
A MESSAGE FOR THE AGES

Chapter: Christ-consciousness as a Universal Experience
Topic: *Realized Spiritual Principles Form The New Consciousness*

1963 London Work; Instructions; Kailua Private Class
526, 512, 520

Never before has it been known that every truth received in consciousness becomes a law unto consciousness. That has been revealed through the Infinite Way. Each truth that we consciously realize, we will realize as being established in human consciousness, and that will give greater power to the work that we doing. Some of the earlier metaphysical work may have had as its purpose the improvement of the patient but now it is not only the patient that is improved: it is all human consciousness, too. . . The second coming of Christ is here, and we are playing a part in Its unfoldment. One of the major ways in which we are doing this is by knowing that every truth realized in individual consciousness becomes a law.

Chapter: God And Prayer
Topic: *I reveals the secret of god*

1963 Instructions For Teaching The Infinite Way 4:1
508

Then came the unfoldment that there is a word that is not a word in my mind. That word is *I*. *I* is not a 'word' in my mind: *I* is my being; *I* is my identity. *I* is not a word I am thinking of; *I* is the thinker, not the thought. Regardless of any thought or concept of God, it cannot be God, because greater than any thought is the thinker. Is there anything greater than the thinker? Is not the source of thought the creator of thought? Then somewhere in the word *I* lies the secret of God. . . Then as the years went on, that word *I* began to define Itself, and I saw that it was really synonymous with Consciousness, because regardless of what I am, I must be consciousness. That must be the identity of *I*. Take Consciousness away, and is there an *I*? Take Consciousness away, and is there any awareness? Take Consciousness away, and is there form? All the form there is, is Consciousness formed.

A PARENTHESIS IN ETERNITY

Chapter: Attaining The Mystical Consciousness
Topic: *The Secret Of The Word Made Flesh*

1961

The greatest attainment [during the First Degree] of our unfoldment is the realization of God as One, not as a power over some other power, but as the only Power. . . [Then] we no longer fear external powers in any form, not even "the armies of the aliens."

Chapter: Living The Mystical Life
Topic: *Beyond Time And Space*

As we become beholders and watch each hour unfold to see what God does with it, we overcome the egotistic belief that this is our world and that we are responsible for it. . . This is being a witness. A witness is not an active participant: a witness is one who bears witness, who sees and beholds. That is what we are: God's witnesses. At first this principle is difficult to practice.

As good begins to unfold in our experience, whether it is peace, harmony, health, or abundance we have to develop that deep humility which enables us to recognize that this is the showing forth of God's glory.

Chapter: The Basis of Mysticism
Topic: *The Mystical I*

We must learn to live with this *I* in the midst of us, learn to look to It for all inspiration. If we need an idea for a book or for a painting, for business or for law, regardless of what it is, the *I* encompasses it. And this *I* is within us. Then if it is necessary to find a book, a teacher, a publisher—whatever it is—when we turn within, the *I* will appear outwardly as the form necessary to our unfoldment at any moment.

First must come the clear-cut realization that we cannot go on being just human beings, and attempt to add God's grace to our humanhood. . . Grace comes through an evolutionary progressive unfoldment of consciousness.

It takes many lifetimes of living and of spiritual unfoldment to prepare an individual for the final revelation of his true identity.

BEYOND WORDS AND THOUGHTS

Chapter: Beyond the Pairs of Opposites to Being
Topic:

1963 Kailua Private Class
522:2

Every word of The Infinite Way message. . . is meant to drive us back into our consciousness to draw forth the infinity of supply that is there. . . It is only in proportion as we think of yesterday's supply as being today's supply that we sometimes run into lack; but as we learn to turn within for a fresh supply we draw forth God's grace in new forms bigger forms, richer forms. . . and we can have no idea what form God's grace is going to take. That, too, is our good fortune because that opens out the way for the new forms, the greater forms, and the greater wisdoms that are to unfold from within our consciousness.

. . . you will always be living with an attentive ear, watching the life of God unfold within your own self.

You begin to live under and by the grace of God, but not until you have lost all sense of being either good or bad, rich or poor, abundant or lacking, saint or sinner, and have realized that the life you live is lived by the grace of God. Then you will discover that you have lost the pairs of opposites, and you will find yourself just living. You will not even be living: God will be living Itself, and you will always be living with an attentive ear, watching the life of God unfold within your own self.

All heaven is, is consciousness unfolding. . . as the need appears.

Chapter: Building a Consciousness of Grace
Topic: *A Knowledge Of Truth Develops Consciousness*

1963 Kailua Private Class
517:1

The knowledge of truth always serves a function in your experience in that such knowledge helps you to settle back into an attitude of expectancy. That is the only purpose that a knowledge of truth is serving at this stage of your unfoldment because now you should be rising above the letter of truth into the Spirit, into that area where you live without words and without thoughts, above the law.

Chapter: God Revealing Himself As Christ on Earth
Topic: *I, Crying Out*

1963 Kailua Private Class
523:1 or 524:2

It is just as easy to prophesy such things today because as you unfold spiritually you will come to realize that the only permanent thing in the world is whatever conforms to a law of God.

Chapter: His Rain Falls
Topic: *God Neither Punishes Nor Rewards*

1963 Kailua Private Class

When *Thunder of Silence* was published, I knew that I could not expect many people in the world to understand or grasp it, not even our students. . . That is because it is a complete contradiction of every teaching that is based on God's goodness to you and God's punishment of the sinner. . . When the first unfoldment of [this] truth. . . came through my lips, it startled me as much as it did any of those who were listening and who caught it. It was not anything that I had known even five minutes before, and be assured I had to do a great deal of thinking and meditating after that message came through to realize the astounding nature of what it was.

