cannot be a rebirth into spiritual reality. . . We have to rise even above the belief of life just as we have to rise above the belief of death because life and death in the human sense are just opposite ends of the same stick. They both have a beginning and an ending. As long as we are thinking in terms of preventing death in order to have life, it means that even if we succeeded we are merely postponing death. It is only when we stop thinking in terms of life and in terms of death and begin to think in terms of our immortal, eternal, incorporeal being that we will discover that life which is life eternal.

Seek Within

Source: 1964 Honolulu Infinite Way Study Center

Tape: 540/4:1

We are called upon to leave our nets, to leave the physical sense of universe, sun, moon, stars, mountains, seas, and human body, and come unto *Me*, and see as *I* see, hear as *I* hear, discern as *I* do the spiritual nature of this universe, and then find that heaven is established on earth.

Across The Desk

Source: 1961 Canadian special Class

Tape: 433 3:2

If the telephone rings with a plea for help or if we hear or see some disturbing situation or person, we must look upon it as an appeal to the Christ of our being and immediately reinterpret the picture being presented to us. Our practice must not be limited only to the problems of human experience, but every harmonious human picture is also a call upon us to reinterpret it, recognizing the source of all good and that there is no good or evil in form or effect. Whatever of good we are seeing is more of God shining through.

Sing Your Way Through Life With Is

Source: 1962 Pacific Palisades Special

Tape: 465 1:1

If you see some form of sin, disease, death, lack, or limitation, what must your Instantaneous response be? God is! In this statement you have said, "God is present right where the discord seems to be; God is the power right where the discord seems to be; God is all the knowledge and wisdom necessary right where the discord seems to be." You can release the entire situation into the truth that God is. . . This is a way of life. You have to change whatever way you have been living, such as running off to a corner and sitting down to hold your head and giving a good treatment, or thinking, "Well, now, as soon as I get home, I will give that a very fine treatment," or "Oh, if I could only contact God!" That is a way of life that is now denied you. You are permitted only one way of life that knows, "Here where I am, God is."

Spiritual Discernment Reveals What Is

Source: 1964 Honolulu Infinite Way Study Center

Tape: 540/4:1

In order to attain the consciousness of no judgment, we must do this with cars, dogs, trees, mountains, and oceans. We must stop loving oceans just because our nature may happen to be one that enjoys being close to the sea. We must stop loving mountains just because our nature happens to be one that responds to being in high places, and we must begin to discern the mountains and the sea from God's standpoint.

Spiritual Interpretation Of Scripture

*Treatment
(treatment)*

Source: 1947

Tape:

See God in every form everywhere; receptivity greatest spiritual quality.

Spiritual Power Of Truth

Invisible Selfhood

Source:

Tape:

Just think how differently we view each other the moment we stop seeing each other as male or female, rich or poor, good or bad and begin to impersonalize and witness the Divinity, that *I*. You cannot do it, of course, while mistaking the body for the person. You do it only as your attention is directed through the *I* and you realize that this individual is hidden and invisible incorporeal, the spiritual *I*. I do not care what the human appearance is; I have seen it in prisons and I have seen it in hospitals; but it is still *I* back there, and all the rest of this is a masquerade!

Source:

Tape:

"Inasmuch as ye did it unto the least of these my brethren, ye did it unto me." In other words, the self of the man in prison, the self of the poverty-stricken man or woman in hunger or nakedness, the identity of the sick man or woman—that was me. That was my selfhood appearing as the sick, the sinning, the dying, the poor.

Source:

Tape:

You have never seen me. You have only seen your, or the world's, concept of my body. *Me* you haven't seen, for I am hiding behind my eyes. I have never seen you. I see out there only forms. I can't see you, because you're behind those eyes looking out at me, and I can't see behind your eyes. That's where you are—not inside your skull, but looking through those eyes.

Source:

Tape:

In proportion as we overcome the Adamic nature of our being, we no longer sit in judgment. We look through the individual and become more and more aware of our Christhood and never have any sense of our humanhood at all. You can actually commune with animals and have no sense of their animal nature at all. You can carry it further and be completely at One with all nature.

