A Message For The Ages

Material Sense Of Demonstration Or The Unfoldment Of Grace
Tabernacling With The Children Of God

Source: 1963 Instructions for Teaching the Infinite way 6:1

Tape: 550

Every time we can restrain ourselves from trying to improve human conditions, we are crucifying our own personal sense, and are rising into the higher state of spiritual sonship.

A Parenthesis In Eternity

Attaining The Mystical Consciousness Self-surrender

Source: Tape:

Spirituality cannot be added to a vessel already full of materiality.

Address The World Silently With Peace

Source: 1961 Hawaiian Village Open Class Tape:

To understand that the life of God is animating us is to "die" to the belief that we have a life of our own, and that it even has an age attached to it.

The Two Worlds

Source: Tape:

First must come the clear-cut realization that we cannot go on being just human beings, and attempt to add God's grace to our humanhood. . . Grace comes through an evolutionary progressive unfoldment of consciousness.

Beyond Words And Thoughts

Beyond The Pairs Of Opposites To Being Become An Instrument As Which God Is Living On Earth

Source: 1963 Kailua Private Class Tape: 522:2

Until you stop being either good or bad, you are not going to show forth the kingdom of God or the son of God which you are. Goodness and badness are illusions brought on by a human sense of what constitutes good and bad. Both goodness and badness have to come to an end until you are neither good nor bad: you are just the instrument as which God is living on earth.

Toward The Experience

Source: 1963 Kailua Private Class Tape: 516:1

[Spiritual awareness] comes only when you have "died" to caring about the outer scene and are willing to take life as it is and work from within toward the goal of God-realization.

Crucifying Personal Sense

Source: 1963 Kailua Private Class Tape: 518:2 or 519:2

Ultimately that personal sense will have to be crucified, until in the end you can realize, "I do not have any truth; I do not know any truth; I do not have any skill: I do not have any talent: I am the truth; I am the talent; I am the skill."

Consciousness Is What I Am

Mind Is A Transparency Keeping The Mind Stayed On Truth

Source: 1962 London Special Class Tape: 496:1

Our mind is the transparency which expresses what we give it. As we keep the mind filled with these truths, we are letting our old self "die," that self that fears negative powers, that self that has a selfhood apart from God, that self that does not acknowledge its divinity. We let that 'die' and let the individual who knows that he is one with the Father be reborn.

The truth is that we are divine only when we have emptied ourselves of the universal belief in two powers and of a personal selfhood which we are trying to aggrandize, make rich or famous. When we realize that the Self that we really are is God, it is clear that that Self does not need any glamorizing. It does not need any public adulation or fame.

We take the word *law* into our mind. God is law, and all law is spiritual. But there are legal laws, material laws, mental laws, and as they hit up against our awareness of one law, we stand fast, "No! I do not accept them. I accept God alone as law." As we do that we will be "dying" to our fears about other laws and will be reborn into the consciousness of one law.

Discovering Infinity Within

Source: 1964 San Fernando Valley Center

Tape: 542

Asking God to help you die daily by destroying your limited sense of yourself

It is the man of earth who wishes to "die daily" in order to be reborn of the Spirit and who is now turning within, virtually saying, "God, destroy my humanhood; destroy the limited sense of myself that I am now entertaining; destroy finiteness in me; destroy that combination of good and evil in me and consecrate me to Your Self. Give me the purity which I had with You in the beginning."

The Enemies Are Within Our Own Household

Source: 1969 L

What is it that we are trying to preserve of our selfhood except what we believe to be good for ourselves? And what is the height of spiritual progress? Not only "dying" to the self, but losing one's human sense of life. . . The idea of self-preservation is the enemy of that spiritual progress which says to us, "Give; share; donate; sacrifice. If necessary even lose your life for your friend. There is no higher spiritual demonstration."

Consciousness Transformed

Christ Coming Into Ascendancy

1964

Source: Tape:

The Third Degree is where you forget everything you learned in the First [concerning the nature of God and the nature of your reliance on God and a moral code], because now you are not going to be loving or charitable or honest. Now you are going to be nothing and you are going to let the spirit of God be everything, functioning through you. Now you are going to say, "Why callest thou me good?". . . In other words, you are taking no thought; you are letting your life be lived by the spirit of God in you. . . So now there is no longer any reason to have faith in God or to rely on God, because there is no personal sense of I.

Source: Tape:

When a thought comes into your mind, train yourself to weigh it in light of the two worlds: "Is that a material thought? Am I placing power in something or someone external to the *I* that I am?... If I am imputing power externally, I am living in the world of material sense, material values." But when such thoughts come to you and you reinterpret them: "No! I do not live by bread or by property, but by the will of God. I do not die by the power of accidents or germs or heredity; I die in proportion as I withdraw power from that external realm. I die to my humanness, But I am in that degree reborn into my spiritual Sonship." As soon as you can draw back the power into the *I* that I am, fear of this outer world disappears.

1964

Source: Tape:

Some of us look on certain means of income as natural, and we have to lose that. Others look on health as natural, and we have to lose that. In other words, we are always losing our material sense of things and being reborn into the spiritual sense of things.

