
A MESSAGE FOR THE AGES

Chapter: Not Appearance but IS

1963 Instructions For Teaching 2:1; 1954

Topic: *The Mystical Consciousness Of The Infinite Way*

510, 90

Giving one's self to God's government means accepting the laws of God and acting out from them. That means that insofar as a person finds it possible, he must consciously remember that love is the secret of the spiritual life. Unless he is loving his neighbor as himself, forgiving, doing for "the least of these, my brethren," he is not accepting God's government.

A PARENTHESIS IN ETERNITY

Chapter: The Basis of Mysticism

Topic: *Reality And Illusion*

When we awaken from beholding this mortal dream as if it were reality, we will see one another as we are, and then we will love our neighbor as ourselves because we will discover that our neighbor is our Self.

AWAKENING MYSTICAL CONSCIOUSNESS

Chapter: The Atheism of Material Power

1958 Second Sydney/ Melbourne Closed Class

Topic: *Living Out From The Principle Of One Self*

199: 1&2

Refraining from evil is not enough. We must bear no false witness against our neighbor.

CONSCIOUSNESS IS WHAT I AM

Chapter: The Light Breaking Through

1969 L

Topic: *Consciousness Expressing As Love*

Behind the physical or visible world, God, infinite, divine Consciousness, is pushing Itself into expression as individual consciousness and bringing to light the love of God and the love of neighbor. . . When a person. . . is turned to the spiritual life or to a search for God, he is not the one seeking the Light: it is the Light seeking to break through to him. It is not really seeking to break through to him, for the Light is always there, always available, but in one way or another he has become prepared for the influx of that Light.

CONSCIOUSNESS TRANSFORMED

Chapter: Beyond Metaphysics—I AM

1964

Topic:

There is not enough money in all the world to overcome the poverty of the world, because the entire human mind is a state of barrenness. Benevolence and charity, loving your neighbor as yourself, is not done for your neighbor. It is done as fulfillment of your nature. *I* cannot withhold. *I* must forever pour itself out, not for the sake of anyone, but for the sake of its fulfillment.

Chapter: I and My Father are One

1964

Topic:

Are you your brother's keeper? No, except to the extent that you are the keeper of the truth about your brother and your neighbor. . . Spiritually you must hold no one in bondage to humanhood. You must maintain the consciousness of everyone as being God-consciousness individually expressing itself. In the healing work this is very important, because there is a temptation to believe that the patient or the patient's family is interfering with his spiritual progress. This is not true. This again in judging by the five physical senses in which you have "made a human being," . . . No, you have not. You have accepted the false sense of sense testimony, for it is a universal relationship that "I and my Father are one" and that *one* is God.

Chapter: Realizing the non-power of Appearances

1964

Topic:

There is no obligation on your part to love your neighbor or to be charitable for the sake of the poor. No, you love your neighbor and you are charitable for the fulfillment of your own nature.

CONSCIOUSNESS UNFOLDING

Chapter: Science of Creation

1949

Topic: *Treatment As Silent Listening*

Treatment must be a turning to the Father within, asking, "What is the truth about business, about body, about health, about my neighbor, about the universal belief of war?" and then letting the divine Consciousness tell it to you.

GOD, THE SUBSTANCE OF ALL FORM

Chapter: Individual Unfoldment of Consciousness

1949

Topic: *A New Bottle*

Can you see that the allness of God is appearing *as* you and the allness of God is appearing *as* your neighbor? In proportion as you accept this truth, you are developing the Christ of your own consciousness.

LIVING BETWEEN TWO WORLDS

Chapter: The Way of Fulfillment: Right Identification

1964 Oahu/maui Series

Topic: *Right Identification*

548:1

Do you know how impossible it is, once you know your true identity, once you have witnessed the incarnation of the Christ in man, to violate your mind or your body or the mind or body of your neighbor?

LIVING BY THE WORD

Chapter: Sowing and Reaping

1962 La Closed Class 1:2, 1952 First Portland 5:1

Topic: *Giving God The First Fruits*

460, 5

The only way we can ever love God is by loving our neighbor. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The function of the Christ that is within us is not to go out and destroy anything or anybody in this world, but It is to overcome the mortal and material tendencies in us. In our prayer, therefore, we are always praying that the Christ dissolve whatever is left of mortality and materiality in our consciousness. We not praying for the Christ to do anything to change anybody, only to resurrect us out of the tomb of mortality, and as a further step also to resurrect our friendly or unfriendly neighbor out of the tomb of his materiality. . . and this is the prayer that availeth much.

LIVING THE ILLUMINED LIFE

Chapter: Spiritual Illumination

1962 Princess Kaiulani Closed Class

Topic: *Christhood Is Not To Be Attained But Recognized*

483 4:2

If you understand Christ as your identity, that is letting Christ abide in you, not really in you, but as you. If you will let Christ live as you and if you will live as Christ, then when your lower self, the carnal man, the natural man, rises up to say, "I do not feel well. I am sick"; or, "I am poor"; or, "I am tempted"; or, "I am sinning," you will respond with "'Get thee behind me, Satan.' I know who I am." Gradually you will find it becomes easier and easier, not only to attain life as the child of God, but also, what is so very important, to live with your neighbors, knowing their true identity, and the true identity of those who have not even begun to suspect it.