When you look out at a person, place, or condition and call it good or evil, you are judging by appearances, and those appearances are subject to change. However, if you look through the appearance to the Infinite Invisible and say, "What is the nature of the Infinite Invisible? Oh, the Infinite Invisible Is Spirit," that ends that. You don't have to come back to the human picture. It will change.

You must find what it means to live the mystic life, the life that is consciously One with God. I am consciously One with God only when I realize that God Is my being and Is individual Being. Therefore I may not look at a person, a place, a circumstance, or a condition and have any opinion other than looking through it and beholding Spirit. I am not knowing anything or anyone good or bad.

Source:

Tape:

Now then, probably in the beginning of your metaphysical days you made statements of this kind as metaphysical clichés you have learned, and you had learned to declare them on almost every occasion. Witness a couple of automobiles crack up on the road and then say, "There are no accidents in Divine Mind," as if making such a statement had any power. Were there the conviction of God as the only governing influence, no such statement could have been made. You would have looked right through the appearance with a smile, knowing the illusory nature of what was appearing.

So in your spiritual wisdom—a point of consciousness that you have attained through study and practice over the years—you are now looking out at this world and beholding it spiritually, not materially. You are beholding this universe as God, appearing in infinite form and variety. It does not fool you that appearances sometimes testify to vicious forms of error. Your study, your practice, your change from material consciousness to spiritual show you the Truth of the first chapter of Genesis.

Source:

Tape:

Now with your eyes closed to all appearances, realize that it makes no difference who has called you for help. It could be someone with the deepest sin, for all we know, or someone in a physical distortion beyond description. Now with eyes closed, remember, "Father, I'm not trying to change this picture. Give me Thy Grace to behold him as he Is. Awaken me out of this mesmeric dream so that I do not judge by appearances. Let me see him as he Is, and I will be satisfied with this likeness. Here, indeed, Is the Christ of God, the very spiritual offspring of Divinity. Grant me Thy Grace that I may see him as he Is, that I may see this situation as it Is. Reveal Christ where there seems to be a human being." Then, as you sit in that silence, waiting, the Spirit of God touches you and illumines you, inspires you; and for a brief, fleeting second it is almost as if you could see, or touch, Reality—sometimes even smell It.

The 1954 Infinite Way Letters

The Life Of The Soul

Source:

Tape:

The still-born child, the young soldier killed in battle, the population destroyed in plague—none of these experiences ever touch you or me or them. Behind these happenings our true Soul and Selfhood goes steadily forward—*unaware* of the hypnotism of mortal sense.

The Art Of Spiritual Healing

*Spiritual Healing: The Practice
The Relationship Of Oneness*

Source: 1956

Tape:

In the absence of light, darkness would claim presence.

The Language Of Spiritual Healing [continued]

Source: 1956

Tape:

Behind every externalized form there is always more than the human mind or eye can comprehend.

I saw that everyone who came to me was God appearing as individual being.

Notice how God is *is-ing* every single minute as leaves, flowers, and fruit.

Treatment Is A Realization Of Omnipresence

Source: 1956

Tape:

If you see an intoxicated person, that is a claim impinging on your consciousness.

Until you can see that the person standing before you is God made manifest, you will be looking for God to do something.

The Contemplative Life

*Contemplation Develops The Beholder
Judge Not After Appearances*

Source: 1961 L

Tape:

The discipline on this path lies in rejecting every appearance, whether it is good or evil, in the realization that whatever it is that is of God is invisible to human senses.

The Contemplative Life d

*Contemplation Develops The Beholder
It Is I; Be Not Afraid*

Source: 1961 L

Tape:

In the awareness of that *I*, we become beholders of the Christ in action, and as beholders of the Christ in action, we are able to pierce the veil of illusion, and then instead of seeing the ugly picture that the human mind draws, we begin to see reality.

The Early Years (32-46)

The Principles Of Christian Science

Source:

Tape:

While sitting in meditation it happened to me. For so long I had been living in two worlds-in two states of consciousness. It was a divided existence, sometimes "out there" in reality; sometimes in and of "the earth, earthy." But that day there came a transition, a complete movement into reality; a place in consciousness "behind" the world of effect. From it I looked onto the world as it appears, somewhat like seeing a stage from behind the scenes. At that moment the detachment from "this world" was complete.

