

---

### **Beyond Words And Thoughts**

*God Revealing Himself As Christ On Earth  
The Infinite Nature Of Consciousness*

Source: 1965 L

Tape:

The truth is that what *I AM* is, we are, and all that *I AM* is, we are. "All that I have is thine." This, God reveals so that we do not make the mistake of pleading with God for something.

#### *Surrender Yourself To God*

Source: 1965 L

Tape:

It is foolish to have a will of your own, even a will to see your friends healed, even a will to see peace on earth. Do not have any will at all, but retire within as many times a day as you can find a minute to remember, "Nevertheless, Father, not my will, but Thine be done on earth as it is in heaven." Relax and rest, and be a beholder of what God's will is.

---

### **Consciousness In Transition**

*Illumined Consciousness*

1948

Source:

Tape:

Spiritual healing is accomplished only when there is no resistance in the healer's thought to the condition or the person. "Agree with thine adversary whilst thou art on the way with him."...Remember that the error isn't a thing and it isn't a condition and it isn't a person, so in setting up that resistance, you are almost creating the thing you are resisting.

1948

Source:

Tape:

You can set aside any law of belief. You can't set aside a law of God. The law of God is life eternal. The law of God is, "All that I have is thine." All the eternity. All the immortality... You can set [any law of belief] aside by becoming a law unto your own being through the realization that yours is a God-given dominion. God gave man dominion over the things of the earth, over the waters, over the stars, over the heavens. God gave you—its own individualized being—dominion. But, you must consciously exercise this. You can't sit back and let those beliefs act upon you.

---

### **Living By The Word**

*The Message Of The Bible  
The Word Of Life*

Source: 1958 Second Sydney/Melbourne Closed Class 3:1&2

Tape: 201

The message of the Bible is that you are nothing of *yourself*. You are nothing except as the Lord speaks in your ear. You are nothing except as the Lord holds you by the hand. "The earth is the Lord's, and the fulness thereof." As you learn to release everything in that way, all of a sudden you hear it bouncing back at you with "Son, . . . all that I have is thine. . . ." Then you understand how you have everything while having nothing.

---

### **Living The Infinite Way**

*God Is Omnipresent*

1954

Source:

Tape:

Since God is omnipresent, all good is right where we are. To admit a lack is to deprive ourselves of the abundance that is already ours, and by admitting the lack, we deprive ourselves even of the little that we may have at hand. To acknowledge that we already have all that the Father has, whether or not it is visible or immediately available at the moment, is to acknowledge the truth of "Son, thou art ever with me, and all that I have is thine," and that is enough to enable us immediately to start giving, spending, and serving, and in that release the flow of supply would begin.

---

### **Showing Forth The Presence Of God**

*Seek The Substance, Not The Form*

*Seek The Substance Of Health Or Eternality*

Source: 1955 Capetown Series

Tape: 706 1:2

Eventually you will stop the attempt to demonstrate health, because you will not succeed permanently. . . . When you decide you no longer want to demonstrate health, but you want to demonstrate the awareness of God who is the health of your countenance, you have demonstrated health and wholeness, not merely a physical healing. . . . Having God you have all that belongs to God: "Son, thou art ever with me, and all that I have is thine."

---

### **Spiritual Discernment**

*The Transition To Christhood*

*Praying For The World*

Source: 1962 Pacific Palisades Special

Tape: 465 2:2

Do you believe that your personal possessions are yours, or do you see that "the earth is the Lord's, and the fullness thereof," and God is just expressing Himself through you? That makes of you a transfer agent. You are not a giver of your own; you are not a giver of yourself: you are merely a transfer agent. "The earth is the lord's, and the fullness thereof," and "Son. . . all that I have thine," Keep your eyes on that word *I*; "All that I have is I thine," You and the Father being one, you have allness to give, to share, and to bestow. So it is that through the letters this year you , have moved from one who is seeking to one who *is*.