Chapter: Thou Shalt Not Make Unto Thee Any Graven Image
Topic: *Surrender Your Mind To God*

1963 Kailua Private Class
518:1 or 517:2

Those who have come to the point of unfoldment where they are reading this book know that I am revealing to them the fruitage of practically forty years of spiritual searching.

Chapter: Toward The Experience
Topic: *Toward The Experience*

1963 Kailua Private Class
516:1

The Infinite Way came into being when I realized that there is no God in the human world. . . This was the original unfoldment that was given to me some time after 1909, and this is what started me on the search.

Always, since my first spiritual experience, living in two worlds has been difficult for me—living in that higher Consciousness and then coming down to earth, going back into that Consciousness and coming back down to earth—but never was it as difficult as in 1963. . . With each successive unfoldment, something was breaking through, leading to the teaching of going beyond words and thoughts, of going beyond the mind. . . beyond taking thought, beyond reasoning. This is the revelation of the nature of Sabbath and of Grace.

CONSCIOUS UNION WITH GOD

Chapter: Mysticism

1947

Topic: *Activity, The Divine Idea Unfolding*

Every right occupation is the divine idea unfolding and interpreting itself through the mind

Trust the contact to bring you all that is necessary for your unfoldment.

Chapter: Seek The Answer Within

1947 Metaphysical Notes

Topic: *The Attractive Power Of Spirit*

People and experiences necessary to our unfoldment are attracted to us.

Chapter: Teacher, Student, And Teaching

1947 Metaphysical Notes

Topic: *God As Causative Principle*

Consciousness becomes evident to us by its formations/unfoldments.

CONSCIOUSNESS IN TRANSITION

Chapter: Opening Consciousness to Truth

1948

Topic:

The very moment that the divine mind implanted an idea in what I call individual being—let's say, an idea of this unfolding truth—we know that it is automatically implanted in your consciousness. That's why you're here to get it. It is only that you haven't been trained to bring it forth out your consciousness and so you are coming to have it unveiled for you.

Chapter: Student and teacher

1948

Topic:

Once we have the understanding that our consciousness is the causative principle of our universe, then we know that no matter what we do, this universal consciousness is ever producing and reproducing—just as the law in an orange tree is continuously producing and reproducing oranges. No matter what we do with the world of effect, the consciousness which is its causative principle, substance and law, is forever producing and reproducing. It is not creating. It is just unfolding, like the moving-picture reel unfolding the entire picture. The picture is already there on the reel; it is only unfolding it to our view.

It makes no difference what becomes of our fortune in assets. It is today that our consciousness is revealing to us its new creation, its new formation. It would make no difference if we lived in a world where we were not permitted to carry possessions over from day to day. Consciousness is always unfolding itself and disclosing itself to us in infinite form, in infinite ways, in infinite varieties. We are never dependent. No regrets over our past lives, no regrets over what we have lost in the past. It has nothing to do with today. Today our consciousness is unfolding and disclosing itself in every new way, in every new form, and always increasing abundantly.

Chapter: Thought Is Not Power

1948

Topic:

We are always in the world in the sense of having everything that everyone else has and having it a little better, but not *of* it in the sense that we have any concern for it. We let it unfold and become a part of our being.

CONSCIOUSNESS IS WHAT I AM

Chapter: Invisible Life Fulfills Itself Tangibly and Visibly

1969 L

Topic:

The Infinite Way is the demonstration of God's presence, and once we demonstrate that, good will unfold in infinite form and variety.

Chapter: The Fourth-dimensional Consciousness

1962-1963

Topic: *The Fourth-dimensional Consciousness Brings Spiritual Discernment And Transcends*

As our spiritual vision increases and our spiritual consciousness unfolds, we, too, will have the gift of discernment in some degree and be able to see some of the experiences of the past, the present, and the future. At first we will probably wonder what is happening to us, but all that is happening is that we are now manifesting some measure of the fourth-dimensional Consciousness which enables us to see into the human mind.

Chapter: The Issues of Life Are in Consciousness

1969 L

Topic: *Surmounting World Beliefs Through An Activity Of Consciousness*

No one can avoid the responsibility for spiritual realization and for developing a consciousness of one Power. We pay the penalty for whatever belief we accept, until that belief is corrected. Whatever of good comes into our experience comes through the activity of our consciousness in accepting the truth and rejecting universal belief and by remembering every day: *God at the center of my being is the law of my experience, and it is the law of love unto me. . . the substance and the nourishment of the food I eat. . . the law and the activity unto every organ and function of my body. . . [It] draws unto me everything necessary for my good. It acts as a law of elimination to everything not necessary to my spiritual unfoldment and development.*

CONSCIOUSNESS TRANSFORMED

Chapter: Beyond Metaphysics—*I AM*

1964

Topic:

The Infinite Way reveals that thought is not power. Then why take thought? Now the time is here to take the way of *I*. When you take this way, you become a beholder of God in action, a beholder of your life as it unfolds.

Chapter: Christ: the unfoldment from within

1963

Topic:

There are many wonderful things in this world for us to enjoy. We need not be ascetics, if only we will not struggle for them in the outer and let them unfold from within. . . Remember the function of the Christ is to break our attachment to “this world,” to the outer realm, so we can enjoy it without being attached to it.

Chapter: Meditation is the Key

1963

Topic:

Remember that the *I* you are talking about is your own Soul. It is the storehouse out of which is unfolding, day by day, everything and everyone necessary to your experience—but you must be a beholder, as if you were watching God appear. And never use your mind to manipulate the human scene. *Be a beholder.*

Chapter: There is only One God Consciousness

September 1963

Topic:

If I am in meditation and a truth unfolds in my consciousness, I could not possibly be so egotistical as to believe that it was given to *me*. It was given to human consciousness through me.