Source:

Tape:

It is impossible for the human mind to conceive all the good there is for us, or even how to make it visible and tangible. It is only when we cease our human thinking, planning, outlining, affirming, and denying, and learn to *rest*; to "feel" God, to listen, that we are able to live by grace. Then our eyes being open, we are able to see the entire spiritual scene available here and now.

Spiritual sense, which is a consciousness completely freed of mortal concepts, alone beholds and reveals to individuals the world of truth, the earth of God's creating. All attempts to realize truth through the activity of the human mind must fail. . . Truth is an impartation from the universal mind or consciousness within the individual. It is grasped in proportion to our ability to be receptive to the unfolding and revelation of truth within us, rather than on our ability to perceive it through mental striving.

The attempt to understand truth through some relation to the world of form, results in a density of comprehension barring the reality from view. Only as we transcend the consciousness of finite form, do we catch glimpses of our divine being and of the spiritual universe in which we live and move. . . Even the highest concept one can gain of the physical universe gives no hint of the beauty and magnitude of the incorporeal earth, in which is found no structural formation.

The Infinite Way

*Our Real Existence
Our Real Existence*

Source: 1946

Tape:

Essential: willingness and ability to [see through] the human sense of person and thing.

The Infinite Way Letters 1955

Christmas, 1955

A Beholder

Source: 1955

Tape:

Look above [Life's] forms and see It, omnipresent as all form.

An Important Point In Spiritual Practice

Source: 1955

Tape:

Smile in the true knowledge that no discord has ever happened.

Wisdoms Of The Infinite Way

Source: 1955

Tape:

This Vision is attained by giving up the desire to change or improve any one or any thing.

The Infinite Way Letters 1956

Contemplative Meditation

The Middle Path

Source: 1956

Tape:

As you behold the Christ as the reality of every individual, the substance, law, and activity of every condition, you hold no duality in your consciousness, and none can return to you.

By translating any appearance or suggestion into that which *it is*, we will behold harmony, health, completeness, and wholeness even where discord and disease profess to be.

Judge Not According To The Appearance, But Judge Righteous Judgment

Source: 1956

Tape:

Right here and now you must begin the practice of dying to the personal self by [taking a stand against the normal reaction that here is an evil condition that must be corrected.]

The Ninth Commandment

Source: 1956

Tape:

I, Joel, am invisible.

To bear false witness against your neighbor is to accept him as a human being.

The Infinite Way Letters 1957

April: Resurrection

Resurrection

Source: 1957

Tape:

Even when you are sitting face to face looking at a person and talking with him, you cannot see him.

Look through the physical appearance of men and women to the *I* that sits back of their eyes, looking out at you.

Living The Christian Life

Source: 1957

Tape:

During a visit to the castle [in Edinburgh in 1954] the buildings and grounds became illumined and transparent. It was a vision of reality—the world of form made of the substance of Spirit.

Recognize The Christ In All Men

Source: 1957

Tape:

When you talk to [employer, employee, tradespeople, friends, or relatives] inwardly greet every one of them: “Greetings, child of God. I salute in you the Christ of God.”

Gratitude For The Realization Of The Spirit

Source: 1957

Tape:

Whether a large or a small offense, a serious disease or a minor ailment, it was all the same to Jesus: these were but a sense of separation from God.

Bear Witness To The Illusory Nature Of Error

Source: 1957

Tape:

When we appear to be good, it is the activity of God operating through us. When we appear to be evil, it is the activity of material sense which is only a sense of separation from God.

The Infinite Way Letters 1958

*December: The One Great Miracle
Across The Desk*

Source: 1958

Tape:

Newspapers report only the dark clouds of sense moving in front of the heavenly bodies.

Mind Is An Instrument

Source: 1958

Tape:

If you have a God who is infinite intelligence, trust It, first of all, to know your needs, and secondly, to have the power to supply your needs.

You do not have to create your good; you have only to become aware of it.

The Infinite Way Letters 1959

*August: Conscious Dominion
The Pure In Heart Are Untouched By Evil*

Source: 1959

Tape:

Let us behold the Christ sitting between the eyes of every individual; let us behold only the Christ as the substance and law of every condition; and then there will be no duality in our consciousness, and no duality can return to us.