---

### **Spiritual Power Of Truth**

*Sin: Its Illusory Nature*

Source:

Tape:

So if I say to you, "I don't feel well, give me help," and you immediately come back with all the metaphysical arguments you know, then all you are trying to do is combat, enter into conflict with, or try to overcome, what I have said. Whereas instead, you should go very quietly within your own being, and realize what can be done with an illusion. Then, once you have discovered its illusory nature, what can you do about it? Why should you fear a toy serpent after you have discovered that it's a toy? . . . So what should you do about it? Do nothing. Just give me that assurance, that's all, that all is well. Do not try to combat my statement of error. Do not try to convince me of its error. Do not try to get rid of the serpent, overcome it, or destroy it. *Ye shall know the Truth, and the Truth shall make you free.* Now the truth about a toy serpent is that it is harmless. The truth about any infection or contagion is that it is harmless. Why, then, try to overcome it? Why argue with it? *Agree with thine adversary.*

Source:

Tape:

Once you understand the spiritual way of life, it would be impossible to lack. It would be impossible because infinity is the measure of your supply. There isn't anyone that can give it to you and there isn't anyone that can take it from you. It is something that you set in motion yourself by attuning to the spiritual law of supply. The secret of the Law of supply, spiritually, is in the passage "What have you in your house?" What *have* you now in your "house". . . *house* meaning consciousness: "What have I in my consciousness?" "*I and my Father are One. Son, thou art ever with me; all that I have is thine.*" Therefore I do have something in my consciousness, I do have something that has been given me of God; I do have, I do possess.

---

### **The Contemplative Life**

*Meditation On Life By Grace  
Dealing With Daily Problems*

Source: 1961 L

Tape:

*The Father says, "Son. . . all that I have is thine," so whatever employment the Father has, the son has. And this is not in the future tense: This is in the present tense—now. All that the Father has is mine—all the activity, all the employment, all the recognition, all the reward.*

---

### **The Early Years (32-46)**

*Reality*

Source:

Tape:

"I have overcome the world"—not rearranged it, or added to it. "All that I have is thine"—not the things of the world which I have overcome, but spiritual reality is thine and always in those forms revealing the completeness of your present experience.

Source:

Tape:

As we all are one with God, we are all equally happy, joyous, successful, healthy, and we *know* it, the evidence notwithstanding. In mind (the only universe there is) all are faithful, loving, cooperative. Our home is the atmosphere of love, peopled with spiritual being eager to serve in patience with joy and calm, appreciation, and usefulness. Over and above all is our perfect principle, vitalizing us in our various endeavors to serve its purpose, to the end that all this may glorify the harmony of our spiritual Selfhood. This is the Father's business: expressing his love. In this atmosphere of spiritual consciousness, all are expressing his will and enjoying his grace. "Thy will be done. . . Thine is the kingdom and the power, and the glory." Let us know that we are serving him when we are serving each other. This cannot fail to result in perfect harmony.

---

### **The Foundation of Mysticism**

*Living The Healing Principles  
Spiritual Supply And Healing: Awakening To Oneness*

Source: 1959

Tape:

Our lack comes from failure to understand God's law of abundance, or how to become one with God so that we can enjoy the promise, "Son, thou art ever with me and all that I have is thine." Why would we have such a statement in scripture if it weren't true? Why would the Master have tried to teach us supply by multiplying loaves and fishes to prove abundance without limit, always with baskets full left over? Why, if it is not meant for us eventually, and if eventually, why not now come into that awareness of life which is lived by the grace of God?

---

Source: 1959

Tape:

“Not my will, but thine, be done” is nothing but words unless. . . there are countless periods of meditation during the day and night to find out what the will of the Father is.