CONSCIOUSNESS UNFOLDING

There is nothing that we should or can do about the human situation. It is all a question of unfoldment. There must be a transcendental working out of all errors. To do that, we turn to God and realize the presence of God in operation at all times and in all places.

In order to avoid the limitations of time and space, close your eyes and watch your consciousness unfold and disclose itself, and see how unlimited consciousness is.

Now that we have come to the place where we see that we are living a life, not in time and space, but as consciousness, then are not health and wealth a matter of consciousness? Are they not the unfoldment of our own consciousness in the *form* of health and wealth?

Treatment. . . is the divine idea on any particular subject, unfolding and disclosing itself to us, and this divine idea should be revealed in its completeness.

When you begin to believe, really and truly believe, that God is the consciousness of you, that all issues come from the divine consciousness of you, and not from outside, not from effect, you will be on the first rung of the ladder of spiritual unfoldment.

To experience God unfolding as individual consciousness is the purpose of The Infinite Way.

Our teaching cannot be a teaching of words. It must be a teaching of the revelation and the unfoldment of the Christ in individual consciousness.

The ultimate of our work is when God and the individual blend into *one*—when there is no longer the individual as man, but there is only God voicing Itself, declaring Itself, disclosing, unfolding, and revealing Itself unto this universe.

Our premise is that God, divine Consciousness, is unfolding, revealing, disclosing, and manifesting Itself as your individual being and as mine.

We see God as the life of the universe. We allow our thought to dwell on this idea of life eternal, life immortal, and we let any thoughts that come to us along this line unfold. When that has gone on for a while, and we finally feel we have come to an end of this contemplation, we just keep the listening ear open until we feel the truth. Then we can say, Thank you, Father, it is done.”

Since God is the consciousness of you, and since that consciousness is unfolding and revealing Itself as *form*—which you call creation—you cannot separate God from Its creation.

Become convinced that God, unfolding and acting as your individual consciousness is the only power, the only presence, reality, law, and cause, and you will then realize peace, joy, and dominion as effect.

I can say to you that God is infinite consciousness revealing Itself, but it would be sheer folly for you to think that I have told you what God is. You will know what God is only as that knowledge unfolds to you from within.

The Christ is nothing in the way of words; it is a feeling. It is an assurance of the Presence. It comes forth from our own consciousness through meditation and unfoldment. Then you experience God unfolding as your own individual consciousness.

If once we can see that God is the underlying substance of everything that is appearing to our consciousness, that all that exists is our consciousness unfolding, disclosing, and revealing Itself in individual form, why should not money be just as infinite and just as plentiful as the leaves on the trees?

The point we are emphasizing is that God is the consciousness of the individual, and that consciousness is unfolding the infinity of its own being as person, place, or thing. It is all your consciousness unfolding.

It is all your consciousness unfolding. If we grasp that, and if we do not set anything apart and say, "This is material," or, "That is material," and if once we come to realize that God, our individual consciousness, is infinite and is just as infinite in expressing and manifesting money as it is in growing our gardens, in that degree will we overcome any sense of limitations in our finances.

When you agree that . . . any body, regardless of its form, is Spirit, Consciousness, and therefore infinite. . . you find that the body is being constantly renewed. Instead of being a piece of matter wearing out, it is consciousness, continuously unfolding and disclosing itself.

The body is renewed minute by minute, as we gain the consciousness that God is the consciousness of the individual and that consciousness is forever unfolding, disclosing, and revealing itself in and as individual forms.

Chapter: Science of Creation

1949

Topic: *Note To Active Workers*

The idea is to stop fighting this world picture; stop fighting the Adam-dream; stop fighting illusion. Sit down and get at peace, and let the reality unfold and disclose itself.

We have embarked on a mission: the realization of God as divine consciousness unfolding as our individual being.

Chapter: The Christ

1949

Topic: *The Christ*

The Christ is a feeling or recognition of a Presence within your consciousness. . . It is the power or presence of God, infinite, complete, whole. It is part of your consciousness. Actually, it may constitute the whole of your consciousness, depending on the degree of your unfoldment.

Chapter: The Ministry of the Christ

1949

Topic: *Dedication*

Let ourselves be used from this time forth as a focal point for the unfoldment of the divine plan.

As we walk up and down this world, without any sense of desiring to help anyone, let us rejoice within our own being that, since God is the unfolded, revealed, and expressed consciousness of individual being, each one contains within himself the entire Christ, and that is all that is necessary for his fulfillment.

The work which has been given us to do in The Infinite Way is to live in the conscious realization of God, unfolding, revealing, and disclosing Itself as individual consciousness.

We bring together all the work, all the unfoldment, we have had and cement it together in these two ideas: 1. The infinity of God appears as individual being. 2. God, in the infinity of Its being, unfolds and reveals Itself, here and now—eternally here and now.

Chapter: The Principle

1949

Topic: *Spiritual Integrity*

The main purpose of the life you are living . . . is not to improve your particular state of living with regard to the rest of the world, but to show that your life improves as the natural unfoldment of your state of consciousness.

GOD, THE SUBSTANCE OF ALL FORM

Chapter: Fulfillment of Consciousness

1949

Topic: *Fulfillment Of Consciousness*

It is not that any one of us, for some special reason, has been given an unfoldment of truth and an opportunity for study and practice, but that Truth, Itself, is fulfilling and expressing Itself, and we are the transparency as which It appears to the world.

It is our consciousness fulfilling itself which appears as our experience, and it is not necessary to attempt to mold it with our desires or wishes, but rather take the attitude of watching God unfold.