LIVING THE INFINITE WAY

The moment we can accept the government of God for friend and foe, saint and sinner, we are loving our neighbor as ourselves. But when we make excuses and exceptions, we are not fooling the law of God. We are fooling only ourselves, because there is no such thing as release from a violation of law of God until the violation ceases.

When we behold people in any degree of humanhood, good or bad, rich or poor, sick or well, we immediately realize the spiritual truth of their nature, we realize that in them is this same invisible vine, this same Christ, and that Its function in them is that they might have life and that they might have it more abundantly. . . Silently and secretly within yourself voice this truth about your neighbor, be he friend or foe, far away or near. That voicing is the acknowledgment that you have truth, and because you are acknowledging that you have it and are willing to share it, more will be added unto you.

Remember that as an individual you are a branch, and you have within you this divine sonship drawing unto you all that you need. In your relationship to the world, you now become the vine, and you are the one who is drawing truth from God and letting it flow from you to your neighbors, be they men, women, or children, animal, plant, or mineral.

Every time you see an individual in some form of sin, disease, lack, limitation, deformity, or even death, just catch a glimpse of your tree and silently realize, "Thank God for that trunk." That trunk unites all in oneness, and enables each one to draw from the one infinite Source, and not from one another. It is then that you are loving God supremely and your neighbor as yourself, because you are knowing the same *truth* about your neighbor that you are knowing about yourself.

REALIZATION OF ONENESS

...Unrest until we serve God in our neighbor and rest in Him.

SPIRITUAL POWER OF TRUTH

Love is when we are able to behold each other without judgment, without criticism, without fear. Then we love our neighbor as ourself. . . We cannot help it, because we cannot help loving these divine qualities that have been aroused in each other.

The story of Noah and the Ark is not the story of a God who saved out an individual and destroyed all the rest of the world. That story is the story of karmic law. In any age where a people, a nation, is living contrary to loving thy neighbor as thyself, they can eventually expect a flood, or a flood of bombs, or a flood of one nature or another that will wipe the evil right out of them, even if it has to take their human sense of life along with it; but do not place the responsibility on God.

You are only loving your neighbor as yourself when you are agreeing that God Is the Individuality, Life, Mind, Soul, and Spirit of Individual Being.

You have no responsibility for my demonstration and no responsibility for your neighbor's demonstration. Nobody else concerns you. Each one will make their demonstration according to their own light, not according to yours. You are responsible only for *your* demonstration. This is the Truth about your family. Realize that they are Self-sufficient and stop trying to make their demonstrations. Cooperate, yes. Help, yes.

THE ALTITUDE OF PRAYER

Chapter: Bringing Our Gift to the Altar

1956-1962

Topic: *Respect For The Individual Through The Revelation Of Spiritual Identity*

Attitude of prayer: let God's grace flow through me to my neighbor.

THE ART OF MEDITATION

Chapter: Meditation: The Experience

1956

Topic: *For Love Is Of God*

When we recognize God as our neighbor, we become members of the household of God, saints in the spiritual kingdom; there is a complete surrender of self into the infinite Sea of Spirit. The good of God flows to us through all who become a part of our universe. . . No longer is there a need or a desire for any person or any thing. Every thing and every person becomes part of our being. What we surrender, we have; what we hold in the grasp of possession, we lose. Everything we release, we draw to us.

THE CONTEMPLATIVE LIFE

Chapter: The Spiritual Christmas

1959-1961

Topic: *The Christ Dissolves All Evil*

Whenever we witness injustices or cruelties on this earth, we have the right also to say in our prayers, "You have not done this unto me; you have not done this unto my neighbor or my nation: you have done this unto God," and when we have thus impersonalized it, we have begun to destroy the evil and the injustice.

THE FOUNDATION OF MYSTICISM

Chapter: Treatment: Knowing The Truth

1959

Topic:

Treatment doesn't make you the son of God. That you are. Treatment doesn't bring God into your experience. It is already there, but it isn't doing you a bit of good because you don't know the truth. So when you know the truth, the truth can make you free. But you must know the truth—and we call that specific treatment. Why specific treatment? Well, in the instance I spoke of, establishing yourself in your community among your neighbors, you must specifically know the truth about your neighbors. You must know that they are the sons of God; that their bodies are the temple of God; that the kingdom of God is enthroned within them. This is a specific truth that you are knowing about your neighbors.

THE INFINITE WAY LETTERS 1955

Chapter: Christmas, 1955

1955 Kailua Study Group

Topic: *The Lamplighters*

118:2

The moment you recognize that Light in friend or neighbor—wherever there is a receptive thought—you kindle the Light.