---

### **The Journey Back To The Father’s House**

*Attaining The Christ Mind*

*Releasing Infinity*

Source: 1961 Stockholm Closed Class 1:2

Tape: 424

Open out a way for the infinity of God to escape. Truth is within. The truth, which is bread, meat, wine, and water, is not to be found outside, but is within, and a way must be found for "the imprisoned splendor" to escape. Begin to pour now. There is no better way to begin to pour than to set aside periods each day to pray for those whom you know need prayers, those within your family, your community, within your nation, and eventually within the entire world. . . Release everyone from condemnation and punishment. Know every bit of spiritual truth you can about all those who are within your consciousness. Know that the voice is saying to them, "Son, all that I have is thine. . . Neither death, nor life. . . can separate you from the love and care of God." This is giving. You are sharing out of that infinite storehouse; you are pouring out the water of life even without a bucket. Through such meditation, you are developing more and more of that spiritual or fourth dimensional transcendental consciousness.

*Let I Raise You Up*

Source: 1962 Holland Closed Class 2:1

Tape: 500

It is important that you learn to ignore the appearances temporarily so that you do not fight them, battle them, or try to overcome them. Ignore them while you go inside and hear the still small voice as it reassures you, "This is my beloved Son, in whom I am well pleased." Do you need to hear any more than that? Do you need to see signs and wonders? Do you need anything more than a simple assurance given within, "Son, thou art ever with me, and all that I have is thine"? Is it not possible then to relax and rest in the assurance of the divine presence within?

---

### **The Mystical I**

*Impersonalizing God*

*I Is Supply*

Source: 1966 L

Tape:

The problem cannot be lack, because the world is full of abundance. The lack is in personalizing supply, in thinking that you do not have it. As long as you personalize in that way and set up a selfhood apart from God, you will not have supply. But when you realize that "the earth is the Lord's, and the fulness thereof" and "Son. . . all that I have is thine," you are impersonalizing.

---

### **The Thunder Of Silence**

*From Law To Grace*

*When Ye Pray*

Source: 1956-58

Tape:

Prayer must be a desire for *spiritual* fulfillment. Through seeking first the kingdom of God, giving up hope of gaining any thing, and being satisfied to let the things be added unto us, we open ourselves to fulfillment. Who of us can know where spiritual fulfillment will lead or leave us? It may leave us in our present work or present mode of living, or it may lead us into new activities and an entirely new life. . . If we hope to see the fruitage of answered prayer, we must remember not to pray for anything at all that we think we need or that the world needs, but let our prayer be an inner stillness in which God’s word flows into us reminding us, “Son. . . all that I have is thine.”

The word of God received in our consciousness is the healing agency—quick and sharp and powerful. But the word of God must be *received*; it must not be a mere repetition of words because it is not our rehearsal of these truths that reveals God's presence and power, even though these truths do form the foundation on which we rest until the word of God bursts into our consciousness with some message such as, "Thou art free," or "Son. . . all that I have is thine," or "Thou art my beloved." Sometimes It says nothing at all but we feel the inflow of peace and warmth throughout our whole system, or a smile coming to our face as much as to say, "How could I ever have believed that there is reality to this trouble?" When that inflow comes, which is really an inflow coming to our outer senses from the Father within, harmony is established, and healing takes place, whether for ourselves or for others.

*Transcending Mind*

Source: 1956-58

Tape:

We look at the creations of God through the instrument of the mind, and the forms we see take on the color and complexion of the mind interpreting them. When a person comes to us and says, "I have a diseased body" or "I have a sick mind" or "I have an empty pocketbook," he is beholding creation through limited, finite, material sense; but if we ignore what the person is seeing, feeling, and experiencing and realize that our mind is but an interpreter and if we can become sufficiently still so that the true picture can register, then out of the Silence we may hear, "Thou art my Child, my beloved child, in whom I am well pleased" or "This very place is the kingdom of God" or "All that I have is thine." In other words, there comes an assurance from within that the scene, as mortal sense interprets it, is incorrect; and in the Silence what is actually there is revealed to us.