Chapter: Gaining the Consciousness of Good

1949

Topic: *Gaining The Consciousness Of Good*

The purpose of this work is not to add one iota to your intellectual knowledge of truth, but to quicken. . . the unfolding of divine Consciousness as your individual consciousness.

Chapter: Good unfolding as the Activity of Individual Consciousness

1949

Topic: *Consciousness Is Infinite In Scope*

When a need of any name or nature arises. . . immediately turn within to your own consciousness in a state of receptivity with that “listening ear” and let your consciousness unfold, disclose, and reveal whatever is necessary in your experience.

Without a word, then, without a thought, without giving It the name of the person you wish to benefit or the name of the disease you want to get rid of or the particular knowledge that you are in need of, turn within in a questioning attitude of receptivity, with a listening attitude, and let it unfold and disclose and reveal Itself to you.

If there only were some way that we could remember always: *My good must unfold as the activity of my own consciousness. . . which appears outwardly in the form of health, harmony, peace, joy, cooperation, friendliness, eternity, immortality, life, truth, and love.*

The good of God, the good which is the activity of God, the good which is the unfoldment and revelation and experience of God *is the activity of your individual consciousness.*

Do you think that there is anything in the external world that can prevent your unfolding consciousness from revealing itself to you in the form of good?. . . The external world cannot reach inside your consciousness to govern it or to affect it.

Chapter: Individual Unfoldment of Consciousness

1949

Topic: *Following The Spiritual Path*

God has brought you to this place of unfoldment and will not suffer you to stray from the path until you have received your illumination.

Chapter: States and Stages of Consciousness

1949

Topic: *Spiritual Man And The Spiritual Universe Are Here And Now*

There is no need to take thought for tomorrow, since each minute of every day, I am receiving an impulse to do that which should be done at the moment. There is no obstruction because there is nothing in my thought to bar the flow of this divine Impulse. There is no hesitancy or indecision because there is no feeling that through my human ingenuity I have to do something. Therefore, in this state of realization, I become a transparency for the divine Impulse, and It keeps unfolding throughout all time.

LEAVE YOUR NETS

When you turn to a spiritual unfoldment, you learn one thing: there is no way of getting anything from anyone; there is no way of getting anything out of anything; and there is no hope for those who expect to *get*. Life, spiritually understood, is not a getting process: it is a giving process. You will get out of life whatever you put into it, no more and no less. It may be a life of peace, but there will be no peace or prosperity for those who are expecting to get something. It may be a life of war and depression, but there will be no war or depression to the person who is putting into life his love, his forgiveness, and his dependence on Grace. To that person, none of these things will come nigh his dwelling place.

Chapter: The Call
Topic:

Pamphlet
pamphlet

Now the seeker begins to realize some measure of his oneness with God, and he eventually discerns that Spirit really is the essence and very fiber of his being. The realization of divine sonship is unfolding, a conscious awareness of Spirit and Its law and being. The Christ, or son of God, is being born again in the manger of human consciousness, and evolves by stages to the degree of manhood in Christ, to the full stature of sonship or God-consciousness.

LIVING BETWEEN TWO WORLDS

Chapter: Spiritual Supply
Topic: *The Universal Nature Of Supply*

1964 Oahu/maui Series
549 1&2

Just inserting the word "your" or "my" [supply] brings about a limitation. The word "my" is used at the beginning stages, but later, as consciousness unfolds, we realize that because of the universal nature of truth, Self-completeness is the truth about all men.

LIVING BY GRACE

Chapter: Freedom In God
Topic: Spiritual Freedom

When a problem of any nature arises, trace it back, and you will see that it really is not your problem at all. It is one that has been placed upon you by virtue of a family relationship or some other. This is how you will benefit from it. Once you recognize a problem is not yours, the problem is three-quarters on its way to being solved. The difficulty comes from your claiming it as "my problem." It is the word my that blocks us from the unfoldment of the solution. Come to a place of realizing that it really is not your problem at all, and you will see how soon the solution comes.

Chapter: Living The Mystical Life
Topic: The Revelation

On the evening of Sunday September 1, [1963], a revelation poured through me for two consecutive hours. I was being led to the highest point of consciousness that the Infinite had revealed. Throughout all my talks since this unfoldment, what has broken through has led to the message of going beyond words and, thoughts—going beyond the mind.

Chapter: Message to Teachers on the Spiritual Path
Topic: Healing work

If [patients] do not turn to the Spirit and begin to unfold in spiritual development, they have no cause for complaint if healing does not take place. However, in our work we never sit in judgment as to whether or not a person deserves a healing. We never say, "It is your fault."

When the inner unfoldment came to me that I did not know God, I remember I found it quite insulting. I thought I had a very good idea of God. When the Voice told me I did not know God, I was already in the healing ministry and was achieving some measure of success in it. But when the Voice tells you something, there is no use arguing with *It* because *It* knows best! There was only one thing to do, and that was to acknowledge that I did not know God aright.

LIVING BY THE WORD

Our only responsibility at this stage of our unfoldment is the development of our own spiritual consciousness. At first, it may seem a bit selfish to leave the rest of the world alone and concern ourselves only with that; but ultimately we will find that this particular form of selfishness is the height of unselfishness, because once we attain some measure of God-realization, I then the world will beat a pathway to our door and really be benefitted by the degree of consciousness that we have attained.

If we were composers of music. . . where would we go for the composition? Surely, not to the libraries to copy what somebody else had composed, but within our own consciousness where we have every right to expect something new, something heretofore unheard of to unfold. Why not? The nature of God is infinity. There must be an infinite number of melodies never yet heard by man, an infinite number of combinations of notes never before written down.