Chapter: The Deep Pool of Your Being

1955 Kailua Study Group

Topic: *The Ninth Commandment, Judge Not, Love Thy Neighbor*

117:2

I am punished by my own conviction—bearing false witness against my neighbor.

It would be impossible to understand that Christ is the Life of individual being, and then quarrel with your neighbor.

THE INFINITE WAY LETTERS 1956

Realize that God is the Soul, Mind, Spirit, and the Law unto all being. This is the highest form of loving your neighbor as yourself, and it means no interference in another's life.

To bear false witness against your neighbor is to accept him as a human being.

THE INFINITE WAY LETTERS 1959

The March and October 1958 Letters and the chapter "Love Thy Neighbor" epitomize the essential principles of Infinite Way spiritual healing.

Everyone has been guilty of not loving God supremely and of not loving his neighbor as himself.

THE JOURNEY BACK TO THE FATHER'S HOUSE

Is there anything to fear when we begin to acknowledge that Christ lives in one another, that Christ lives in our enemy as well as in our friend, that Christ lives in the animal world, the vegetable world, and the mineral world? We cannot fear the Christ in anyone, and when we have acknowledged Christ in a person, we have lost our fear of him and we have begun to love our neighbor as ourselves.

THE MYSTICAL I

We cannot separate this loving of God supremely from loving our neighbor as ourselves as if they were two separate commandments. They are virtually two parts of one commandment. . . There must be an act of commitment, an "inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto" yourself; or "inasmuch as ye did it not to one of the least of these," ye have not done it unto yourself. . . There must be dedication and devotion to this principle, not to persons, but to this principle.

Every time we violate spiritual law, the rhythm [that forms and sustains creation] is broken, and we violate spiritual law every time that we do not acknowledge God as Omnipotence, Omniscience, Omnipresence, and every time that we do not love our neighbor as ourselves. . . [or] accept a mind other than the mind of God.

Do not believe for a moment that you can "die" completely to that word "I." It would seem that on this plane that is an impossibility. There may come a time when the Christ is raised so high in our consciousness that the little "I" disappears but if it has ever happened we have no record of it. . . but we can minimize the effects of the personal sense of "I" by continuous acts of commitment in the loving of God with all our heart, soul, and mind, and in the loving of our neighbor as ourselves.

As soon as the rhythm of the universe is functioning within us, the Christ has entered our soul and the world becomes new, because not only are we loving our neighbor. . . but we are loving our neighbor *concretely*, and in doing this our neighbor is compelled to love us. Thereby, we deprive our neighbor of the power of not loving us.

Whatever we may do of an unselfed nature for our fellow man. . . is the act that proves our acceptance of the commandment to love our neighbor as ourselves. This is the act of commitment confirming our inner agreement. When this has been completed, we are in obedience to the law of God, we are children of God, and now the rhythm of God can flow through us without interruption, without hitting up against barriers, without being deflected, and we can become beholders.

Chapter: do not "pass by on the other side"

1964 London Studio Class

Topic: *God's Grace Is For The Benefit Of All Men*

562: 1&2

When God is unveiled for you so that you behold God as the Soul of all mankind, you can actually feel within you that the Christ is incarnate in you, in me, and in your neighbor: friendly neighbor, enemy neighbor.

Chapter: I Am the Way

1963 London Work

Topic: *Rest In Me*

531:1

Take all the thought you wish in doing your work correctly. . . about being neighborly. . . about praying for your enemies. . . about forgiving seventy times seven, but take no thought for your own life, for this is the function of the *I* that dwells in you.

Chapter: The Two Ways of I

1963 London Work

Topic: *Gaining Our Freedom By Losing Our Human Sense Of Identity In I*

531:2

If you really want to be a blessing to this world, to your family, to your neighbors, or to your students, do not allow human thinking to enter your mind, because that is the thinking of the little "I," and sometimes even with the best intentions it could be wrong. Be still and know that *I* in the midst of you am God, and let that *I* in the midst of you am God, and let that *I* do the work.

THE ONLY FREEDOM

Chapter: A Message for the New Year

1962-3 Princess Kaiulani Open Class

Topic: *Embrace All Mankind In Your Good Wishes*

474 / 1:2

When you are praying, you cannot possibly believe that you can bring God to a person for God is already there. Your prayer is merely the conscious remembrance of Omnipresence. You do not bring God to anyone; you do not bring anyone to God: you bring to conscious remembrance the omnipresence, omnipotence, and omniscience of God. Unless you are including all mankind, you are omitting yourself and probably your relative's, neighbor's, or patient's self.

THE THUNDER OF SILENCE

Chapter: From Law To Grace

1956-58

Topic: *That Ye May Be The Children Of Your Father*

Insofar as we can keep from thinking of a person as a human being—from thinking of his parents, his education, the environment in which he has grown up and now lives, and accumulation of other factors that may have contributed to his present discord or harmony—and keep our mind stayed on God, realizing that everything that is emanates from God everybody that is lives and moves and has his being in God, in that degree can we love our neighbor even though he be an enemy.