1963

Source: Tape:

When we talk about dying daily, we mean losing the human sense of things.

Leave Your Nets

Knowing The Unknowable Knowing The Unknowable

Source: 1953 First Portland class

That transitional experience will go on the ascension above all sense of this world. Then, there will be no more reincarnation because there will be no place into which to be reborn. The complete and perfect virginal, spiritual birth, or sense of being, will have been achieved. This is the "dying daily" and the rebirth that goes on continuously until the complete ascension.

Living Now

The Power Of Resurrection Across The Desk

Source: 1963 Tape:

Dying daily related to dropping concepts and their desires or fears.

Living The Illumined Life

Building The Transcendental Consciousness Rising Above Sowing And Reaping

Source: 1961 Manchester Special Class Tape: 413 2:2

Each day let us be sure to realize that whatever of a negative nature is still in our consciousness is not ours: it is impersonal; it is of the carnal mind; and therefore, it can produce no evil, and also realize that whatever of good is in our consciousness is not our good: it is God's good. When we do this, we are dying daily to ourselves, we are coming out from under the law because now we are not sowing evil and we are not sowing good. Therefore, we will not reap evil and we will not reap good. Now we will neither sow nor reap: we will be the instruments of God's grace. As long as there is a sowing and a reaping, there is an "I" doing it, but the moment we are no longer sowing or reaping there is only God shining through.

Truth Stored In Consciousness Brings The Reaping

Source: 1962 London Closed Class Tape: 490 1:1 or 491 1:2

Tape: 37 1:1

There is a dying process, but it is not the death of the body or the death of the mind or soul. It is inwardly refusing to accept, anything about ourselves that is not of a spiritual nature. At first it is difficult. It is hard to put off that old man who likes some people and dislikes others, who likes some nations or races and does not like others. It is a difficult process until we dig down and find that because there is only one Father underneath we aft: brothers and sisters.

Living The Infinite Way

I Am The Vine

1954

Source: Tape:

"Greater love hath no man than this, that a man lay down his life for his friends." You lay down your life every time you declare, "I have no life—God is *my* life and God is *your* life." God is the *only* life, the *only* love, the *only* substance, and the *only* supply. Every time you reach out to Truth, someone is laying down his personal sense of life in the realization that his life, being God's life, is *your* life. Your life, being God's life, is *his* life, and it is *one life*. So, when you give up that personal sense of life and say, "This is not my life, this is the life of God, which is mine," you automatically bid good-by to a sixty-or seventy-year span and are resurrected in the *realization of good as the infinity of your life*.

Man Was Not Born to Cry

Breaking The Bonds Of Humanhood Across The Desk

Source: 1962

Human beings never become spiritual, so there is no such thing as making progress. The goal, if we can put it that way, is "dying daily."

The Nature And Function Of The Christ

Source: 1962 Tape:

The real function of the Christ is to lead us to a point where we "die," where we become completely "dead" to that life that we have been trying to glorify, so that the *I*, the Spirit within us, may be exalted.

The World Loses Its Hold On Us

Source: 1959 Vancouver Open Class

Eventually we realize, "The world is 'dead' to me; it can do nothing to me or for me. 'My kingdom is not of this world."

God Is Not Separate And Apart From You

Source: 1962

The overcoming is in the human being overcoming being a human being, which Paul calls "dying daily."

Spiritual Discernment

Rejecting Appearances And Concepts
Not Good Humanhood But Spiritual Reality

Source: 1961 London Open Class Tape: 418 5:1

Unless there is a dying to the human sense of things, there cannot be a rebirth into spiritual reality. . . We have to rise even above the belief of life just as we have to rise above the belief of death because life and death in the human sense are just opposite ends of the same stick. They both have a beginning and an ending. As long as we are thinking in terms of preventing death in order to have life, it means that even if we succeeded we are merely postponing death. It is only when we stop thinking in terms of life and in terms of death and begin to think in terms of our immortal, eternal, incorporeal being that we will discover that life which is life eternal.

Tape: 272:1

Spiritual Power Of Truth

Not Good Or Evil

Source: Tape:

Now I said to begin with that this lesson is the most difficult, because if we could learn this lesson, there wouldn't be need for any others. We will be entirely dead in our selfhood and thoroughly alive in our conscious union with God when we do not judge. You see, the very fact of human nature compels us to put labels on people, things, and conditions. That is the entire story of Adam, and the labels on everything are calling some things good and some evil, some black and some white. That is the Adamic nature of us: to put these labels on appearances. You are of that nature as long as you are putting judgment on person, place, circumstance, or condition.

Now the difficulty is that when someone calls up and asks for help, instinctively you know that the condition is evil and you want to do something about making it good, whether declaring or meditating or getting in touch with the Spirit. No matter what it is, your first reaction is "Oh! here is a condition, an evil!" That is where you have to start dying daily, because you can't react that way. You can't call it good or evil; and even when they say they feel better, you can't call it good. You are still standing on the fact of Infinite Spirit, God never changing.

The Altitude Of Prayer

This Is Immortality
Reincarnation

Source: 1956-1962 Tape:

Dying daily leads to final death of personal self.