LIVING THE ILLUMINED LIFE

Whether or not we like it, the particular sin, disease, lack, or limitation in our experience is going to persist, and we are going to have to continue wrestling with it until we learn to live by the word of God, the grace of God, the spiritual unfoldment from within.

LIVING THE INFINITE WAY

If the kingdom of God is within me, then God's government, God's law, order, and wisdom must emanate from within me. He remembers now the Master's words, "I can of mine own self do nothing. . . the Father that dwelleth in me, he doeth the works." This pondering, cogitating, and meditating reveal that God's power also comes from within, and quietly the reminder comes, "My doctrine is not mine, but his that sent me," and therefore, wisdom, guidance, and law must always unfold from within.

The second stage of meditation quickly unfolds of itself. Here the student realizes an almost continuous attunement within, whether working, playing, or sleeping. Always the inner ear is alert. Always a state of receptivity exists, and at any moment, and finally at every moment, he lives under divine government, the reign of Spirit completely touching every facet of his existence. Now there is no more chance or accident, no more doubt or defeat, because the Soul has so enveloped his being that no other force or power can be found. At this point the student realizes, "I live; yet not I, but Christ liveth in me."

Topic:

Let us remember that every appearance of humanhood, good or bad, is a mental image in thought, actually without reality, law, substance, cause, or effect. In this recognition, the limitations inherent in the five physical senses begin to drop away. We are enabled to “see” deeper into consciousness and behold that which is—eternity in what appears as past, present, and future. We find ourselves unlimited in terms of “here” or “there,” “now” or “Hereafter.” There is a going in and a coming out without sense of time or space, an unfolding without degree, a realization without an object.

Expectancy, itself, can be meditation, however, if that expectancy takes the form of watching the tiny bud unfold until it becomes the full-blown rose, of beholding the darkness of the night suddenly illumined by the glittering stars and the soft light of the moon, or waiting for the sun to rise and the fullness of its light and warmth to envelop us. But when expectancy implies that God shall move outside Its orbit to obey our desires and wishes, then such expectancy becomes sin.

The universe of Spirit is an eternal activity of God. Anything that occurs in time or space, as we humanly understand it, should not be accepted at its appearance-value. Let us remember that every appearance of humanhood, good or bad, is a mental image in thought, actually without reality, law, substance, cause, or effect. In this recognition, the limitations inherent in the five physical senses begin to drop away. We are enabled to "see" deeper into consciousness and behold that which is—eternity in what appears as past, present, and future. We find ourselves unlimited in terms of "here" or "there," "now" or "hereafter." There is a going in and a coming out without sense of time or space, an unfolding without degree, a realization without an object.

MAN WAS NOT BORN TO CRY

Chapter: Rising Above this World

1956 First Steinway Hall Practitioner's Class

Topic: *Losing The False Sense Of I*

146:2

When we are able to give up concern for the false sense of “I,” the *I* that we really are goes right along enjoying Itself, prospering and drawing to Itself everything and everyone that It needs for Its unfoldment.

Chapter: The One Great demonstration

1960 Los Angeles Closed Class

Topic: *Stages Of Spiritual Awareness*

301:1

God is a power unto Its creation only in the sense that God is the creative activity, the substance, and the law which unfolds and maintains and sustains Its creation, but It is never a power *over* anything.

OUR SPIRITUAL RESOURCES

Chapter: Begin Prayer with the Word God

1954 Chicago Practitioner's Class

Topic: *God Is The Only Creator*

59:2

Actually there is no creation: there is only evolving unfoldment.

Chapter: Bringing God into Daily Experience

1960

Topic: *Service Should Be The Motive In Business*

[The Presence we release] does the work, and that relieves the pressure while we, in turn, become beholders, witnesses, standing a little apart and to one side watching our life unfold.

If we were to adopt the role of a beholder in our business and were to watch the activity of this Infinite Invisible unfold, we would soon find that It would unfold as whatever was necessary to Its fulfillment.

Chapter: The Practicality of Spiritual Living

1960

Topic: *Fulfillment Is Within Your Consciousness*

When the mental and physical struggle for the good things of life is given up, all good begins to unfold naturally and without effort.

Accept the principle that your good is the gift of God by Grace, and that the substance of your good is already intact, infinite, and complete within your own being and will unfold from within you.

SEEK YE FIRST

Chapter: The Inner Kingdom
Topic: *God Prays In Us*

1962 Los Angeles Center Open Class
458 1:2

Now we will come to the higher unfoldment of the Infinite Way, to a place where we no longer pray, where our prayers do not take on any measure of thinking or speaking: it is God that does the praying in us and through us, and we merely become aware of the activity of God that is taking place within. We are then always on the hearing end; we are always on the receptive end, the receiving end. God is praying in us and through us. This is the meaning of "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

SHOWING FORTH THE PRESENCE OF GOD

Chapter: The spiritual Life
Topic: *Are We Willing To Pay The Price?*

1951 Second Portland Series
603 3:1 &2

The purpose of this work is to overcome the world, not improve it, but overcome it. So in our periods of silence, we might as well begin to overcome the world within our own being by dropping concern for it and having our moments of communion with the Father within. Soon, something happens in our meditation. After we acquire the ability to leave the world with all its worries and troubles outside and find this inner peace, there comes with it also an unfoldment from within that in one form or another assures us of God's presence.

SPIRITUAL DISCERNMENT

Chapter: Judge Not According to the Appearance
Topic: *Goad As Infinite Individuality*

1953 First New York Practitioners' Class
46 2:1,2

In our present state of consciousness we are witnessing not so much God's glory in its infinite individuality as mortality in various states of its unfoldment, and higher states of it as we go further along the path back to the Father's household. .