Whom Say Ye That I Am?

Source: 1959

Tape:

In higher moments of spiritual uplift, students may have the experience of . . . being about eighteen inches in back of their body and seeing their entire form.

The Journey Back To The Father's House

*Special Lesson On Healing Work
Knowing The I And The Nature Of Evil*

Source: 1961 Mission Inn closed Class 5:2

Tape: 405

So it is, if we look out and see young people, old people, sick people, well people, if we look and see unemployment and all these things, we are defeated at the outset. But when we can look through that appearance and see behind it the fabric of error, the fabric of nothingness, the substance of all evil as a belief in two powers, a belief in a selfhood apart from God, a universal belief—not yours, not mine—then we are free and we can free others. But we must look through the appearance to see God, and look through the other appearance of evil to see the substance of evil: the carnal mind or nothingness.

Source: 1962 Holland 1:2

Tape: 499

Christ comes into manifestation only as we perceive It. We can find this in our experience with animals. As long as we look upon them simply as dogs and cats, they will be dogs and cats. The moment we begin to see that there is a spiritual influence in them, the same as there is in those in the human world, only at a different level, they will begin to show forth their divine qualities. But we have to bring that forth in them. We have to recognize that in the midst of them is also planted the spirit, because if there is only one life, every animal is living the God-life at a different level of consciousness.

God did not leave the Christ out of the woman taken in adultery; He did not leave the Christ out of the thief on the cross. Be assured that He has not left the Christ out of anyone, anywhere, any time. But that Christ comes into manifestation only as we perceive It,

The Letters '32-'46

The Law

1932-46

Source:

Tape:

No evil in person, place or thing, only in universal concept or individual acceptance of evil person, place, thing.

The Master Speaks

The Ever-present Christ

Spiritual Consciousness, The Seventh Sense

Source: 1949

Tape:

Discernment means no sense of ownership no desire in any form.

The Only Freedom

A Purified Consciousness

Recognizing The Glory Of God Omnipresent

Source: 1955 Capetown Series

Tape: 708 3:1 709 4:1

If we persist in living in the world of duality and calling some things good and some things bad, then that bread which we have cast upon the waters returns to us. Instead we retire to our own consciousness, look out at this world and say, "I withdraw all labels from you. I no longer see you as good or evil. I see you as of God. and I see God's goodness permeating you. I see God's goodness upholding and sustaining you. I see the law of God keeping you in perfect peace. I do not put labels of good or evil on you. No good or evil emanates from my consciousness, only the vision of God's spiritual" perfection, maintaining a spiritual universe in eternal glory, having no glory of its own but showing forth God's glory, God's handiwork. "The heavens declare the glory of God; and the firmament sheweth his handywork."

The Thunder Of Silence

From Darkness To Light

Karmic Law

Source: 1956-58

Tape:

Any good human being can piously overlook the faults of others and even forgive them their sins. Any good human being can do that, but it takes spiritual vision to be able to say, "I cannot see anyone. The face of God is all that shines. the Soul of God looks out through all eyes."

That Ye May Be The Children Of Your Father

Source: 1956-58

Tape:

In my work in penal institutions, I learned never to look upon the men who were incarcerated in the prison as thieves, murderers, or criminals of varying degrees. . . That is not they at all: That is a person which they have fashioned in their minds, a person molded by certain prenatal experiences, the environment of the early years of home life, childhood, and school days, and then later by personal experiences out in the world. All these influences have formed not a person, but a caricature of the person.

In order to see anyone correctly, we must develop the habit of looking into his eyes, and then, if we are able to penetrate the depths that lie way, way back of his eyes, we shall see the person in his true identity, behold the reality his being, and discover that names are but masks for characters in God-consciousness, God-consciousness Itself produced as form. Behind the mask, there is but the one name, G-o-d. . . Then, every time we go to the butcher or the baker, do business with a broker or a banker, enter our home or church, or go to our business, we shall be seeing the Christ-man, *a person without qualities* [of his own], a person who, we know within ourselves, has the Soul of God, the mind of God, and the Spirit of God.