Source: 1956

The Art Of Meditation

Meditation: The Practice
The Purpose

Source: 1951-1956 Tape:

We must realize that we have no objective other than the achievement of the kingdom of God, that we have no demonstration to make except the demonstration of our spiritual Selfhood; but *that* we must demonstrate: first of all, for our own development; and secondly, as a witness to the world that God is individual Selfhood, and that this state of being may be attained by all those who are ready to give up the world, not be removing themselves to some remote spot, but by giving up their desires for that which the world can give.

The Contemplative Life

The Spiritual Christmas The Rejection Of The Christ

Source: 1959-1961 Tape:

Bit by bit we begin to learn something of what Jesus meant when he said that his followers must leave all for his sake. Unless we begin to give up faith and trust and hope in the outer world, unless we come to the place of renouncing what the Master called "this world," even a good "this world," we cannot enter the spiritual kingdom. "My kingdom is not of this world," and even if this world has become a healthy, wealthy, or peaceful one, there is yet another place for us. It is "My kingdom," and it is a world made up of entirely different standards from those of even the very best human standards.

The Infinite Way Letters 1956

Neither Good Nor Evil

Judge Not According To The Appearance, But Judge Righteous Judgment

Tape:

Right here and now you must begin the practice of dying to the personal self by [taking a stand against the normal reaction that here is an evil condition that must be corrected.]

The Infinite Way Letters 1957

September: The Prayer Of Mysticism Only One Demonstration Is Necessary

Source: 1955 Tape:

The old creature which is always in need of health, supply, or companionship will never die while we are feeding its desires.

The Infinite Way Letters 1959

November: Prayer And Treatment Through The Spirit Importance Of Contact With The Spiritually Illumined

Source: 1959 Halekou Special Class Tape: 252:1

Humility. . . is the ultimate and actual acknowledgment that one's human identity is nothing, and this produces that complete vacuum into which, and through which, the Spirit of God can operate.

The Journey Back To The Father's House

The Temple Crucifixion

Source: 1958 London Closed Class: Lesson on Grace

Tape:

Many people turn to truth purely for the purpose of finding a way to overcome their human problems, and they measure their spiritual progress by how many problems they do not have. This is a false measuring rod. There undoubtedly comes a time when the complete absence of problems means spiritual demonstration. Jesus attained that *after* the crucifixion, after the resurrection; but I am afraid too many of us are trying to attain it before the crucifixion. . . and it isn't going to be done. Let it be clearly understood that we will have to make our demonstration over the beliefs of what we call the human mind, before we attain complete liberation.

The Mystical I

The Temple Not Made With Hands

1962 London Special Class

496:2

Source:

Tape:

Our spiritual goal is not developing a self that has no problems, but "dying" to the self that has them or does no have them, and being reborn to our already perfected Self.

The Only Freedom

God Realized

Importance Of Maintaining God-awareness

Source: 1957 Kailua Advanced Class

Tape: 179 1:2

Ordinarily speaking, those of us who are sufficiently busy in this activity eventually come to a state of realization which never permits us to come down to earth again. . . There is no way to prevent the mesmerism of the world from dragging us back except periods—which are not only hours in length, but days and nights, sometimes weekends, and sometimes whole weeks—in which to get away from everything and just live in the Word itself. . . There can be a very little of family activities left, because all those things tend to carry us down to the world's level, since we cannot carry our social friends and family up to this level of consciousness.

Reincarnation And Evolving Consciousness

Source: 1957 Kailua Advanced Class Tape: 709 4:2

The day must come when you no longer desire or have the capacity to be a parent, because you will have evolved out of that stage. Being a parent and bringing children into this world never was meant to be a permanent stage in anyone's life any more than infancy or childhood was supposed to be a permanent dispensation. So the days of parenthood are a period of years which must be outgrown for the next higher form of unfolding consciousness. That is when you begin to live above the physical sense of body and more in the spiritual sense. That is a completely different form of life. By that time, through "dying" daily, you have "died" to the person who was an infant, a child, or a parent. Now you enter a fuller state of maturity in which your higher spiritual development begins.

The Thunder Of Silence

From Darkness To Light Beyond Power

Source: 1956-58 Tape:

As long as man has someone or something to which he can cling, he will not find God. No one is going to find God while he has anything on which to stand, anything to which he can hold, or anything about which he can think. Startling and unbelievable as this may seem to be, nevertheless it is true.

Ye Are The Light

Source: 1956-58

We become that one in proportion as we learn to be nothing, to be still, and to let that Light act in us.

As We Forgive

Source: 1956-58 Tape:

There is a secret about forgiveness: There is not anything or anybody that can forgive us. Therefore, there is not a possibility of our ever being forgiven except under one condition, and that is when there is no possibility of the offense being repeated. In other words, no matter what the offense may have been, as long as there is the potentiality within us of its being repeated, we are not wholly forgiven. . . We meditate and look at the situation upside down and from every angle, until all of a sudden we do catch a clear picture not only of the wrongness of what has been done but of the truth that only the state of consciousness that made us commit this offense in the first place could make us do it a second time, and if we find that that state of consciousness does not exist any more, we have then "died" and have been reborn of the Spirit.