Chapter: The Middle Path
Topic: *Treatment Of Meditation As Receptivity*

1953 First New York Practitioners' Class
46: 2:1,2

In metaphysics, as usually taught, treatment is denial. In the Infinite Way meditation is the realization of *is*. Now you are right in the midst of your treatment or meditation which is a state of receptivity, a listening for that inner unfoldment, not for the treatment which *you* are going to give, but for the treatment which God is going to give. The treatment is given within you. God does the praying.

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Never do you give up treatment, but treatment may eventually come to a place where it takes only one second. If a problem is presented to you, you may quickly realize *is*, and that might be the whole treatment, In that one word is encompassed a whole book. You may remind yourself of *is* and then sit in the silence for five, ten, or twenty minutes, receiving an unfoldment until the moment of complete release comes. . . In the realization of *is*, you cannot think another thought about what is, how it is, or how much is. You have shut yourself up the minute you have said. "Is." As you live in the attitude of *is*, you never form an opinion about anything or anyone: you wait for Spirit to reveal the true picture.

SPIRITUAL INTERPRETATION OF SCRIPTURE

God appearing, good unfolding, Life expressing, Love revealing.

Truth is not added to your consciousness—it comes through unfoldment.

SPIRITUAL POWER OF TRUTH

Those who were present when the first unfoldment came through my lips witnessed the fact that what came through my lips was not anything that I had known even five minutes before. It was something that came through and startled me as much as it did any of those who were listening and caught it. Be assured, I had to do a great deal of thinking and meditating after the Message came through in order to realize the astounding nature of what it was. . . That day, the Message that came through said, “*God neither punishes nor rewards.*”

Our work is based, first of all, on the unfoldment given to me that God constitutes our individual being. God is the life of us, God is the mind of us, God is the soul of us. Eventually we discover that even our body is the temple God. In the unfolding of this there came a revelation, let's say. It was such at the time, and it has proven to be a very important one—namely, that the word consciousness contains the entire secret of life. Certainly, it contains the secret of life as we live it in The Infinite Way.

I get to a place, once in a while, where I reach out and ask for help. But heavens! I don't want anyone that I ask for help to come back at me with any metaphysical statements. . . Now there is an exception to that. Sometimes a Truth reveals itself instantly when you are asked for help; and if your patient or student happens to have some understanding, you might pass that on to them as an unfoldment that has come to you. That is quite a different thing than just making up a statement in your head, or picking one out that you can remember, and throwing it at them. There isn't anything in your mind that is going to help anyone. However, if some impartation comes to you from the Spirit, then you can give it.

THE ART OF MEDITATION

Never look upon the discords and inharmonies of your life as if they represented a lack of understanding or a lack of demonstration. Regard these unfortunate circumstances as opportunities which will be dissolved when they no longer serve their purpose as spurs to your spiritual unfoldment.

I awaken in the morning with confidence, rejoicing in whatever work is given me to do. Whatever that work is, I do it, not in order to earn a living or in the sense of performing an onerous duty; but, with joy and gladness. I let it unfold as the activity of God expressing through me.

THE ART OF SPIRITUAL HEALING

If your consciousness is filled with service and cooperation, then your activity. . . will be steadily unfolding. Neither the life, mind, nor Soul of God can be conceived: It can only unfold as individual being.

All problems fade out in proportion as you develop this ability to be quiet, to behold, and to witness divine harmony unfold, and because of the principle of oneness, you patient experiences this harmony.

God's work is complete, but it is unfolding to our conscious awareness in proportion as we learn the truth.

Spiritual evolution is the unfolding of consciousness, which to our sense appears as time.

THE CONTEMPLATIVE LIFE

Inasmuch as the kingdom of God is within you, it must be permitted to flow out from you. It cannot come to you, and you must, at some stage in your unfoldment, stop looking for it to come to you.

THE EARLY YEARS (32-46)

We must *rest* in this truth and not try to run away from problems, but watch the unfoldment of events which reveal our rightful place and true status, knowing continually that our mind or consciousness *is* or embodies the truth—the all truth, all the truth—and that there is no other mind or power. A belief that we *need* some truth tries to come in, or, "If I only understood enough truth with which to meet this claim." Whereas, we must know that since the only mind we have is the mind called God that it itself, is the truth which makes us free. It (our individual mind, God) embodies *now* all the truth necessary.

Keep your vision on your true identity. Behold in truth your spiritual, incorporeal selfhood. You are a state of consciousness. It is consciousness that constitutes your being. There is nothing outside. This understanding of withinness is the truth that makes us free from the limiting senses. As we realize that we include within our being every spiritual idea, such as health, harmony, activity, home, companionship, joy, peace, dominion, freedom, we cease expecting them to come from some outside source or circumstance. As we learn that these qualities constitute our being, they unfold, or manifest, in our experience.

Spiritual sense, which is a consciousness completely freed of mortal concepts, alone beholds and reveals to individuals the world of truth, the earth of God's creating. All attempts to realize truth through the activity of the human mind must fail. . . Truth is an impartation from the universal mind or consciousness within the individual. It is grasped in proportion to our ability to be receptive to the unfolding and revelation of truth within us, rather than on our ability to perceive it through mental striving.

Our most important need is the constant reminder of our true identity. Only as we live in the consciousness that "I and my Father are one" can we receive the continuous unfoldment of good. We must always be alert to the truth that there is not God and man, because there is but one life and one mind.

THE FOUNDATION OF MYSTICISM

We cannot have any degree of mystical or spiritual consciousness as long as we have two powers, as long as we personalize the appearances of good or as long as we personalize the appearances of good or evil, or consciously or unconsciously battle evil, or try to or lack. I know that only to the degree that our consciousness accepts the truth that ye need not fight, the battle is not yours, does spiritual consciousness unfold.