Resist Not

Source: 1956-58

Tape:

All these discordant pictures that we see round about us are just mental images in thought, shadows on a screen. We must learn not to be afraid to look at them and understand that they have no more substance than the men and women on a moving picture screen and no more power than the bullets that are fired into, and through, our television sets, but which never crack the set open. They make a great deal of noise, but they are nothing but shadows; and one day, as we look into our mind, we shall see and understand that there are these mental images or pictures of what is called life and that they are all taking place inside, not outside, our mind. What we see is not the event itself, nor the person involved: It is a mental concept which we have drawn and are entertaining of the event or person.

I will not accept appearances. . . I stand on IS. . . only God is.

If we attain the consciousness of God, we discover that there is nothing but God—God appearing as flowers, God appearing as the food on our table, God appearing as the clothing on our backs, God appearing as harmonious relationships, God appearing as the perfect functioning of our minds and bodies. Fighting and battling do not bring this to pass. All that is necessary to bring this into experience is for us put up the sword, to stand still and see the salvation of the Lord.

Intellectually, it is practically impossible to convince ourselves that another person's interest is our interest, and that our interest is his interest or to believe that we are all equally children of God, because material sense testifies to the opposite. It is only in inner communion with God that we find ourselves in inner communion with man.

Mind, itself, is unconditioned, but the human race has accepted the belief of both good and evil, and has produced a good effect by taking good into its mind and an evil effect by taking evil into its mind. . . That which we behold as an erroneous condition or circumstance is not of mind or its formations, but is the universal belief in good and evil, which is termed devil or carnal mind. Actually, there is no such thing as carnal mind, because there is but one mind and it is unconditioned.

My mistake was that I was sure [my missing baggage] would turn up, which is exactly like being sure that a person's heart is going to get well, or that his sick foot is going to be better; whereas the principle upon which all our work is based is that of the real creation as recounted in the first chapter of Genesis in which God made all that was made, and all that He made is good. The spiritual creation is an incorporeal creation, and the proof of that is that there was light before there was a sun in the sky.

Now we perceive that man is not flesh, but consciousness, possessing only spiritual qualities. We discern that there is a creative Principle which produces Its own image and likeness, and that this creative Principle is also the sustaining Principle of life, and therefore Its creation must necessarily be of Its own essence—Life, Love, Spirit, Soul. This is the true nature of man.

Penetrate the depths that lie way, way back of his eyes [and] we shall see the person in his true identity.

This is the secret of The Infinite Way, and it is the secret of healing: "Henceforth know we no man after the flesh" — not even after healthy flesh. Henceforth know we no man after his wealth—large amounts or small: We know only God as Father, and God as Son, the Christ, the spiritual image and likeness of God. Henceforth know we only God as constituting man; henceforth know we only God as the substance of man. Henceforth know we only God as the life of man, the Soul of man, the health of man, the wealth of man, the dwelling place of man. Henceforth know we only God, and not man.

We look at the creations of God through the instrument of the mind, and the forms we see take on the color and complexion of the mind interpreting them. When a person comes to us and says, "I have a diseased body" or "I have a sick mind" or "I have an empty pocketbook," he is beholding creation through limited, finite, material sense; but if we ignore what the person is seeing, feeling, and experiencing and realize that our mind is but an interpreter and if we can become sufficiently still so that the true picture can register, then out of the Silence we may hear, "Thou art my Child, my beloved child, in whom I am well pleased" or "This very place is the kingdom of God" or "All that I have is thine." In other words, there comes an assurance from within that the scene, as mortal sense interprets it, is incorrect; and in the Silence what is actually there is revealed to us.

We must be willing to look upon all the good as well as the evil conditions in our life and in the world, and state with conviction, "I renounce you, both of you. Henceforth, I know neither good nor evil; I know only God manifest. Through spiritual vision, I behold Consciousness forming Itself in immortal forms—eternal, harmonious, and abundant. Henceforth, I accept only the revelation of the real creation in which there is light even when there is no sun and where all is harmony."

Whatever your name or nature, if you exist in time or space, you are a mental image, a nothingness. I do not have to fear you because you have no existence in my or anyone's being. You have existence only in mind, and as a mind-existence, you are without form and void. You have no more good or evil in you than the picture on the moving-picture screen—you are just a substanceless shadow.