Every time you undertake healing for someone, what you really undertake is to lift them above the physical plane of consciousness to where the laws of physicality do not operate. Then spiritual harmony unfolds in them. As a spiritual healer you are not healing their bodies, You are not doing anything to the organs or functions of their bodies. All you are doing is lifting them in consciousness above the physical and mental planes to where they are in the grace of God. And the grace of God wipes out the physical and mental laws that have been binding them. That is how spiritual healing is accomplished.

It makes no difference how small our demonstration is today. The tiniest demonstration is proof of the principle. From then on it is in the developing of Our consciousness, the increasing of the depth and scope of our realization, that we perform the greater works. Then some day, at the point of ascension, the greatest works unfold.

One day a woman in San Francisco came to me and said, "The students want copies of the lectures you are giving. Please give us permission to record them and print them." My answer was, "Oh, no, I'm not saying anything important enough for that. Nobody would want these lectures printed." "Oh, yes," she said, "the students do want to have these lectures." I eventually permitted her to record a lecture one evening just to see if it were true. Well, it was true, and that's how the *First, Second, and Third San Francisco Lecture* got into print and how *Metaphysical Notes, Consciousness Unfolding* and *The Master Speaks* got into print. Just by having been taken down on a recorder and then mimeographed.

THE INFINITE WAY LETTERS 1955

Chapter: Christmas, 1955 1955 Kailua Study Group
Topic: *Christmas 1955* 118:2

. . . revealed [in realization]. . . unfolded [letting]. . . disclosed [demonstrated]

Chapter: Suggestions for Healing Work 1955 Kailua Study Group
Topic: *God Is Individualized Consciousness* 118:1

Your experience is your own state of consciousness unfolding

Chapter: The Deep Pool of Your Being 1955 Kailua Study Group
Topic: *Consciousness Expresses Itself* 117:2

We are merely instruments of that unfolding consciousness.

THE INFINITE WAY LETTERS 1956

Chapter: God is The Soul of Man 1956
Topic: *Spiritual Preparation*

The unfoldment of the nature of error reveals the awareness of one Power, and establishes us in it.

Chapter: Neither Good Nor Evil 1956
Topic: *Aloha*

Declare or think truth about God. Let thought about God unfold within you. Declare or think all you know of error. . . that these are but forms of world belief. . . nothingness - then wait. . . for that inner Voice, click, or release.

THE INFINITE WAY LETTERS 1958

Desire is the acknowledgment of a lack. No student is very far advanced in spiritual unfoldment if he is aware of a lack.

Our good is the unfolding of God as our consciousness.

THE INFINITE WAY LETTERS 1959

Chapter: March: The Secret of the Resurrection
Topic: *Transcendental Consciousness*

1958 London Open Class
230:1

To those ready for the experience, personal contact with the spiritually illumined will provide the greatest impetus to spiritual unfoldment and illumination.

THE JOURNEY BACK TO THE FATHER'S HOUSE

Chapter: Living out from conscious oneness
Topic: *Living Out From Conscious Oneness*

1962 Holland Closed Class 2:2
500

There comes a time in life when, regardless of what we learn, what we are reading or studying, we have to live our conviction; we have to live the life that is now unfolding to us. . . . When we begin to live what we have learned, that, of course, is the beginning of our real experience and the purpose of all the learning.

Chapter: The spiritual kingdom made tangible
Topic: *Practice Necessary To See Through Appearances*

1962 Holland 1:2
499

Now I have learned that I must no longer fear appearances, no longer desire to change appearances. Now I must just sit back and rejoice. God, spirit, is omnipresence. and there is nothing out here to be changed, to be removed, to be healed, to be reformed. Out here is merely a world of appearances, sometimes good and sometimes bad, but I can ignore them both, because I know that the kingdom of God is within me, and the kingdom of God is spirit, the kingdom of God is life eternal. The Master said, "My peace I give unto you: not as the world giveth, give I unto you," Therefore, I am not looking out here to this appearance-world to get peace. I am not looking out here to change appearances to get my peace. I let my peace unfold from within my own being, and it changes my world out here.

THE LETTERS '32-'46

Chapter: Reality
Topic: *Reality*

1932-46

Live in the spiritual integrity that unfolds to us each minute.

Chapter: Supply
Topic: *Supply*

1932-46

Whatever we need is part of our consciousness and will unfold when we apply the law.

Chapter: What of Death
Topic: *(what Of Death)*

1932-46

Human birth is a false concept of the orderly unfoldment in consciousness of individual experience.

THE MASTER SPEAKS

Chapter: God
Topic: *God Is Fulfillment*

1949

God fulfills Itself as our individual unfoldment.

Chapter: God Consciousness
Topic: *No Transference Of Thoughts In Treatment*

1949

January: Spiritual Unfoldment through the Study of The Infinite Way

THE MYSTICAL I

As I sat in meditation these words came to me, "the womb of Silence," and with them it was as if there were a tremendous silence, large and round, and this was the Womb out of which all creation came. There was not a man, but there was a universe: the earth, the rocks, the trees, streams, seas, skies, suns, moons, and planets—all this flowing forth as an unfoldment from this huge Womb of penetrating, complete stillness—yet more than stillness: absolute silence, quietness. It moves as a rhythm, and this rhythm not only forms it, but sustains creation with everything in its rightful place.

It is as impossible to hide [a student's] degree of spiritual unfoldment from the teacher as it would be to hide from God, because there is a sign, and that sign is an act of commitment.

Chapter: do not "pass by on the other side"
Topic: *Be Still*

1964 London Studio Class
562: 1&2

At this stage of unfolding consciousness, you are responsible for every picture that presents itself to your sight or hearing. You may not "pass by on the other side" of the road. . . You owe a debt to God and to the world, and the debt is that you do not pass by on the other side of the road, but take note of every discord and every inharmony and bring to bear the activity of the Christ. Be a transparency through which the Christ dissolves the appearance. You do not necessarily have to think anything, but you must be still. You must be still for an instant, and let His Spirit flow through you and dissolve the appearance.

THE ONLY FREEDOM

Chapter: Making your contact with God
Topic: *God Fulfills Itself As Us In An Individual Way*

1957 Kailua Advanced Class
709 4:2

If you are to be a continuing part of my consciousness, not all the forces of heaven or hell could remove you from my consciousness. If you are not to play part in my consciousness, I could not hold you in my consciousness for five seconds. We are all free in God. . . So, too, if I pass from your human sight, it does not mean that I am lost to you unless you drop me from your consciousness. If you drop me and say, "Oh, he's dead," then you have dropped me, nor God. In the same way, if you are a part of my consciousness and a part of my development and unfoldment, and you pass on, you do not leave my consciousness; you couldn't. God would not leave me forsaken, and, if you are a part of my consciousness, you are going to be there forever and forever whether you move from South Africa to New York, or whether you move from this earth to the next plane of consciousness. Remember that whatever is God's plan for you is fulfilled every minute here and hereafter, and those who are to play a part in your consciousness will be there forever, and you will be with them forever.

The day must come when you no longer desire or have the capacity to be a parent, because you will have evolved out of that stage. Being a parent and bringing children into this world never was meant to be a permanent stage in anyone's life any more than infancy or childhood was supposed to be a permanent dispensation. So the days of parenthood are a period of years which must be outgrown for the next higher form of unfolding consciousness. That is when you begin to live above the physical sense of body and more in the spiritual sense. That is a completely different form of life. By that time, through "dying" daily, you have "died" to the person who was an infant, a child, or a parent. Now you enter a fuller state of maturity in which your higher spiritual development begins.

Chapter: Neither Do I condemn Thee
Topic: *Rising Into My Kingdom*

How can a person who has attained spiritual consciousness have any awareness of incompleteness. In the attainment which takes place in that split-second of transition, God is revealed as fulfillment, and so there are no desires; there is no future: there is only this second, lived twenty-four hours a day in which nothing can be added to us, nothing can be taken from us. Ah, there it is. That is the point of spiritual unfoldment: nothing can be added to us. Because of that, there is no desire: we have fulfillment and in fulfillment, what is left for us to desire? What can we get? What can be withheld from us? Nothing!

Chapter: Surrendering the Human Sense of Health, Supply, and Peace
Topic: *The Meaning Of Spiritual Integrity*

1957 Kailua Advanced Class
181 3:2

In a spiritual reaching that takes us beyond metaphysics, we are at the point where we must have more spiritual integrity. When we say, "I'm not trying to get well," we have to mean it. When we mouth some words such as, "I'm not looking for increased supply," we have to mean them. At this point of our unfoldment, our attitude must be, "Sick or well, rich or poor, what I am seeking is the Christ-experience. I am determined to have that if I have to have it with patches on my clothes, with a half empty stomach, or if I have to have it in pain or in health. The object of my life is spiritual awareness.

Chapter: The Discipline of Knowing the Truth
Topic: *Rising Above Fear Or Faith In The Visible*

1951 Second Portland Series
607 7:1

Until we become convinced that the real power of the world is within our own being, we will be under the necessity of mentally disciplining ourselves every time we come up against an appearance contrary to that. Thus we will be building or unfolding our spiritual consciousness.

THE THUNDER OF SILENCE

Chapter: From Law To Grace
Topic: *I Say Unto You*

1956-58

Let us stop for one moment and try to see why it is that we feel we must protect ourselves by battling and struggling mentally, physically, or prayerfully. Is not all this based on the erroneous premise that there are two powers in this world? If there were only one power, God, would there be anything to struggle against or to battle? . . . The Master warned us not to judge according to the appearance, but to judge righteous judgment. If we judge righteously, which means bearing witness not to what we see or hear but to what unfolds spiritually from within, we shall soon discover the miracle and the mystery of this teaching: There are not two powers—there is only one.

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Everyone has a Soul—not a separate Soul, but the same Soul—and God is that Soul. It is like a tightly closed rosebud—so tight and so small as to be imperceptible to a human. This Soul is not the body: It is consciousness, and the more it can be touched by Truth the more it unfolds as if sunlight were reaching out and opening that bud. Only as we learn to live more and more in the Spirit, do we see and sometimes touch that center which is the Soul of man. We do not see the real person when we look at him as a the physical entity: We see only his body.

Chapter: From the Unreal to the Real
Topic: *That Ye May Be The Children Of Your Father*

1956-58

Soul is. . . consciousness, and the more it can be touched by Truth the more it unfolds.

The first chapter [of Genesis] is obviously the work of a mystic who had achieved complete union with God and who saw that this entire universe is Consciousness appearing as form; whereas subsequent chapters contain an account of the creation of mind. . . [The first chapter] recounts the unfolding of a spiritual universe where there is light before there is a sun or a moon, where the crops are in the ground before the seeds are planted, and where there is man before there is woman. That which is formed of Consciousness is never born: It is merely an emanation of Consciousness, which not only has no beginning but has no ending because as long as there is Consciousness, there is Consciousness *formed*. . . When Consciousness appears as form, it can appear as a seed or as a completely developed tree without ever having gone through any process of growth.